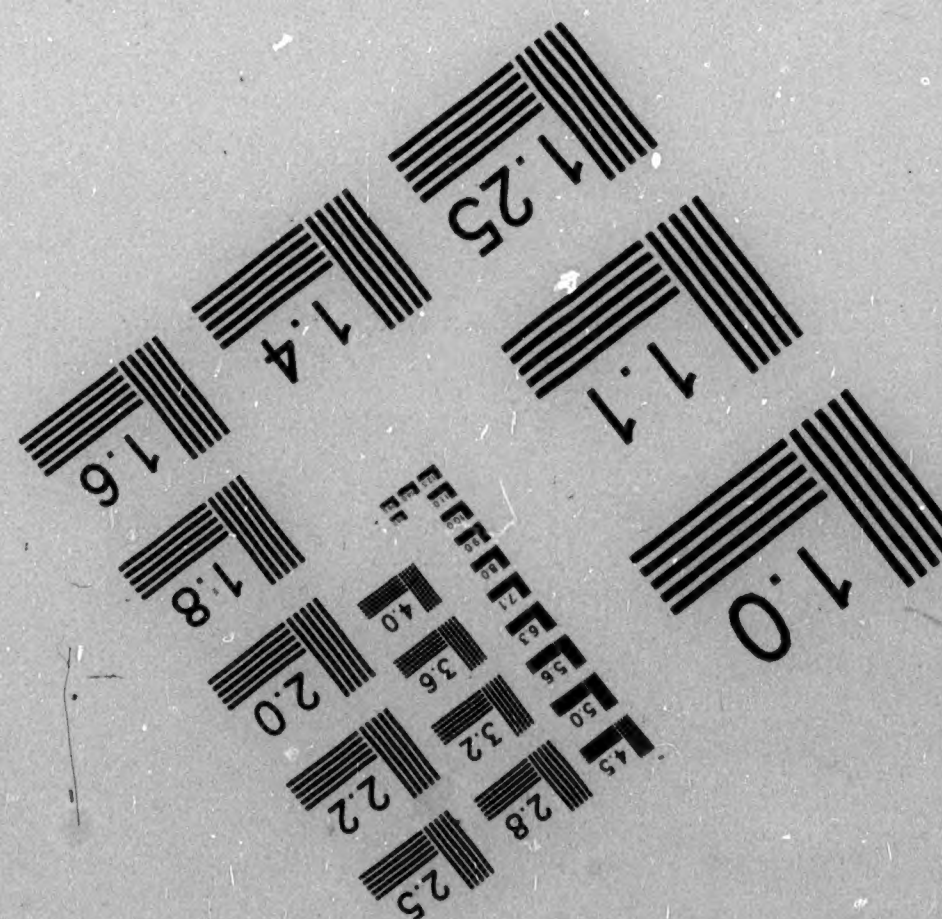
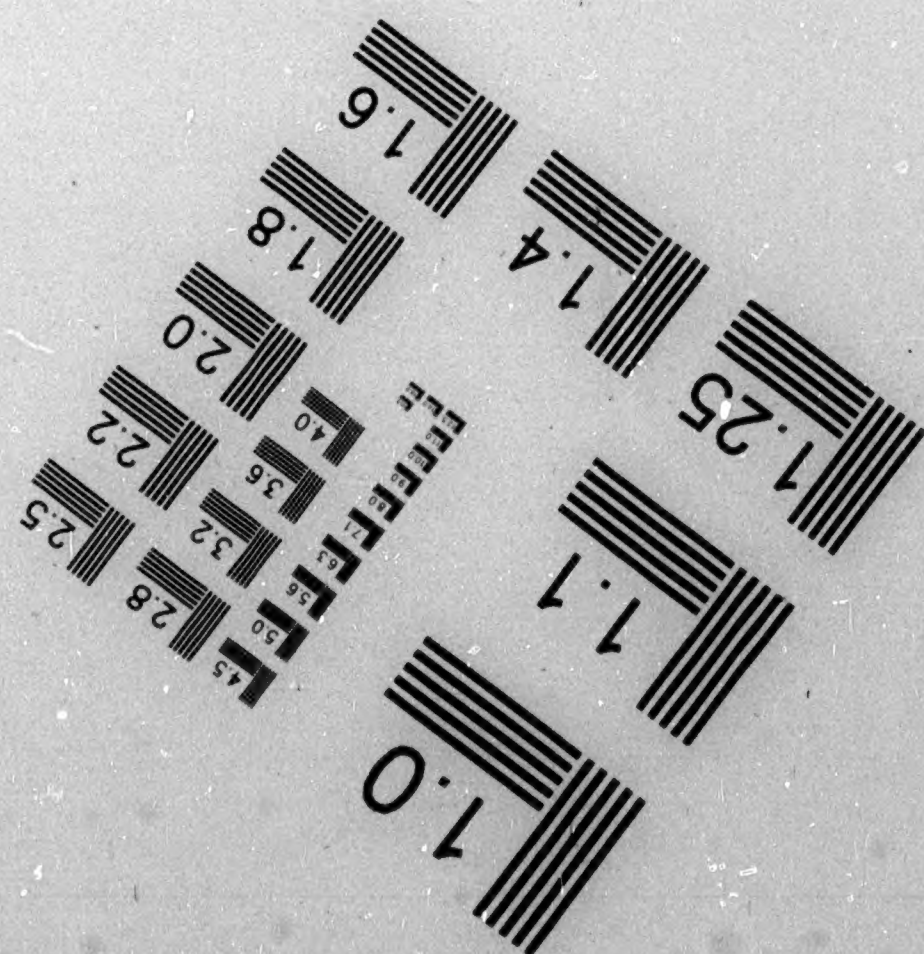
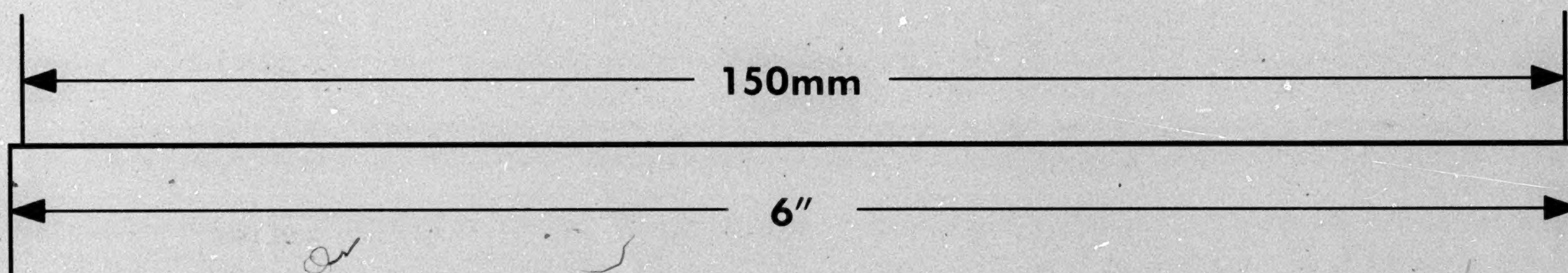
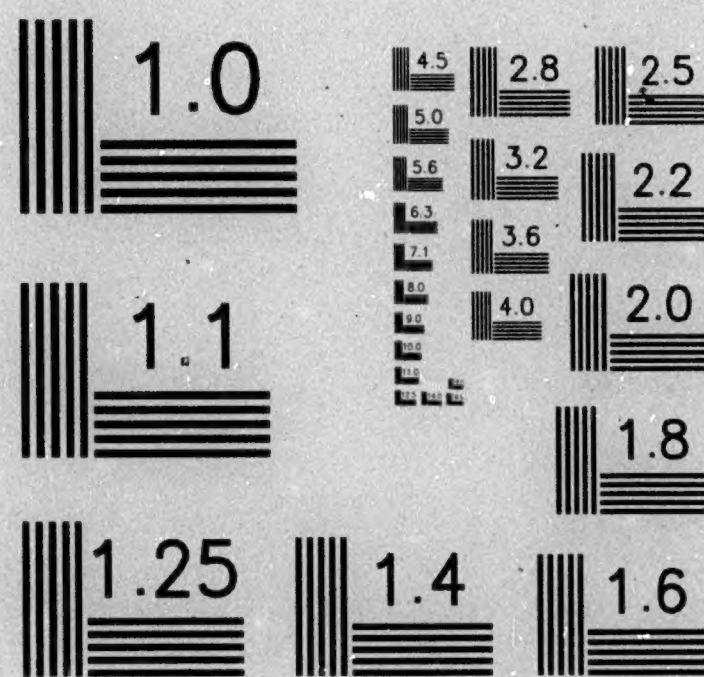
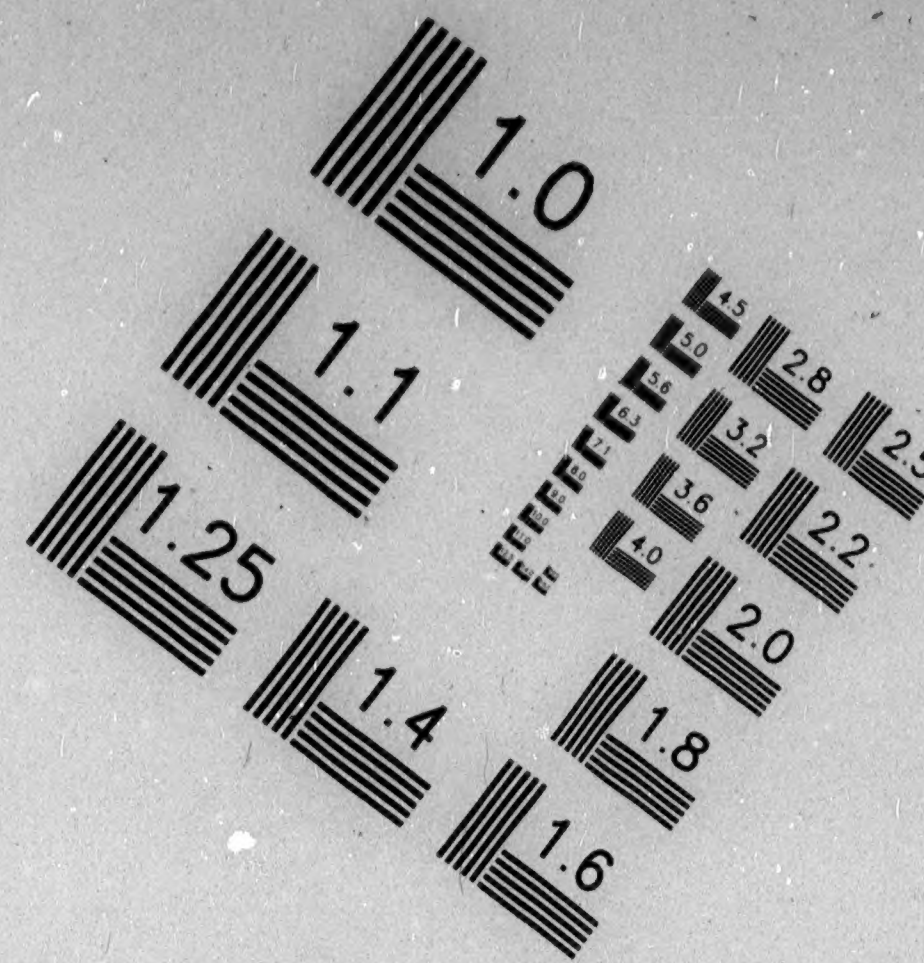
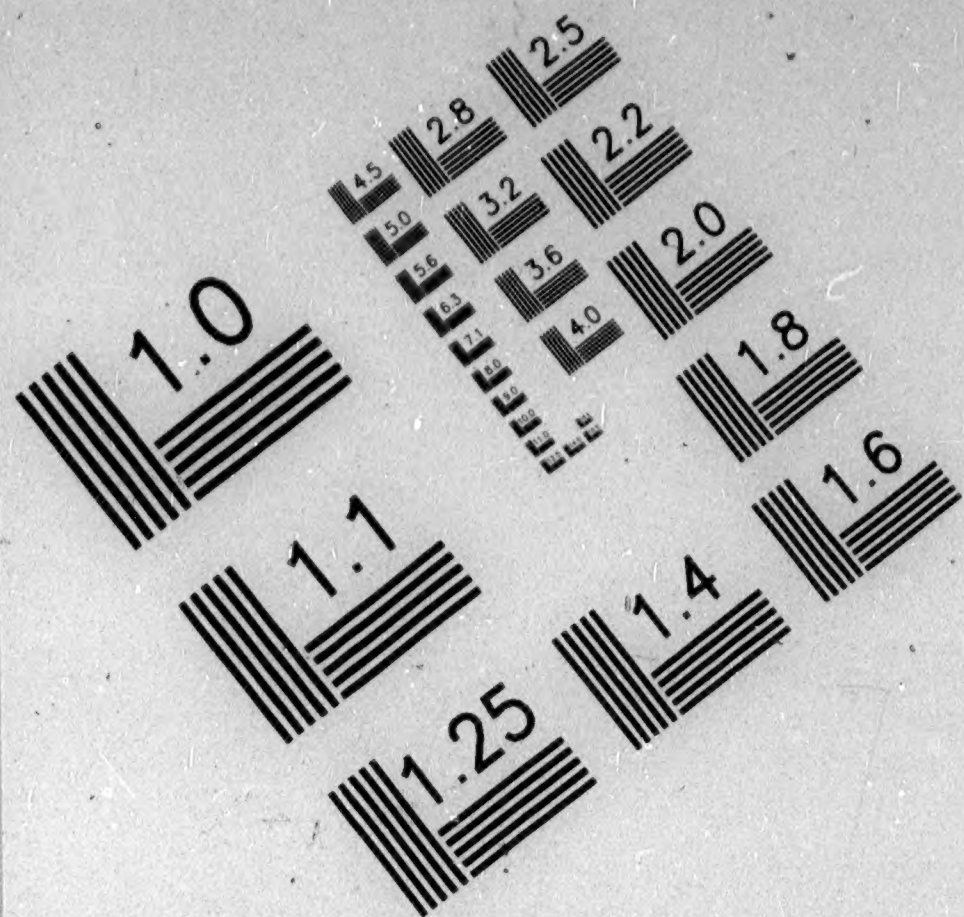




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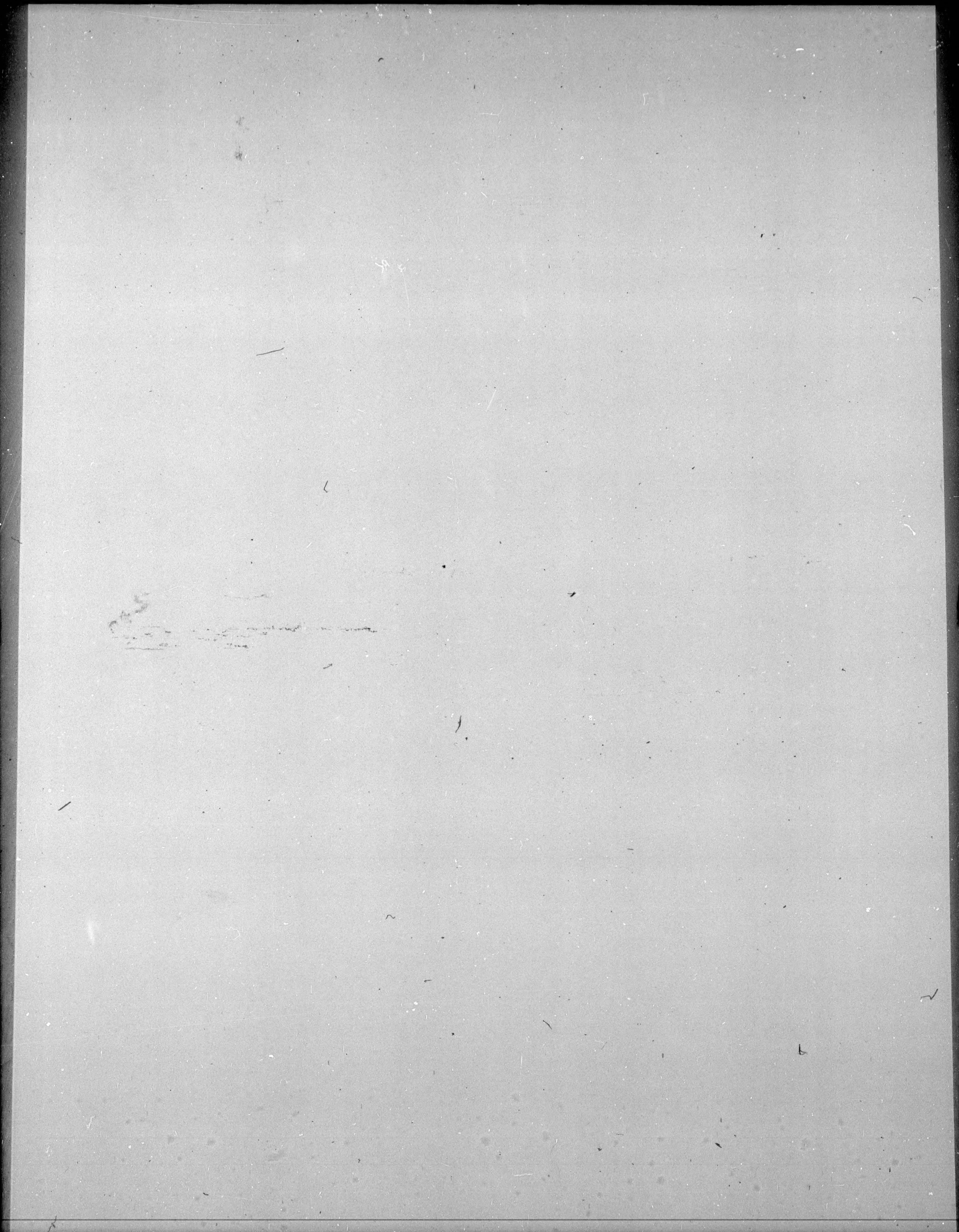
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

United States Congress
and
National Archives and Records Administration
Washington, DC
2003

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
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**NATIONAL ARCHIVES AND RECORD ADMINISTRATION
FREEDMEN'S BUREAU PRESERVATION PROJECT**

This National Archives microfilm publication is part of a multiyear project to microfilm the field office records of the Bureau of Refugees, Freedmen, and Abandoned Lands (Freedmen's Bureau). The project was made possible by the United States Congress through The Freedmen's Bureau Records Preservation Act of 2000 (Public Law 106-444). When completed, all of the field records for the States of Alabama, Arkansas, Delaware, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia, and for the District of Columbia will be available on microfilm. For microfilm availability and description, view both the microfilm catalog *Black Studies: A Select Catalog of National Archives Microfilm Publications* and the National Archives microfilm locator on our web site at www.archives.gov.

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Civil War Conservation Corps (CWCC) Volunteers
Directed by Budge Weidman and Russ Weidman

* Reginald Washington wrote the introductory materials.

** Benjamin Guterman edited the introductory materials.

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INTRODUCTION

On the 133 rolls of this microfilm publication, M1904, are reproduced the records of the Kentucky headquarters for the Assistant Commissioner and his staff officers and the subordinate field offices of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872. These records consist of bound volumes and unbound records, containing materials that include letters sent and received, monthly reports, registers of complaints, labor contracts, and other records relating to freedmen's claims and bounty payments. These records are part of the Records of the Bureau of Refugees, Freedmen, and Abandoned Lands, Record Group (RG) 105.

HISTORY AND ORGANIZATION

The Bureau of Refugees, Freedmen, and Abandoned Lands, also known as the Freedmen's Bureau, was established in the War Department by an act of Congress on March 3, 1865 (13 Stat. 507). The life of the Bureau was extended twice by acts of July 16, 1866 (14 Stat. 173), and July 6, 1868 (15 Stat. 83). The Bureau was responsible for the supervision and management of all matters relating to refugees and freedmen, and of lands abandoned or seized during the Civil War. In May 1865, President Andrew Johnson appointed Maj. Gen. Oliver Otis Howard as Commissioner of the Bureau, and Howard served in that position until June 30, 1872, when activities of the Bureau were terminated in accordance with an act of June 10, 1872 (17 Stat. 366). While a major part of the Bureau's early activities involved the supervision of abandoned and confiscated property, its mission was to provide relief and help freedmen become self-sufficient. Bureau officials issued rations and clothing, operated hospitals and refugee camps, and supervised labor contracts. In addition, the Bureau managed apprenticeship disputes and complaints, assisted benevolent societies in the establishment of schools, helped freedmen in legalizing marriages entered into during slavery, and provided transportation to refugees and freedmen who were attempting to reunite with their family or relocate to other parts of the country. The Bureau also helped black soldiers, sailors, and their heirs collect bounty claims, pensions, and back pay.

The act of March 3, 1865, authorized the appointment of Assistant Commissioners to aid the Commissioner in supervising the work of the Bureau in the former Confederate states, the border states, and the District of Columbia. While the work performed by Assistant Commissioners in each state was similar, the organizational structure of staff officers varied from state to state. At various times, the staff could consist of a superintendent of education, an assistant adjutant general, an assistant inspector general, a disbursing officer, a chief medical officer, a chief quartermaster, and a commissary of subsistence. Subordinate to these officers were the assistant superintendents, or subassistant commissioners as they later became known, who commanded the subdistricts.

The Assistant Commissioner corresponded extensively with both his superior in the

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Washington Bureau headquarters and his subordinate officers in the subdistricts. Based upon reports submitted to him by the subassistant commissioners and other subordinate staff officers, he prepared reports that he sent to the Commissioner concerning Bureau activities in areas under his jurisdiction. The Assistant Commissioner also received letters from freedmen, local white citizens, state officials, and other non-Bureau personnel. These letters varied in nature from complaints to applications for jobs in the Bureau. Because the assistant adjutant general handled much of the mail for the Assistant Commissioner's office, it was often addressed to him instead of to the Assistant Commissioner.

In a circular issued by Commissioner Howard in July 1865, the Assistant Commissioners were instructed to designate one officer in each state to serve as "general Superintendents of Schools." These officials were to "take cognizance of all that is being done to educate refugees and freedmen, secure proper protection to schools and teachers, promote method and efficiency, correspond with the benevolent agencies which are supplying his field, and aid the Assistant Commissioner in making his required reports." In October 1865, a degree of centralized control was established over Bureau educational activities in the states when Rev. John W. Alvord was appointed Inspector of Finances and Schools. In January 1867, Alvord was divested of his financial responsibilities, and he was appointed General Superintendent of Education.

An act of Congress, approved July 25, 1868 (15 Stat. 193), ordered that the Commissioner of the Bureau "shall, on the first day of January next, cause the said bureau to be withdrawn from the several States within which said bureau has acted and its operation shall be discontinued." Consequently, in early 1869, with the exception of the superintendents of education and the claims agents, the Assistant Commissioners and their subordinate officers were withdrawn from the states.

For the next year and a half the Bureau continued to pursue its education work and to process claims. In the summer of 1870, the superintendents of education were withdrawn from the states, and the headquarters staff was greatly reduced. From that time until the Bureau was abolished by an act of Congress approved June 10, 1872 (17 Stat. 366), effective June 30, 1872, the Bureau's functions related almost exclusively to the disposition of claims. The Bureau's records and remaining functions were then transferred to the Freedmen's Branch in the office of the Adjutant General. The records of this branch are among the Bureau's files.

THE FREEDMEN'S BUREAU IN KENTUCKY

ORGANIZATION

From July 1865 until June 1866, Maj. Gen. C. B. Fisk served as Assistant Commissioner for both Kentucky and Tennessee. Fisk appointed Bvt. Brig. Gen. John Ely to serve as chief superintendent for the Bureau at Kentucky (from March to June 1866). Ely established his headquarters at Louisville, Kentucky, and divided

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his operations into five subdistricts: Lexington, Louisville, Northwestern, Southern, and Central. Records relating to Kentucky created prior to Ely's tenure may be included among the files of the Assistant Commissioner for Tennessee.

In June 1866, Maj. Gen. Jeff C. Davis was appointed as the first Assistant Commissioner for Kentucky. Superintendents (or subassistant commissioners) employed under Davis were generally responsible for from 3 to 11 counties, and agents (civilian and military) from 1 to 3 counties. Agents received their orders directly from superintendents, and all superintendents were required to submit monthly reports of their activities to the Assistant Commissioner. Brig. Gen. Sidney Burbank succeeded Davis in March 1867 and was replaced by Maj. Benjamin Runkle, who served from January 1869 to May 1869 as Assistant Commissioner and superintendent of education. In August 1870, when superintendents of education were withdrawn from the states, Runkle served as claims agent for Kentucky until July 1871. H. H. Ray succeeded Runkle as claims agent, and served in this capacity until December 1871. P. J. Overley became the claims agent in January 1872 and remained in this position until the Bureau's operations in Kentucky were discontinued in April. The major subordinate field offices for the Bureau at Kentucky included those with headquarters at Bowling Green, Lebanon, Lexington, Louisville, and Paducah. For a list of known Kentucky subordinate field office personnel and their dates of service, see the Appendix.

ACTIVITIES

While the Freedmen's Bureau did not begin full operations in Kentucky until June 1866, its activities in the state generally resembled those conducted in other Southern states. The Bureau supervised labor contracts between planters and freedmen, administered justice, assisted freedmen in the establishment of schools, helped freedmen legalize marriages, and worked with black soldiers and their heirs in processing claims relating to military service.

The regulation of written labor agreements between planters and freedmen was a major concern of the Freedmen's Bureau. In a circular issued on July 24, 1865 (Circular Number 2), Assistant Commissioner Fisk told his subordinates that for both Kentucky and Tennessee freedmen must be free to choose their own employers and that wages were to be based on supply and demand rather than a fixed rate. Bureau officials were to negotiate and approve labor contracts and enforce violations by either party. Compulsory unpaid labor was strictly prohibited. In some areas of Kentucky, planters refused to enter into written agreements with freedmen, and freedmen themselves were reluctant to enter into annual agreements for fear of being reduced to slavery. However, with strong reservations, Bureau officers negotiated monthly agreements for them but encouraged freedmen to sign annual contracts that offered yearlong employment. Wages for monthly contracts ranged from \$8 to \$10 a month for adult male field hands, well below the state's average wage of \$15 a month for men. However by the summer of 1866, with the Bureau's insistence, adult laborers in the tobacco region of the state received \$25 per month and laborers in the farm belt areas earned \$12 per month. In some Kentucky counties, freedmen

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received a third of the crops rather than wages. However, because of the shortage of laborers in the state, freedmen were able to demand higher wages, and thus over time the sharecropping system became less attractive.¹

The Bureau worked to protect the rights and legal status of freedmen, which, despite the ending of slavery by the 13th Amendment, were still endangered by the persistence of the old slave codes. On May 30, 1865, Commissioner Howard issued Circular Number 5, authorizing Assistant Commissioners to establish courts in states where the old codes existed and the right of blacks to testify against whites was prohibited. Gen. Fisk subsequently announced to the citizens of Kentucky that freedmen courts would operate in the state as long as freedmen weren't given the same rights as whites. By 1867, as a result of several Federal court rulings, Bureau courts ceased to operate in Kentucky. When state courts denied black testimony, the agency, under provisions of the Civil Rights Act of 1866, took cases involving freedmen to the U.S. District Court of Kentucky. In instances where freedmen lacked resources to pursue their cases in Federal court, the Bureau provided transportation for witnesses and other forms of assistance. Despite the Bureau's efforts to safeguard rights and secure justice for freedmen in Kentucky, admitting the testimony of blacks against whites still remained an issue in 1869 when Bureau Assistant Commissioners and their subordinates were withdrawn from the states. However, in January 1872, with a change in public opinion and pressure from the courts, the Kentucky State Legislature amended state law and allowed blacks to testify.

When Gen. John Ely began his duties as chief superintendent for Kentucky under Gen. Fisk's supervision, there were 30 freedmen schools and more than 2,000 students. The schools were organized and maintained by black churches, with black clergy as instructors. Freedmen schools faced widespread violence and white opposition, and in many cases, teachers and students were forced to abandon efforts to maintain school buildings. Ely and his subordinate assisted freedmen in reopening schools that had been forced to close.² Under Maj. Gen. Jeff C. Davis, who replaced Ely in the summer of 1866, the number of freedmen schools increased to 54, with some 67 teachers and more than 3,200 students. Excluding the schools established at Lexington and Covington under the auspices of the Cincinnati Branch of the Western Freedmen's Aid Society and the Cincinnati Branch of the American Missionary Association, the freedmen schools were taught by black teachers who were supported by subscriptions from parents and black religious institutions. The Bureau, however, rented the building for the school at Lexington. Under Brig. Gen. Sidney Burbank, who succeeded Davis in March 1867, the number of freedmen schools increased to 96, accommodating about 5,000 students aged 6-18. By

¹ House Ex. Doc. 70, 39th Cong., 1st Sess., Serial vol. 1256, p. 48. See also Victor B. Howard, *Black Liberation in Kentucky: Emancipation and Freedom, 1862-1884* (Kentucky: The University Press of Kentucky, 1983), pp. 96-97.

² See report of Maj. J. C. Davis, August 23, 1866, "Synopsis of Letters and Reports Relating to Conditions of Freedmen and Bureau Activities in the States, January 1866-March 1869," vol. 135, Records of the Commissioner, Record Group 105, NARA, pp. 294-395.

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September 1868, in spite of continued violence and opposition, the Bureau had provided support for 135 day schools and 1 night school, serving more than 6,000 students.³

On February 14, 1866, the Kentucky State Legislature passed an act legalizing marriages freedmen had entered into during slavery and authorizing black ministers to solemnize such marriages. Nearly 2 weeks later, on February 26, 1866, Assistant Commissioner Fisk issued Circular Number 5, in accordance with the Kentucky law, directing those freedmen who sought to solemnize a marriage to the county clerk for a marriage license. If the county clerk refused to issue a license, Bureau officials in the subdistricts were authorized to solemnize marriages and issue marriage certificates. Local Bureau officers were required to maintain a register of freedmen marriages and forward a report of such marriages to the Assistant Commissioner at the end of each month. Subordinate Bureau officers were also told to notify persons living as man and wife who had not legalized their marriage, to report to the Bureau to take the necessary steps to do so. Persons who failed to comply were guilty of a misdemeanor and were to be punished by a fine and imprisonment.⁴ This microfilm publication reproduces marriage licenses, certificates, and registers of marriages for the Kentucky subdistricts at Augusta, Bowling Green, Columbus, Cynthiana, Owensboro, Paducah, Mt. Sterling, and Winchester. A single freedmen marriage license and a marriage certificate from Kentucky, filed in the Bureau's headquarters records, has been reproduced on roll 1 of National Archives Microfilm Publication M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*.

In addition to assisting freedmen in solemnizing slave marriages and efforts to sustain the black family, the Bureau helped discharged soldiers, sailors, marines, and their heirs in claims for back pay, bounty payments, and pensions. In accordance with a law passed by Congress on March 29, 1867 (15 Stat. 26), making the Bureau the sole agent for payment of claims relating to black veterans, Bureau disbursing officers assisted freedmen in the preparation and settlement of military claims. In November 1866, in spite of the difficulties in locating veterans who fled the state for fear of violence, Assistant Commissioner Davis reported that he had forwarded more than 260 black soldiers' claims for back pay and bounty payments to Commissioner Howard's office in Washington, DC. In the following year, Assistant Commissioner Burbank reported that his office had assisted nearly 500 veterans with military claims, and in the fall of 1868, for the year ending October 10, 1868, that more than 1,100 received bounty payments through his office.⁵

³ Ross A. Webb, "The Past Is Never Dead, It's Not Even Past: Benjamin P. Runkle and the Freedmen's Bureau in Kentucky, 1866-1870," *The Register of Kentucky Historical Society* vol. 84, no. 4 (Autumn 1986), pp. 348-350.

⁴ See Victor B. Howard, *Black Liberation in Kentucky*, pp. 121-125.

⁵ Senate Ex. Doc. No. 6, 39th Cong., 2nd Sess., Serial vol. 1276, p. 67; See also Annual Reports of the Assistant Commissioners, Kentucky, 1867 and 1868, Records of the Office of the Commissioner, Record Group 105, NARA.

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RECORDS DESCRIPTION

These records consist of volumes and unbound records. The volumes reproduced in this microfilm publication were originally arranged by type of record and thereunder by volume number. No numbers were assigned to series consisting of single volumes. Years later, all volumes were arbitrarily assigned numbers by the Adjutant General's Office (AGO) of the War Department after the records came into its custody. In this microfilm publication, AGO numbers are shown in parentheses to aid in identifying the volumes. The National Archives assigned the volume numbers that are not in parentheses. In some volumes, particularly in indexes and alphabetical headings of registers, there are blank numbered pages that have not been filmed.

The volumes consist of letters and endorsements sent and received, press copies of letters sent, registers of letters received, letters and orders received, registers of freedmen court cases, special orders and circulars issued, registers of claimants, registers of complaints, marriage certificates, and monthly reports forwarded to the Assistant Commissioner. The unbound documents consist of letters and orders received, unregistered letters and narrative reports received, special orders and circulars issued, and general orders and circulars received. The unbound records also contain monthly reports; labor contracts; marriage certificates, and records relating to claims.

Some of the volumes contain more than one type of record, reflecting a common recording practice of clerks and staff officers of that period. On roll 93, for example, the volume of contracts for the Columbus field office also contains a register of marriages. Some other examples of additional series within volumes can be found in records on rolls 106, 123, and 133. Researchers should read carefully the records descriptions and arrangements in the Table of Contents to make full use of these documents.

RELATED RECORDS

In the same record group, RG 105, and related to records of the Bureau's field offices for Kentucky, are those of the Bureau headquarters in Washington, DC, and previously microfilmed records of the Assistant Commissioner and the superintendent of education for Tennessee. These record series are available in the following National Archives microfilm publications:

M742, Selected Series of Records Issued by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

M752, Registers and Letters Received by the Commissioner of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1872

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M803, *Records of the Education Division of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1870*

M999, *Records of the Assistant Commissioner for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1869*

M1000, *Records of the Superintendent of Education for the State of Tennessee, Bureau of Refugees, Freedmen, and Abandoned Lands, 1865-1871*

M1875, *Marriage Records of the Office of the Commissioner, Washington Headquarters of the Bureau of Refugees, Freedmen, and Abandoned Lands, 1861-1869*

Records in other National Archives record groups supplement those of the Assistant Commissioner. In Records of United States Army Continental Commands, 1821-1920, RG 393, are records of the military district that included Kentucky. Records relating to employment and welfare of freedmen and abandoned property before the establishment of the Bureau are among Records of Civil War Special Agencies of the Treasury Department, RG 366. The records of the Freedman's Savings and Trust Company, 1865-1874, in Records of the Office of the Comptroller of the Currency, RG 101, contain information relating to former slaves who maintained accounts with bank branches in Kentucky.

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APPENDIX

This list provides the names and dates of service of chief medical officers and known Freedmen's Bureau personnel at selected subordinate field offices in Kentucky. Additional information regarding persons assigned to various field offices might be found among the Bureau's Washington headquarters station books and rosters of military officers and civilians on duty in the states and other appointment-related records.

LOCATION	DATES
LOUISVILLE	
Chief Medical Officer	
F. S. Town	July 1866-Mar. 1867
W. R. De Witt, Jr.	Mar.-Nov. 1867
R. A. Bell	Nov. 1867-June 1869
BOWLING GREEN	
Chief Subassistant Commissioner	
Charles F. Johnson	July 1866-July 1867
Joseph C. Rodriguez	July-Dec. 1867
Louis A. Reynolds	Jan.-Feb. 1868
A. Benson Brown	Feb.-June 1868
BOWLING GREEN	
Superintendent and Subassistant Commissioner	
R. W. Thing (Superintendent)	Jan.-Mar. 1866
Joseph C. Rodriguez (Subassistant Comm.)	Sept. 1866-July 1867
James A. Shepley (Subassistant Commissioner)	July-Dec. 1867
BRANDENBURG	
Superintendent and Subassistant Commissioner	
York A. Woodward (Superintendent)	Sept. 1866-June 1867
James A. Bolton (Subassistant Commissioner)	May-June 1868
BURKSVILLE	
Subassistant Commissioner	
George W. Kingsbury	Oct. 1866-July 1868
COLUMBUS	
Superintendent and Subassistant Commissioner	
Lt. James F. Bolton (Superintendent, Paducah)	Mar.-Apr. 1866
Lt. James F. Bolton (Superintendent)	Apr. 1866-Mar. 1868
Lt. James F. Bolton (Subassistant)	Mar.-Apr. 1868
Capt. Emerson H. Liscum (Subassistant)	Apr.-July 1868

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COVINGTON

Superintendent

John L. Graham

Jan. 1866–July 1868

DANVILLE

Superintendent and Subassistant Commissioner

William Goodloe (Superintendent)

Jan.–May 1866

W. R. Roume (Superintendent)

June 1866–Apr. 1867

W. R. Roume (Subassistant)

Apr.–Aug. 1867

A. Benson Brown (Subassistant)

Aug.–Dec. 1867

Martin Norton (Subassistant)

Dec. 1867–Apr. 1868

H. G. Thomas (Chief Subassistant)

Feb.–June 1868

GREENSBURG

Superintendent and Chief Agent

George Duff (Superintendent)

Oct. 1866–Nov. 1866

P. S. Reeves (Chief Agent)

Mar. 1867–Feb. 1868

HENDERSON

Chief Subassistant Commissioner

James McCleery

Feb.–May 1868

V. H. Echorn

May 1868

A. Benson Brown

June–July 1868

HENDERSON

Superintendent and Subassistant

F. F. Cheaney (Superintendent)

Jan.–Dec. 1866

Wells Bailey (Subassistant)

Apr.–Sept. 1867

V. H. Echorn (Subassistant)

Jan.–July 1868

LEXINGTON

Chief Superintendent and Chief Subassistant

John Ely (Chief)

Feb.–Mar. 1866

James H. Rice (Chief Superintendent)

Apr.–June 1866

R. E. Johnson (Chief Superintendent)

June 1866–Feb. 1867

James H. Rice (Acting Chief Superintendent)

Aug.–Oct. 1866

R. E. Johnson (Acting Chief Superintendent)

Oct. 1866–Apr. 1867

R. E. Johnson (Chief Subassistant)

Apr. 1867–Dec. 1868

LEXINGTON

Superintendent and Subassistant

James H. Rice (Superintendent)

June 1866–Apr. 1867

James H. Rice (Subassistant)

Apr.–June 1867

W. R. Montmolin (Acting Subassistant)

June–July 1867

Patrick H. Flood (Subassistant)

July–Oct. 1867

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LOUISVILLE

Superintendent and Subassistant Commissioner

S. A. Porter (Superintendent)	July-Aug. 1865
H. A. McCaleb (Superintendent)	Aug.-Nov. 1865
E. D. Kennedy (Acting Superintendent)	Nov. 1865
Walter Babcock (Superintendent)	Mar.-Apr. 1866
A. Benson Brown (Superintendent)	Apr. 1866
C. H. Frederick (Superintendent)	Apr. 1866-June 1866
A. Benson Brown (Acting Superintendent)	June 1866
C. H. Frederick (Superintendent)	July 1866-Apr. 1867
A. Benson Brown (Assistant Superintendent)	July 1866-Apr. 1867
R. W. Roberts (Subassistant)	Apr.-July 1867
J. Catlin (Subassistant)	July 1867-July 1868
J. Catlin (Chief Subassistant)	July-Dec. 1868

PADUCAH

Chief Superintendent and Chief Subassistant Commissioner

John H. Donovan (Chief Superintendent)	Apr.-Dec. 1866
John F. Smith (Acting Chief Superintendent)	Aug. 1866
W. James Kay (Chief Superintendent)	Dec. 1866-Apr. 1867
W. James Kay (Chief Subassistant)	Apr.-June 1867
W. James Kay (Chief Subassistant)	June 1867-Mar. 1868
P. T. Swaine (Chief Subassistant)	Apr.-July 1868
A. Benson Brown (Chief Subassistant)	July-Dec. 1868

PADUCAH (McCracken County)

Superintendent, Chief Agent, and Subassistant Commissioner

A. M. York (Superintendent)	Aug. 1865-Apr. 1866
John F. Smith (Superintendent)	Apr.-Nov. 1866
Jas. Drysdale (Superintendent)	Dec. 1866-Jan. 1867
C. D. Smith (Superintendent)	Feb.-Apr. 1867
C. D. Smith (Chief Agent)	Apr. 1867
C. D. Smith (Subassistant)	Apr.-May 1867
C. D. Smith (Chief Agent)	May-Nov. 1867
R. S. Egelston (Subassistant)	May-July 1868

PARIS

Agent

Joseph A. Hilduth	Mar. 1866
Thomas I. Elliott	Mar.-May 1866
R. W. Hutchcraft	June-July 1866

RUSSELLVILLE

Subassistant Commissioner

H. A. Hunter	Mar. 1868
M. E. Billings	Apr.-June 1868

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SMITHLAND

Agent

J. Bone Thompson
Solomon Littlefield

Mar. 1866–Jan. 1867

Mar.–June 1867

WINCHESTER

Superintendent

H. C. Howard
George W. Gist
R. C. Nicholas

Feb. and Sept. 1866

Feb.–June and Sept. 1866

Apr. 1866

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TABLE OF CONTENTS

ROLL	DESCRIPTION	DATES
1	LIST BOOK RECORDS OF OFFICERS	
	<i>State of Kentucky</i>	
	The single-volume list of book records of officers in the State of Kentucky (no date) is arranged by office, with records of the Assistant Commissioner listed first, followed alphabetically by locations of the subdistrict offices. Included in the list of book records are the type of record in each book or volume, the dates of the volume, and the volume number. In the Table of Contents below, the Adjutant General's Office (AGO) volume number appears in parentheses in the series descriptions. ⁶	
	1 Volume	
	OFFICE OF THE ASSISTANT COMMISSIONER	
	CORRESPONDENCE	
	<i>Name Indexes</i>	
	The three volumes of name indexes, February 1868–December 1869 and July 1871–April 1872, 1 (20), 2 (22), and 3 (27), are indexes to volumes 6 (19), 7 (21), and 9 (26) of the letters sent mentioned below.	
	Volume 1 (20)	Feb.–Dec. 1868
	Volume 2 (22)	Jan.–Dec. 1869
	Volume 3 (27)	July 1871–Apr. 1872
	<i>Letters Sent</i>	
	The nine volumes of letters sent, March 1866–December 1870 and July 1871–April 1872, 1 (14), 2 (15), 3 (16), 4 (17), 5 (18), 6 (19), 7 (21), 8 (23), and 9 (26), are arranged chronologically.	
	Volume 1 (14)	Mar.–Sept. 1866
	Volume 2 (15)	Sept. 1866–Feb. 1867
2	Volume 3 (16)	Feb.–July 1867
	Volume 4 (17)	July–Oct. 1867
	Volume 5 (18)	Oct. 1867–Feb. 1868
3	Volume 6 (19)	Feb.–Dec. 1868
4	Volume 7 (21)	Jan.–Dec. 1869
	Volume 8 (23)	Dec. 1869–Dec. 1870
	Volume 9 (26)	July 1871–Apr. 1872

⁶ The Adjutant General's Office (AGO) of the War Department assigned the volume numbers shown in parentheses after the records came into its custody. The volume numbers not in parentheses were assigned by the National Archives and Records Administration.

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ROLL	DESCRIPTION	DATES
5	<i>Press Copies of Letters Sent</i> The four volumes of press copies of letters sent, December 1870–April 1872, 1 (24), 2 (25), 3 (28), and 4 (29), are arranged chronologically, and volume 4 (29) has a name index. Most of the letters in volumes 3 (28) and 4 (29) have been copied into volume 9 (26) of the letters sent, July 1871–April 1872, mentioned above.	
	Volume 1 (24)	Dec. 1870–May 1871
	Volume 2 (25)	May–July 1871
	Volume 3 (28)	July–Aug. 1871
	Volume 4 (29)	Jan. 1871–Apr. 1872
6	<i>Endorsements Sent</i> The five volumes of endorsements sent, March 1866–August 1870, 1 (30), 2 (31), 3 (32), 4 (33), and 5 (34), are arranged chronologically.	
	Volume 1 (30)	Mar.–Sept. 1866
	Volume 2 (31)	Sept. 1866–Feb. 1867
7	Volume 3 (32)	Feb.–Sept. 1867
8	Volume 4 (33)	Sept. 1867–Dec. 1868
9	Volume 5 (34)	Jan. 1869–Aug. 1870

Name Index to Registers of Letters Received

The single-volume name index, July 1871–April 1872 (13), is an index to volume (12) of the registers of letters received mentioned below.

Volume (13)	July 1871–Apr. 1872
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Registers of Letters Received

The twelve volumes of registers of letters received are dated March 1866–April 1872 (1–12). Entries in the first nine registers, March 1866–February 1870, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. However, each register does not contain all alphabetical divisions. For example, the “As” are in volumes (1), (3), and (9) only, and the “Gs” are in volumes (1), (2), (3), (6), and (9) only. The volume listings below show the initial letters of surnames included in each volume. The entries within each alphabetical division are numbered with a separate numerical sequence for each year, but don’t always span the time period listed below.

The last three registers, January 1870–April 1872, are arranged by time period. The entries in volumes 10 and 11 are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. The entries in volume 12, July 1871–April 1872, are arranged in chronological order and numbered with a separate numerical sequence for each year. The name index to volume 12 is volume (13) above. The letters received relating to the registers, March 1866–February 1872, are listed below.

Volume (1)	
A–Z	Mar. 1866–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
9	<i>Registers of Letters Received</i>	
(cont.)		
	Volume (2)	
	B-H, J, L, Q-T, W	May 1866-Dec. 1868
	Volume (3)	
	A-B, D, F-H, J-M	Sept. 1866-Dec. 1868
	Volume (4)	
	B, F, H, R-S	Apr. 1867-Dec. 1868
10	Volume (5)	
	J-L	Dec. 1866-Jan. 1868
	Volume (6)	
	B-C, G, M-N, T, W-Y	Apr. 1867-Dec. 1868
	Volume (7)	
	J, L, R-S	July 1867-Dec. 1868
11	Volume (8)	
	B-C, H, K	Aug. 1867-Dec. 1868
	Volume (9)	
	A-C, G-H, K, N, W	July 1868-Feb. 1870
12	Volume (10)	Jan. 1870-Jan. 1871
	Volume (11)	Jan. 1871-July 1871
	Volume (12)	July 1871-Apr. 1872
13	<i>Letters Received</i>	
	Unbound letters received cover the period March 1866-March 1872. For the period March 1866-July 1871, the letters are arranged by year, thereunder alphabetically by initial letter of the surname of the correspondent, and thereunder numerically. For the period July 1871-February 1872, they are arranged numerically. Almost all of the letters are entered in the registers of letters received mentioned above. Those letters not entered in the registers are filed after the last entered letters for each year.	
	A1-D132	1866
14	D133-F357	1866
15	F358-H281	1866
16	J½-J249	1866
17	J250-J489	1866
18	K½-O27	1866
19	P1-T30	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
20	<i>Letters Received</i> (cont.)	
	T31	1866
	A4-B249	1867
21	B251-F80	1867
22	F85-G106	1867
23	H1-H741	1867
24	J2-J278	1867
25	J279-J523	1867
26	J524-J775	1867
27	J776-J1018	1867
28	J1019-K314	1867
29	L2-Q	1867
30	R ¹ / ₂ -R348	1867
31	A1-B137	1868
32	B140-B385	1868
33	B386-C221	1868
34	C223-H217	1868
35	H218-J89	1868
36	J90-J348	1868
37	K2-L162	1868
38	M3-S58	1868
39	S59-Y13	1868
	<i>Unregistered Letters Received</i>	Jan.-Nov. 1868
40	<i>Letters Received</i>	
	A1-H116	1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
41	<i>Letters Received</i> (cont.)	
	H120-H621	1869
42	H623-S46	1869
43	S51-Y	1869
	<i>Unregistered Letters Received</i>	Jan.-Dec. 1869
44	<i>Letters Received</i>	
	A1-H683	1870
45	H684-Y	1870
	<i>Unregistered Letters Received</i>	Jan.-Dec. 1870
46	<i>Letters Received</i>	
	A3-W1	1871
	1-178	1871
47	179-585	1871
	1-162	Jan.-Mar. 1872
48	ISSUANCES	
	<i>General Orders and Circulars</i>	
	The single volume of general orders and circulars, March 1866-April 1869 (36), is arranged chronologically.	
	Volume (36)	Mar. 1866-Apr. 1869
	<i>Special Orders</i>	
	The single volume of special orders, March 1866-October 1870 (35), is arranged by year and thereunder numerically.	
	Volume (35)	Mar. 1866-Oct. 1870
	REPORTS	
	<i>Narrative Report of Bureau Operations for January 1868</i>	
	Unbound narrative report of Bureau operations for January 1868 is dated February 15, 1868. The report may have been compiled by the chief of staff of Assistant Commissioner Sidney Burbank. The last pages of the report are missing.	
		Feb. 15, 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
48 (cont.)	<i>Inspection Reports Received Concerning Freedmen Conditions and the Operations of the Bureau in Kentucky</i> The single volume of inspection reports received concerning Freedmen conditions and the operations of the Bureau in Kentucky, June 1867–October 1868 (37), is arranged chronologically. These are reports to the Assistant Commissioner made by the assistant inspector general. Volume (37)	 June 1867–Oct. 1868
49	<i>Monthly Narrative and Statistical School Reports</i> Unbound monthly narrative and statistical school reports, July 1866–December 1868 are arranged chronologically. The reports are by either the Assistant Commissioner or the superintendent of education on the number and kinds of schools available for freedmen in Kentucky and the work of the Bureau in furthering the establishment of schools.	 July 1866–Dec. 1867
50	<i>Narrative and School Reports</i> (cont.)	Jan.–Dec. 1868
51	<i>Teachers' Monthly School Reports Received</i> Unbound teachers' monthly school reports received, October 1866–June 1870, are arranged chronologically. The reports are mainly from teachers in Kentucky, but at the end of the series there are reports from teachers in Illinois, December 1868–June 1870, and from Indiana, March 1868–June 1869.	 Oct. 1866–May 1868
52	<i>Teachers' School Reports</i> (cont.)	June 1868–Jan. 1869
53	<i>Teachers' School Reports</i> (cont.)	Feb.–Mar. 1869
54	<i>Teachers' School Reports</i> (cont.)	Apr.–May 1869
55	<i>Teachers' School Reports</i> (cont.)	June–Nov. 1869
56	<i>Teachers' School Reports</i> (cont.)	Dec. 1869–Feb. 1870
57	<i>Teachers' School Reports</i> (cont.)	Feb.–Apr. 1870
58	<i>Teachers' School Reports</i> (cont.) <i>Reports Received from Illinois</i> <i>Reports Received from Indiana</i>	May–June 1870 Dec. 1868 and Feb.–June 1869 and Oct. 1869–June 1870 Mar. 1868–June 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
59	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–November 1868, are arranged chronologically. Most of these tabular reports give the number of freedmen at work, under contract, or apprenticed, and the number of outrages committed in each subdistrict of Kentucky. Some of the reports also give the number of arrests, the number of rations, and clothing issued, the number of claims forwarded and collected, and the number of marriage certificates issued.	Apr. 1866–June 1867
60	<i>Reports of Operations</i> (cont.)	July 1867–Nov. 1868
61	<i>Monthly Reports of Confiscated or Abandoned Lands in the Possession of the Assistant Commissioner</i> Unbound monthly reports of confiscated or abandoned lands in the possession of the Assistant Commissioner, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Rations, Clothing, and Medicine Issued</i> Unbound monthly reports of rations, clothing, and medicine issued, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868
	<i>Monthly Reports of Changes in Officers and Civilians in the Bureau</i> Unbound monthly reports of changes in officers and civilians in the Bureau, September 1866–December 1868, are arranged chronologically. The reports usually list the appointments and transfers of Bureau personnel during the reporting period.	Sept. 1866–Dec. 1868
62	OTHER RECORDS <i>Rosters of Officers and Civilians on Duty</i> Unbound rosters of officers and civilians on duty, March 1866–December 1868, are arranged chronologically.	Mar. 1866–May 1867
63	<i>Rosters of Officers and Civilians</i> (cont.)	July 1867–Dec. 1868
64	<i>List of Teachers Assigned to Schools</i> The single-volume list of teachers assigned to schools, October 1869–March 1870 (38), is arranged alphabetically by name of town. The list of teachers was apparently written in a volume that was formerly a name index to another volume.	Oct. 1869–Mar. 1870
	Volume (38)	Oct. 1869–Mar. 1870

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
64	<i>Labor Contracts</i>	
(cont.)	Unbound labor contracts, 1865-68, are arranged by year and thereunder alphabetically by initial letter of the surname of the employer.	
	May-Dec.	1865
	A-D	1866
65	E-M	1866
66	N-Y	1866
67	A-Q	1867
68	R-W	1867
	A-W	1868

**OFFICES OF STAFF OFFICERS
DISBURSING OFFICER**

Letters Sent

The single volume of letters sent, May-December 1868 (41), is arranged chronologically.

Volume (41) May-Dec. 1868

69 *Endorsements Sent*

The single volume of endorsements sent, May-December 1868 (42), is arranged chronologically.

Volume (42) May-Dec. 1868

Registers of Letters Received

The two volumes of registers of letters received are dated May-December 1868, 1 (39) and 2 (40). Entries in volume 1 (39) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder in chronological order and numbered. Volume 2 (40) is a supplemental volume, and it contains entries continued from volume 1 (39) for the letters "B," "C," "H," "M," " and "S." For the letters received, January-December 1868, see the unbound letters received mentioned below.

Volume 1 (39)
A-W May-Dec. 1868
Volume 2 (40) Aug.-Dec. 1868

70 *Letters Received*

Unbound letters received, January-December 1868, are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

A3-B363 Jan.-Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
71	<i>Letters Received</i> (cont.) C1-G52	Jan.-Dec. 1868
72	H1-H490	Jan.-Dec. 1868
73	H491-J163	Jan.-Dec. 1868
74	J164-Q9	Jan.-Dec. 1868
75	R2-Y	Jan.-Dec. 1868
76	<i>Registers of Claimants</i> The five volumes of registers of claimants, October 1867-March 1872, 1 (43), 2 (44), 3 (45), 4 (46), and 5 (47), are arranged by time period. The entries are arranged alphabetically by initial letter of the surname of the claimant and thereunder chronologically. The entries give the name, address, rank, company, and regiment of the soldier; the number of the Treasury certificate; the amount of the claim; and the date it was paid and the amount paid to the claimant.	
	Volume 1 (43)	Oct. 1867-Dec. 1868
	Volume 2 (44)	Jan.-Apr. 1869
	Volume 3 (45)	Feb.-June 1871
	Volume 4 (46)	July-Dec. 1871
	Volume 5 (47)	Jan.-Mar. 1872
77	<i>Register of Claimants</i> The single-volume register of claimants, June-December 1868 (44½), is arranged alphabetically by initial letter of the surname of the claimant. Some of the names in this register appear in the five volumes of registers of claimants mentioned above. Since the title on the cover is "Case of Major Benj. P. Runkle tried by general court martial, exhibit No. 34," it appears that this volume was an exhibit in the trial.	
	Volume (44½)	June-Dec. 1868
	<i>Lists of Claimants</i> The five volumes of lists of claimants are dated ca. 1870-72, 1 (48), 2 (49), 3 (50), 4 (51), and 5 (53). Within each volume the lists are arranged alphabetically by initial letter of the surname of the claimant. Most of the volumes include the name, address, rank, company, and regiment of the claimant.	
	Volume 1 (48)	ca. 1870-1872
	Volume 2 (49)	ca. 1870-1872
	Volume 3 (50)	1871-Feb. 1872
	Volume 4 (51)	1870-1871
	Volume 5 (53)	Mar.-Dec. 1870

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
77	<i>Receipts of Claimants for Checks</i>	
(cont.)	Unbound receipts of claimants for checks, May–September 1870, are arranged alphabetically by initial letter of surname of the claimant.	
		May–Sept. 1870
	<i>Postage Accounts</i>	
	The single volume of postage accounts, July–December 1871 (52) is arranged chronologically.	
	Volume (52)	July–Dec. 1871
78	CHIEF MEDICAL OFFICER	
	<i>Letters Sent</i>	
	The two volumes of letters sent, July 1866–June 1869, 1 (55) and 2 (56), are arranged chronologically. Included in volume 1 (55), July 1866–May 1867, are copies of endorsements sent and a list of men for whom certificates of disability were forwarded to the discharge depot, dated July 1863–June 1864.	
	Volume 1 (55)	July 1866–May 1867
	Volume 2 (56)	May 1867–June 1869
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, May–December 1868 (57), is arranged chronologically. Endorsements sent May 1867–May 1868 are entered in the register of letters received listed below.	
	Volume (57)	May–Dec. 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May 1868–February 1869 (54), is arranged and numbered in chronological order by date received. The first part of the register consists of endorsements sent, May 1867–May 1868, arranged in chronological order and numbered. Endorsements are a separate series and are continued in the single volume of endorsements sent mentioned above.	
	Volume (54)	May 1868–Feb. 1869
79	<i>Letters Received</i>	
	Unbound letters received, August 1866–December 1868, are arranged chronologically. They are partially registered in the register of letters received (54) mentioned above.	
		Aug. 1866–Sept. 1867
80	<i>Letters Received</i> (cont.)	
		Oct. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
81	<i>Monthly and Weekly Reports of Sick and Wounded</i> Unbound monthly and weekly reports of sick and wounded, December 1866–July 1868, are arranged chronologically.	Dec. 1866–July 1868
82	<i>Monthly Reports Received of Sick and Wounded</i> Unbound monthly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of hospital or dispensary and thereunder chronologically.	Dec. 1866–Dec. 1868
83	<i>Weekly Reports Received of Sick and Wounded</i> Unbound weekly reports received of sick and wounded, December 1866–December 1868, are arranged alphabetically by location of the hospital or dispensary and thereunder chronologically.	
	Covington	Dec. 1866–Oct. 1868
	Lexington	Dec. 1866–July 1868
84	Louisville, East	July–Dec. 1868
	Louisville, West	July–Sept. 1868
	U. S. General Hospital	June 1866–May 1867
	Louisville Consolidated Hospital Reports	Dec. 1866–July 1867
85	Louisville Consolidated Hospital Reports	Aug. 1867–July 1868
86	Louisville	Aug.–Dec. 1868
87	<i>Monthly Returns of Medical Officers and Reports of Attendants</i> Unbound monthly returns of medical officers and reports of attendants, July 1866–December 1868, are arranged chronologically.	July 1866–Dec. 1868

Miscellaneous Records and Reports

Unbound miscellaneous records and reports, August 1866–November 1868, are arranged by type of record and thereunder chronologically. This series includes contracts between the chief medical officer and individuals (August 1866–March 1867), inventory and inspection reports (September–November 1868), and a monthly return of medical officers serving in the district (May 1867). There is also a monthly report of persons (by name, age, and sex) enrolled in the general hospital for refugees and freedmen (July 1868); a table showing age, sex, and class of unfortunates among the black people (July 1867); a receipt roll of hired men, (May 1867); and an order (February 1867).

Aug. 1866–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

87 SUBORDINATE FIELD OFFICES

(cont.) **AUGUSTA (SUPERINTENDENT-BRACHEN COUNTY)**

Letters Received

Unbound letters received, January-June 1867, are arranged chronologically. The series includes two marriage licenses/certificates with final dates of marriage of November 1866 and April 1867.

Jan.-June 1867

BOWLING GREEN (CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The two volumes of letters sent, July 1866-June 1868, 1 (68) and 2 (69), are arranged by year and thereunder arranged in chronological order and numbered. Volume 1 (68) has a name index.

Volume 1 (68)

July 1866-May 1868

Volume 2 (69)

Apr. 1868-June 1868

Endorsements Sent

The single volume of endorsements sent, June-July 1868 (71), is arranged chronologically and numbered.

Volume (71)

June-July 1868

88 Registers of Letters Received and Endorsements Sent

The five registers of letters received and endorsements sent, July 1866-July 1868, 1 (59), 2 (60), 3 (61), 4 (62), and 5 (63), are arranged by time period, and volumes 1 (59), 2 (60), and 3 (61) have name indexes. For letters entered in volumes 3 (61), 4 (62), and 5 (63), see the series of unbound letters received, June 1866-June 1868, mentioned below. The entries in volumes 1 (59), 2 (60), and 3 (61) are arranged in chronological order and numbered with a separate numerical sequence for each year. The entries in volumes 4 (62) and 5 (63) are arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered.

Volume 1 (59)

July 1866-Apr. 1867

Volume 2 (60)

May-Oct. 1867

Volume 3 (61)

Oct. 1867-May 1868

Volume 4 (62)

May-June 1868

Volume 5 (63)

June-July 1868

89 Letters Received

The single volume of letters received, June 1866-December 1867 (58), is arranged in chronological order by date received and numbered, and the volume has a name index. For letters copied into this volume, see the series of letters received, June 1866-June 1868, mentioned below.

Volume (58)

June 1866-Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
89	<i>Letters Received</i>	
(cont.)	Unbound letters received, June 1866–June 1868, are arranged according to their entry in the volume of letters received (58) and the registers of letters received and endorsements sent, 3 (61), 4 (62), 5 (63), mentioned above.	
	1–42	June–Dec. 1866
	29–286, and B3–K9	Jan.–June 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, April 1866–July 1868, are arranged chronologically.	
		Apr. 1866–July 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, July 1866–November 1867 and February–April 1868 (72), is arranged by year and thereunder arranged in chronological order and numbered. The volume also contains circulars issued, February–April 1868, arranged in chronological order and numbered.	
	Volume (72)	July 1866–Nov. 1867 and Feb.–Apr. 1868
	<i>Special Orders Received</i>	
	The single volume of special orders received, June 1866–April 1868 (73), is arranged chronologically.	
	Volume (73)	June 1866–Apr. 1868
90	<i>Special Orders Received</i>	
	Unbound special orders received, June 1866–March 1868, are arranged in chronological order and numbered. The series also includes circulars.	
		June 1866–Mar. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, June 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		June 1866–July 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–July 1868, are arranged chronologically. The series includes both statistical and narrative reports from officers subordinate to the subassistant commissioner and retained copies of reports sent to the Assistant Commissioner.	
		July 1866–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Monthly Reports of Persons and Articles Hired</i> Unbound monthly reports of persons and articles hired, July 1866–May 1868, are arranged chronologically.	July 1866–May 1868
	<i>Register of Complaints</i> The single-volume register of complaints, July 1866–February 1868 (77), is arranged chronologically. The volume also contains a list of “loyal correspondents in Bowling Green District (no date),” arranged by county, and a list of “bounty claims forwarded,” dated August 1867 that are arranged chronologically.	
	Volume (77)	July 1866–Feb. 1868
	<i>Register of Cases Tried</i> The single-volume register of cases tried, July 1866–June 1867 (78), is arranged chronologically.	
	Volume (78)	July 1866–June 1867
	<i>Monthly Reports of Money Received and Expended</i> Unbound monthly reports of money received and expended, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Accounts</i> The single volume of accounts, January–October 1867 (75), is arranged by name of person and thereunder chronologically.	
	Volume (75)	Jan.–Oct. 1867
	BOWLING GREEN (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Name Index</i> The single-volume name index is an index to the letters sent, September 1866–December 1867 (70), mentioned below.	
	1 Volume (Index to Volume 70)	Sept. 1866–Dec. 1867
	<i>Letters Sent</i> The single volume of letters sent, September 1866–December 1867 (70), is arranged by year and thereunder arranged in chronological order and numbered. The name index to this series is mentioned above.	
	Volume (70)	Sept. 1866–Dec. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
91	<i>Name Index</i>	
(cont.)	The single-volume name index (66) is an index to the two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65).	
	Volume (66)	Sept. 1866–Dec. 1867
	<i>Registers of Letters Received and Endorsements Sent</i>	
	The two volumes of registers of letters received and endorsements sent, December 1866–December 1867, 1 (64) and 2 (65), are arranged in chronological order by date received and numbered. Volume 1 (64) also contains endorsements, September–December 1866, arranged in chronological order and numbered. The name index to this series, volume (66), is mentioned above.	
	Volume 1 (64)	Sept. 1866–Sept. 1867
	Volume 2 (65)	Sept.–Dec. 1867
	<i>Letters Received</i>	
	The single volume of letters received, September 1866–December 1867 (67), is arranged in chronological order by date received and numbered.	
	Volume (67)	Sept. 1866–Dec. 1867
92	<i>Letters Received</i>	
	Unbound letters received, November 1866–December 1867, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (67) mentioned above.	
		Nov. 1866–Dec. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1865–March 1866 and November 1866–December 1867, are arranged chronologically.	
		Oct. 1865–Mar. 1866 and Nov. 1866–Dec. 1867
	<i>Special Orders Received</i>	
	The single volume of special orders received, May 1866–December 1867 (74), is arranged chronologically.	
	Volume (74)	May 1866–Dec. 1867
	<i>Register of Marriages</i>	
	The single-volume register of marriages, December 1865–January 1866 (79), is arranged alphabetically.	
	Volume (79)	Dec. 1865–Jan. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	<i>Accounts</i>	
(cont.)	The single volume of accounts, July 1866–February 1867 (76), is arranged chronologically. The volume also contains a list of bounty claimants, August 1867–February 1868, arranged chronologically. The volume has a name index.	
	Volume (76)	July 1866–Feb. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, January 1866–April 1868, are arranged by type of record. The series includes special orders (September 1866–November 1867), receipts for money (December 1867), affidavits (September–October 1867). Also included is a register of school tickets issued (April 1868), narrative reports (January 1866), and reports of expenses (January 1866).	
		Jan. 1866–Apr. 1868
	BRANDENBURG (SUBASSISTANT COMMISSIONER)	
	<i>Registers of Letters Sent and Received</i>	
	The single volume of register of letters sent and received, January–July 1867 (80), is arranged by type of register and thereunder chronologically. The volume also includes letters sent from Brandenburg dated September 1866 and a register of letters received at Owensboro (June–July 1868).	
	Volume (80)	Sept. 1866 and Jan.–July 1867
	<i>Letters Sent</i>	
	The single volume of letters sent, May–June 1868 (82), is arranged chronologically and has a name index. For letters sent September 1866 and a register of letters sent January–July 1867, see the single volume of registers of letters sent and received (80) mentioned above.	
	Volume (82)	May–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, May–July 1868 (81), is arranged chronologically and has a name index.	
	Volume (81)	May–July 1868
	<i>Letters Received</i>	
	Unbound letters received, May–June 1868, are arranged chronologically. The letters are registered in the single-volume register of letters received (81) mentioned above.	
		May–June 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
92	BURKSVILLE (SUBASSISTANT COMMISSIONER)	
(cont.)	<i>Letters Sent</i> The single volume of letters sent, October 1866–July 1868 (83), is arranged in chronological order and numbered.	
	Volume (83)	Oct. 1866–July 1868
	<i>Letters Received</i> Unbound letters received, September 1866–June 1868, are arranged chronologically.	
		Sept. 1866–June 1868
93	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, September 1866–July 1868, are arranged chronologically.	
		Sept. 1866–July 1868
	<i>Register of Cases in Freedmans Court</i> The single-volume register of cases in "Freedmans Court," October 1866–October 1867 (84), is arranged chronologically.	
	Volume (84)	Oct. 1866–Oct. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, May 1866–July 1868, are arranged by type of record. Included are monthly reports of schools (October 1866–July 1868); monthly reports of accounts current (May 1866–March 1867); reports of persons and articles hired (February and July 1868); claims for reimbursement (November 1866); and receipts, warrants, and cases tried (October–November 1866).	
		May 1866–July 1868
	COLUMBUS (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, June 1866–July 1868 (87), is arranged chronologically and has a name index. The volume also contains indentures of apprenticeship (April 1866–January 1868) that are arranged chronologically.	
	Volume (87)	June 1866–July 1868
	<i>Letters Received and a Register of Letters Received</i> The single volume of letters received and a register of letters received, March 1866–May 1868 (86), is arranged chronologically and has a name index. The letters received are dated March 1866–April 1868 and the register is dated April–May 1868.	
	Volume (86)	Mar. 1866–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
M I C R O F I L M P U B L I C A T I O N S

ROLL	DESCRIPTION	DATES
93	<i>Letters Received</i>	
(cont.)	Unbound letters received, March–July 1868, are arranged chronologically. Several letters are entered in the single volume of letters received and a register of letters received (86) mentioned above. However, most are not.	
		Mar.–July 1868
	<i>Circulars and Special Orders Received</i>	
	The single volume of circulars and special orders received, July 1865–March 1868 (88), is arranged chronologically and has a name index.	
	Volume (88)	July 1865–Mar. 1868
	<i>Contracts</i>	
	The single volume of contracts, April 1866–November 1867 (89), is arranged chronologically and has a name index. The volume also includes a register of marriages dated May 1866–April 1868.	
	Volume (89)	Apr. 1866–Nov. 1867
	<i>Proceedings of Freedmen's Court</i>	
	The single volume of proceedings of Freedmen's Court, April–July 1866 (90), is arranged chronologically.	
	Volume (90)	Apr.–July 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, April–October 1866 and September 1867, are arranged by type of record. The series includes a statement of accounts current (April 1866); affidavits (October 1866 and September 1867); and quarterly reports of schools (April–June 1866).	
		Apr.–Oct. 1866 and Sept. 1867
	COVINGTON (SUPERINTENDENT)	
	<i>Letters Sent</i>	
	The two volumes of letters sent, May 1866–July 1868, 1 (92) and 2 (93), are arranged chronologically.	
	Volume 1 (92)	May–Dec. 1866
	Volume 2 (93)	Jan. 1867–July 1868
	<i>Endorsements Sent and Received</i>	
	The single volume of endorsements sent and received, January 1867–July 1868 (94), is arranged chronologically.	
	Volume (94)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
93	<i>Letters Received</i>	
(cont.)	The single volume of letters received, December 1866–July 1868 (91), is arranged chronologically and has a name index.	
	Volume (91)	Dec. 1866–July 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, January–August 1866 (138), is arranged chronologically. The register also contains names of people applying for bounties and a register of letters received by the assistant disbursing officer at Louisville (January–April 1871), which is arranged chronologically.	
	Volume (138)	Jan.–Aug. 1866
	<i>Accounts</i>	
	The single volume of accounts, January–April 1866 (95), is arranged chronologically. The volume also contains a list of men who applied for bounty claims (no date), which is arranged chronologically.	
	Volume (95)	Jan.–Apr. 1866
94	CYNTHIANA (SUPERINTENDENT)	
	<i>Letters Received</i>	
	Unbound letters received, March–July 1866, are arranged chronologically. The series includes orders and circulars received.	
		Mar.–July 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August–October 1866, are arranged by type of record. The series includes testimonies taken at cases tried August 1866 and marriage licenses (October 1866).	
		Aug.–Oct. 1866
	DANVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–June 1868, 1 (100), 2 (101), and 3 (102), are arranged chronologically. Volume 3 (102) also contains a register of letters sent (August–September 1867), arranged in chronological order and numbered. This volume has a name index.	
	Volume 1 (100)	Feb.–June 1868
	Volume 2 (101)	Apr.–June 1868
	Volume 3 (102)	June 1866–Sept. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
94	<i>Registers of Letters Received and Endorsements Sent and Received</i>	
(cont.)	The four volumes of registers of letters received and endorsements sent and received, September 1866–July 1868, 1 (98), 2 (99), 3 (96), and 4 (97), are arranged chronologically. However, volume 3 (96), which is dated February–April 1868, overlaps in dates with the other registers and appears to include letters filed in the office. The other registers consist almost entirely of letters forwarded to other officers. For letters entered in register 3 (96), see the series of letters received February–April 1868 mentioned below.	
	Volume 1 (98)	Sept. 1866–Dec. 1867
	Volume 2 (99)	Dec. 1867–Apr. 1868
	Volume 3 (96)	Feb.–Apr. 1868
	Volume 4 (97)	Apr.–July 1868
	<i>Letters Received</i>	
	Unbound letters received, February–April 1868, are arranged according to their entry in register (96) mentioned above.	
	PP10–PP254	Feb.–April 1868
95	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, January 1866–June 1868, are arranged chronologically.	
		Jan. 1866–June 1868
96	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, March 1862–June 1868, are arranged by type of record. The series includes orders received (March 1866–March 1868); monthly operations reports (July 1866–June 1868); monthly school reports (May 1866–June 1868); monthly reports of accounts current and receipts and expenditures (June 1866–January 1867); monthly reports of persons and articles hired (May 1866–June 1868); monthly returns of quartermaster stores received, issued, and remaining on hand (June 1866–June 1867); a list of grand and petit jurors (March 1862–67); a report of unfortunates among freedmen (June 1867); an affidavit (July 1867); a court statement (no date); and a labor contract (January 1866).	
		Mar. 1862–June 1868
	FALMOUTH (AGENT)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March 1867–June 1867 (85), is arranged chronologically and has a name index. The volume also contains letters received, February 1867, that are duplicated in volume (103) of letters and orders received September 1866–June 1867 mentioned below.	
	Volume (85)	Mar.–June 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
96	<i>Letters and Orders Received</i>	
(cont.)	The single volume of letters and orders received, September 1866–June 1867 (103), is arranged chronologically by date received.	
	Volume (103)	Sept.–June 1867
	GEORGETOWN (AGENT)	
	<i>Letters Received</i>	
	Unbound letters received, July 1866–June 1867, are arranged chronologically.	
		July 1866–June 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, June 1866–June 1867, are arranged by type of record. The series includes statistical reports of operations (June 1866–June 1867); reports of receipts and expenditures (June 1866–January 1867); monthly school reports by district superintendent (March 1867); and an affidavit (November 1866).	
		June 1866–June 1867
	GREENSBURG (SUPERINTENDENT AND CHIEF AGENT)	
	<i>Letters Sent</i>	
	The single volume of letters sent, October 1866–February 1868 (104), is arranged chronologically. The volume also contains letters received (March–August 1867), arranged chronologically by date received, and a register of letters received (August 1867–January 1868), arranged chronologically by date received.	
	Volume (104)	Oct. 1866–Feb. 1868
	<i>Endorsements Sent and Received</i>	
	The single volume of endorsements sent and received, October 1866–February 1868 (105), is arranged chronologically.	
	Volume (105)	Oct. 1866–Feb. 1868
	HENDERSON (CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March–July 1868 (109), is arranged chronologically.	
	Volume (109)	Mar.–July 1868
	<i>Register of Letters Received and Endorsements Sent</i>	
	The single-volume register of letters received and endorsements sent, March–July 1868 (107), is arranged in chronological order and numbered and has a name index.	
	Volume (107)	Mar.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Letters Received</i> Unbound letters received, March–July 1868, are arranged according to their entry in the register in register of letters received and endorsements sent (107) mentioned above.	Mar.–July 1868
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, February–July 1868, are arranged chronologically.	Feb.–July 1868
	HENDERSON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i> The single volume of letters sent, April–September 1867 and January–July 1868 (110), is arranged chronologically and has a name index.	
	Volume (110)	Apr.–Sept. 1867 and Jan.–July 1868
	<i>Endorsements Sent</i> The single volume of endorsements sent, April 1867–July 1868 (111), is arranged chronologically and has a name index.	
	Volume (111)	Apr. 1867–July 1868
	<i>Register of Letters Received</i> The single-volume register of letters received, April–May 1867 and January–July 1868 (108), is arranged chronologically by date received.	
	Volume (108)	Apr.–May 1867 and Jan.–July 1868
	<i>Letters Received</i> Unbound letters received, February–December 1866, August–October 1867, and January–July 1868, are arranged chronologically. Some of the letters are entered in the register of letters received (108) mentioned above.	
		Feb.–Dec. 1866, Aug.–Oct. 1867, and Jan.–July 1868
	<i>Register of Indentures</i> The single-volume register of indentures, January 1866–February 1868 (113), is arranged chronologically and has a name index. The volume also includes comments on the loyalty of certain parties in the area (February–March 1868) that are arranged chronologically.	
	Volume (113)	Jan. 1866–Feb. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL DESCRIPTION

DATES

97 *Miscellaneous Records*

(cont.) Unbound miscellaneous records, March 1866–July 1868, are arranged by type of record and thereunder chronologically. The series includes monthly statistical reports of operations (March–June 1866); monthly school reports (November 1867–July 1868); monthly reports of persons and articles hired (January 1867–June 1868); muster rolls of a detachment (April and June 1868); complaints (April 1868); and a receipt for money (May 1866).

May 1866–July 1868

HODGINSVILLE (AGENT)

Freedmen's Contracts

The single volume of Freedmen's contracts, January 1866–June 1867 (106), is arranged by year and thereunder numerically. The volume also contains a register of complaints (March–December 1868), which was probably compiled at Louisville, Kentucky.

Volume (106)

Jan. 1866–June 1867 and
Mar.–Dec. 1868

LEBANON (SUBASSISTANT COMMISSIONER)

Letters Sent

The single volume of letters sent, March–July 1868 (117), is arranged chronologically and has a name index.

Volume (117)

Mar.–July 1868

Register of Letters Received

The single-volume register of letters received, February–July 1868 (115), is arranged alphabetically by initial letter of the surname of the correspondent and thereunder chronologically. For letters received, see the unbound letters received, March–June 1868, mentioned below.

Volume (115)

Feb.–July 1868

Letters Received

Unbound letters received, March–June 1868, are arranged according to their entry in the register of letters received (115) mentioned above.

Mar.–June 1868

Unregistered Letters Received

Unbound unregistered letters received, February–July 1868, are arranged chronologically.

Feb.–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
97	<i>Register of Letters Received Relating to Claims</i>	
(cont.)	The single-volume register of letters received relating to claims, March 1868 and June 1868 (114), is arranged chronologically. The register also contains two endorsements dated June 1868.	
	Volume (114)	Mar. 1868 and June 1868
	<i>Register of Claimants</i>	
	The single-volume register of claimants, May 1866–February 1868 (118), is arranged alphabetically by initial letter of the surname for 1866 and arranged generally in chronological order for 1867 and 1868.	
	Volume (118)	May 1866–Feb. 1868
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, February–June 1868, are arranged by type of record. The series includes reports of persons and articles hired (February–June 1868); school reports (February–June 1868); and reports of assaults committed on refugees and freedmen (June 1868).	
		Feb.–June 1868
98	LEBANON (DISBURSING OFFICER)	
	<i>Letters Received</i>	
	Unbound letters received, August–December 1871, are arranged chronologically.	
		Aug.–Dec. 1871
	<i>Papers Relating to the Claim of John Spalding and Lists of Claimants</i>	
	Unbound papers relating to the claim of John Spalding and lists of claimants are dated 1871.	
		1871
	LEXINGTON (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The four volumes of letters sent, February 1866–December 1868, 1 (122), 2 (123), 3 (124), and 4 (125), are arranged chronologically, and volume 1 (122) has a name index.	
	Volume 1 (122)	Feb.–Oct. 1866
	Volume 2 (123)	Oct. 1866–Nov. 1867
99	Volume 3 (124)	Nov. 1867–Sept. 1868
	Volume 4 (125)	Sept.–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
100	<i>Endorsements Sent</i> The five volumes of endorsements sent, February 1866–December 1868, 1 (127), 2 (128), 3 (129), 4 (130), and 5 (131), are arranged chronologically. Volume 2 (128) contains a name index to volumes 1 (127) and 2 (128). Volume 1 (127) Volume 2 (128) Volume 3 (129)	 Feb.–Sept. 1866 Sept. 1866–Feb. 1867 Feb.–Oct. 1867
101	Volume 4 (130) Volume 5 (131)	Oct. 1867–June 1868 June–Dec. 1868
	<i>Registers of Letters Received</i> The two volumes of registers of letters received, February 1866–December 1868, 1 (119) and 2 (120), are arranged in chronological order and numbered. There is a name index in volume 1 (119). For letters received, see the letters received, March 1866–December 1868, mentioned below. Volume 1 (119) Volume 2 (120)	 Feb.–Dec. 1866 Dec. 1866–Dec. 1868
102	<i>Letters Received</i> Unbound letters received, March 1866–December 1868, are arranged according to their entry in the registers of letters received, 1 (119) and 2 (120), mentioned above. Mar. 1866–Dec. 1868 <i>Unregistered Letters Received</i> Unbound unregistered letters received, February 1866–December 1868, are arranged chronologically. Feb.–May 1866	
103	<i>Unregistered Letters</i> (cont.)	June–Dec. 1866
104	<i>Unregistered Letters</i> (cont.)	Jan.–Aug. 1867
105	<i>Unregistered Letters</i> (cont.)	Sept. 1867–Feb. 1868
106	<i>Unregistered Letters</i> (cont.)	Mar.–Dec. 1868
	<i>General Orders Issued</i> The single volume of general orders issued, February–April 1866 (134), is arranged in chronological order and numbered. The volume also contains circulars issued (February 1866–January 1868), arranged by year and thereunder arranged numerically. Volume (134)	 Feb.–Apr. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
106	<i>Special Orders Issued</i>	
(cont.)	The single volume of special orders issued, March 1866–July 1868 (133), is arranged by year and thereunder numerically.	
	Volume (133)	Mar. 1866–July 1868
107	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, August 1865–December 1868, are arranged by type of issuance and thereunder chronologically.	
		Aug. 1865–Dec. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, February 1866–October 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Feb.–Dec. 1866
108	<i>Reports of Operations</i> (cont.)	Jan. 1867–Oct. 1868
109	<i>Monthly School Reports</i>	
	Unbound monthly school reports, May 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		May 1866–Nov. 1868
110	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, March 1866–November 1868, are arranged chronologically. The series includes reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Mar. 1866–July 1867
111	<i>Reports of Persons . . .</i> (cont.)	Aug. 1867–Nov. 1868
	<i>Reports of Receipts and Expenditures</i>	
	Unbound reports of receipts and expenditures, March 1866–April 1867, are arranged chronologically.	
		Mar. 1866–Apr. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, December 1865–November 1868, are arranged by type of record. The series includes statistical reports of unfortunates (May–June 1866); reports of outrages to freedmen and Unionists (December 1865–November 1866); receipts for money (January 1866–November 1868); yearly return of medical and hospital property (December 1866); and court papers, affidavits, and statements (March 1866–June 1867).	
		Dec. 1865–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
112	LEXINGTON (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The two volumes of letters sent are dated June 1866–October 1867 and July 1868, 1 (123½) and 2 (126). Volume 1 (123½) covers the period October 1867–July 1868 and is arranged chronologically. Volume 2 (126) covers the period June 1866–September 1867 and is arranged in chronological order and numbered.	
	Volume 1 (123½)	Oct. 1867, Nov. 1867 and July 1868
	Volume 2 (126)	June 1866–Sept. 1867
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, July 1866–October 1867 (132), is arranged in chronological order and numbered.	
	Volume (132)	July 1866–Oct. 1867
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, July 1866–October 1867 and July 1868 (121), is arranged in chronological order and numbered. For letters received, see the letters received (September 1866–September 1867) mentioned below.	
	Volume (121)	July 1866–Oct. 1867 and July 1868
	<i>Letters Received</i>	
	Unbound letters received, September 1866–September 1867, are arranged in chronological order and numbered. The letters are registered in the register of letters received (121) mentioned above.	
		Sept. 1866–Sept. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, June 1866–October 1867, are arranged chronologically.	
		June 1866–Oct. 1867
	<i>Register of Complaints</i>	
	The single-volume register of complaints, April–September 1866 (135), is arranged generally chronologically.	
	Volume (135)	Apr.–Sept. 1866
113	LOUISVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Press Copies of Letters Sent</i>	
	The two volumes of press copies of letters sent, July 1865–October 1867, 1 (139) and 2 (140), are arranged chronologically, and both volumes have name indexes.	
	Volume 1 (139)	July 1865–Aug. 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
114	<i>Press Copies of Letters Sent</i> (cont.) Volume 2 (140)	Aug. 1866–Oct. 1867
	<i>Name Index</i> The single-volume name index (141½) is an index to the single-volume series of letters sent, July–December 1868 (141), mentioned below. Volume (141½)	
	<i>Letters Sent</i> The single volume of letters sent, July–December 1868 (141), is arranged chronologically. Volume (141)	July–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (144), is a partial index to the two volumes of endorsements sent, August 1865–December 1868, 1 (142) and 2 (143), mentioned below. Volume (144)	July–Dec. 1868
	<i>Endorsements Sent</i> The two volumes of endorsements sent, 1 (142) and 2 (143), cover the period August 1865–December 1868. Volume 1 (142) is arranged in chronological order and numbered and has a name index. Volume 2 (143) is arranged chronologically. For a name index to volume 2 (143), see the single-volume name index (144) listed above. Volume 1 (142) Volume 2 (143)	Aug. 1865–July 1868 July 1868–Dec. 1868
	<i>Name Index</i> The single-volume name index, July–December 1868 (137½), is a partial index to the two volumes of registers of letters received, July–October 1865 and April 1866–December 1868, mentioned below. Volume (137½)	July–Dec. 1868
115	<i>Registers of Letters Received</i> The two volumes of registers of letters received, 1 (136) and 2 (137), cover the period July–October 1865 and April 1866–December 1868. Volume 1 (136) is arranged numerically and has a name index. Volume 2 (137) is arranged alphabetically by initial letter of the surname of the correspondent and thereunder arranged in chronological order and numbered. For a name index to Volume 2 (137), see the single-volume name index (137½) mentioned above; for the letters received, see the unbound letters received, August 1865–October 1868, mentioned below. Volume 1 (136) Volume 2 (137)	July–October 1865 and April 1866–July 1868 July–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
115	<i>Letters Received</i>	
(cont.)	Unbound letters received, August 1865–October 1868, are arranged according to their entry in the two volumes of registers of letters received, 1 (136) and 1 (137), mentioned above.	
	1–49	1865
	2–254	1866
116	2–604	Jan.–Dec. 1867
	8–359	Jan.–June 1868
	A2–T5	Aug.–Oct. 1868
117	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, July 1865–December 1868, are arranged chronologically.	
		July 1865–Dec. 1867
118	<i>Unregistered Letters</i> (cont.)	Jan.–Dec. 1868
	<i>Special Orders Issued</i>	
	The single volume of special orders issued, April 1866–September 1868 (145), is arranged by year and thereunder numerically.	
	Volume (145)	Apr. 1866–Sept. 1868
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders and circulars received, July 1865–November 1868, are arranged by type of order and thereunder chronologically.	
		July 1865–Nov. 1868
	<i>Monthly Reports of Operations</i>	
	Unbound monthly reports of operations, March 1866–October 1868, are arranged chronologically. Included are reports from subordinate officers and reports to the Assistant Commissioner.	
		Mar. 1866–Oct. 1868
119	<i>Monthly School Reports</i>	
	Unbound monthly school reports, September 1866–November 1868, are arranged chronologically.	
		Apr.–June 1866 and Sept. 1866–Nov. 1868
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, February 1867–December 1868, are arranged chronologically.	
		Feb. 1867–Dec. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
119	<i>Monthly Reports of Receipts and Expenditures</i>	
(cont.)	Unbound monthly reports of receipts and expenditures, March 1866–January 1867, are arranged chronologically. The reports are mainly from subordinate officers. Also included are a few reports sent to the Assistant Commissioner.	
		Mar. 1866–Jan. 1867
	<i>Registers of Complaints</i>	
	The two volumes of registers of complaints, January 1866–January 1867, 1 (151) and 2 (152), are arranged chronologically. The dates of the volumes overlap. Volume 1 (151) covers the period January–September 1866. Volume 2 (152) covers the period January 1866–January 1867.	
	Volume 1 (151)	Jan.–Sept. 1866
	Volume 2 (152)	Jan. 1866–Jan. 1867
	<i>Proceedings of Freedmen's Court</i> ("Minutes of Daily Proceedings")	
	The single volume of proceedings of Freedmen's Court ("Minutes of Daily Proceedings") is dated January–November 1867 (153), and is arranged chronologically.	
	Volume (153)	Jan.–Nov. 1867
	<i>Affidavits and Records Relating to Complaints</i>	
	Unbound affidavits and records relating to complaints, September 1863 and 1865–67, are arranged by initial letter of the surname of the complainant.	
	A–B	1865–1867
120	C–S	1863 and 1866–1867
121	T–Y	1866–1867
	<i>Warrants Issued in Response to Freedmen's Complaints</i>	
	Unbound warrants issued in response to freedmen's complaints cover the period January–December 1866. Those covering the period January–December 1866 are arranged by initial letter of the surname. Warrants covering the period January–September 1866 are arranged numerically.	
	A–Y	Jan.–Dec. 1866
122	1–556	Jan.–Sept. 1866
123	<i>Freedmen's Contracts</i>	
	The single volume of Freedmen's contracts, January 1866–July 1867 (150), is arranged chronologically.	
	Volume (150)	Jan. 1866–July 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Indentures</i>	
(cont.)	The single volume of indentures, January 1866–November 1867 and April–August 1866 (149), is arranged chronologically. The volume also contains special orders received, April–August 1866, that are arranged chronologically.	
	Volume (149)	Jan. 1866–Nov. 1867 and Apr.–Aug. 1866
	<i>Register of Applications Forwarded for Bounty Claims</i>	
	The single volume of applications forwarded for bounty claims, May 1866–June 1868 (147), is arranged chronologically and numbered.	
	Volume (147)	May 1866–June 1868
	<i>Register of Claimants for Bounties</i>	
	The single-volume register of claimants for bounties, August–December 1868 (148), is arranged chronologically.	
	Volume (148)	Aug.–Dec. 1868
	<i>Station Book of Officers in the Louisville Subdistrict</i>	
	The single-volume station book of officers in the Louisville subdistrict is undated and not arranged. The volume has a name index.	
	Volume (146)	No date
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records cover the period October 1865–October 1868 and are arranged by record type. The records include money receipts (June 1866–September 1868); affidavits and declarations (January 1866); bonds relating to freedmen (October 1865–May 1866); a promissory note (October 1868); a table of unfortunates among freedmen (September 1867); and reports of outrages and murders (December 1865–October 1866). Also included is a memorandum of condition of affairs in Lexington and central subdistricts of Kentucky (May 1866); a list of persons discharged from freedmen and refugee hospitals (July 1868); an opinion of the Board relating to clothing deficiencies in the return of the assistant surgeon (February 1867); and a list of persons refusing to pay taxes for the hospital (April 1866).	
		Oct. 1865–Oct. 1868
	MAYSVILLE (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER, MASON COUNTY)	
	<i>Letters Sent</i>	
	The two volumes of letters sent, May 1866–July 1868, 1 (157) and 2 (158), are arranged chronologically. Following the letters in volume 1 (157) are circulars and special orders (January 1867–May 1868) that are arranged chronologically.	
	Volume 1 (157)	May–Dec. 1866
	Volume 2 (158)	Jan. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
123	<i>Registers of Letters Received</i>	
(cont.)	The three volumes of registers of letters received, 1 (154), 2 (155), and 3 (156), cover the period July 1866–July 1868. The volumes also include endorsements sent. Volumes 1 (154) and 2 (155) are arranged chronologically by date received. Volume 3 (156) is arranged in chronological order by the date received and numbered. The volumes have overlapping dates. Volume 2 (155) also contains a register of bounty claims, August–September (no year), that is arranged by the month the claim was forwarded. The volume also contains a register of “widows claims,” November 1866, that are arranged by the date the claim was forwarded.	
	Volume 1 (154)	July 1866–May 1867
	Volume 2 (155)	May–Dec. 1867
	Volume 3 (156)	Jan. 1867–July 1868
124	<i>Letters Received</i>	
	Unbound letters received, March 1866–December 1867, are arranged chronologically. Some of the letters are entered in the registers of letters received mentioned above, but most are not.	
		Mar. 1866–Dec. 1867
	<i>General Orders, Special Orders, and Circulars Received</i>	
	Unbound general orders, special orders, and circulars received, February 1866–December 1867, are arranged by type of order and thereunder chronologically.	
		Feb. 1866–Dec. 1867
	<i>Monthly Reports of Persons and Articles Hired</i>	
	Unbound monthly reports of persons and articles hired, May 1866–April 1868, are arranged chronologically.	
		May 1866–Apr. 1868
	<i>Monthly School Reports</i>	
	Unbound monthly school reports, July 1866–April 1868, are arranged chronologically.	
		July 1866–Apr. 1868
	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i>	
	Unbound monthly returns of quartermaster's stores received and issued, June 1866–March 1868, are arranged chronologically.	
		June 1866–Mar. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, May 1866–May 1867 (160), is arranged chronologically.	
	Volume (160)	May 1866–May 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
124	<i>Register of Claimants</i>	
(cont.)	The single-volume register of claimants, September 1866–July 1868 (159), is arranged alphabetically by initial letter of the surname of the claimant. The register gives the name and address of the claimant, whether he was “loyal” or “disloyal,” and the date of the report proving his loyalty. Claimants are white citizens.	
	Volume (159)	Sept. 1866–July 1868
125	<i>Monthly Returns of Receipts and Expenditures</i>	
	Unbound monthly returns of receipts and expenditures, March 1866–March 1867, are arranged chronologically.	
		Mar. 1866–Mar. 1867
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, June 1866–March 1868, are arranged by type of record. The records include receipt rolls of clothing issued (February–March 1868); reports of accounts current (June 1866–February 1867); a list of stores received from the quartermaster (January 1868); and a list of unfortunates among the freedmen (May 1867).	
		June 1866–Mar. 1868
	MT. STERLING (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The three volumes of letters sent, June 1866–July 1868, 1 (161), 2 (162), and 3 (163), are arranged chronologically. The volumes have overlapping dates.	
	Volume 1 (161)	June–July 1866 and June 1866–Apr. 1868
	Volume 2 (162)	June 1866–Mar. 1867
	Volume 3 (163)	Apr. 1867–July 1868
	<i>Register of Contracts</i>	
	The single-volume register of contracts, January–July 1866 (166), is arranged chronologically and has a name index.	
	Volume (166)	Jan.–July 1866
	<i>Marriage Certificates</i>	
	The two volumes of marriage certificates, 1 (164) and 2 (165), are dated 1866. Volume 1 (164) covers the period February–April 1866, is arranged chronologically, and has a name index. The certificates in Volume 2 (165) are not notated with specific dates, and are unarranged. The volume also includes a divorce certificate (October 1866) and a register of marriages dated October 1866–May (no date) that is arranged chronologically.	
	Volume 1 (164)	Feb.–Apr. 1866
	Volume 2 (165)	1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
125	<i>Monthly Returns of Quartermaster's Stores Received and Issued</i> (cont.) Unbound monthly returns of quartermaster's stores received and issued, June 1866-June 1868, are arranged chronologically.	June 1866-June 1868
	<i>Freedmen's Contracts</i> The single volume of freedmen's contracts (167) is dated January 1867.	
	Volume (167)	Jan. 1867
	NICHOLASVILLE (AGENT)	
	<i>Letters Sent</i> The single volume of letters sent, November 1866-October 1867 (168), is arranged chronologically.	
	Volume (168)	Nov. 1866-Oct. 1867
	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866-July 1867, are arranged chronologically.	
		Apr. 1866-July 1867
126	<i>Special Orders and Circulars Received</i> Unbound special orders and circulars received, March 1866-June 1867, are arranged by type of order and thereunder arranged chronologically and numbered.	
		Mar. 1866-June 1867
	<i>Monthly Statistical Reports of Operations</i> Unbound monthly statistical reports of operations, May 1866-October 1867, are arranged chronologically.	
		May 1866-Oct. 1867
	<i>Monthly School Reports</i> Unbound monthly school reports, January-November 1867 are arranged chronologically.	
		Jan.-Nov. 1867
	<i>List of Claimants</i> The single-volume list of claimants (169) is not dated and is arranged by type of list. The volume also contains loose copies of indentures (September-October 1865, May-June 1866, and February and May 1867) that are not arranged.	
	Volume (169)	No dates

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
126	<i>Miscellaneous Records</i>	
(cont.)	Unbound miscellaneous records, April 1866–April 1867, are arranged by type of record. The records include cases tried (April–November 1866); receipts and expenditures (July and December 1866); monthly return of quartermaster's stores (June 1866); and an affidavit (April 1867).	
		Apr. 1866–Apr. 1867
	OWENSBORO (SUPERINTENDENT AND SUBASSISTANT COMMISSIONER)	
	<i>Press Copies of Letters Sent</i>	
	The single volume of press copies of letters sent, October 1866–May 1868 (172), is arranged chronologically and has a name index.	
	Volume (172)	Oct. 1866–May 1868
127	<i>Letters Sent</i>	
	The single volume of letters sent, April 1867–July 1868 (173), is arranged chronologically and has a name index..	
	Volume (173)	Apr. 1867–July 1868
	<i>Endorsements Sent</i>	
	The single volume of endorsements sent, April 1867–July 1868 (174), is arranged chronologically.	
	Volume (174)	Apr. 1867–July 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, January 1867–June 1868 (170), is arranged chronologically. For a register of letters received at Owensboro dated June–July 1868, see the single-volume register of letters sent and received, January–July 1867 (80), by the subassistant commissioner for Brandenburg.	
	Volume (170)	Jan. 1867–June 1868
	<i>Letters Received</i>	
	Unbound letters received, January 1867–May 1868, are arranged in chronological order by date received and numbered. The letters are entered in the register of letters received (170) mentioned above.	
		Jan. 1867–May 1868
	<i>Register of Letters Received by Endorsement</i>	
	The single-volume register of letters received by endorsement, April 1867–July 1868 (171), is arranged chronologically.	
	Volume (171)	Apr. 1867–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
127	<i>Unregistered Letters Received</i>	
(cont.)	Unbound unregistered letters received, May 1866–July 1868, are arranged chronologically.	
		May 1866–July 1868
128	<i>Marriage Certificates Issued</i>	
	Unbound marriage certificates issued, June 1866–August 1868, are arranged by year and thereunder by initial letter of the surname of the family.	
		June 1866–Aug. 1868

Miscellaneous Records

Unbound miscellaneous records, October 1865–July 1868, are arranged by type of record. The records include affidavits (October 1865 and January 1868), and monthly reports of persons and articles hired (March–July 1868).

Oct. 1865–July 1868

PADUCAH (CHIEF SUPERINTENDENT AND CHIEF SUBASSISTANT COMMISSIONER)

Letters Sent

The three volumes of letters sent, April 1866–December 1868, 1 (176), 2 (177), and 3 (178), are arranged chronologically, and each volume has a name index.. Volume 3 (178) also includes letters sent (September–December 1868) by V. H. Echorn, superintendent of schools of the Western District, which are interfiled with other letters in the volume.

Volume 1 (176)	Apr. 1866–Jan. 1868
Volume 2 (177)	Jan. 1868–Aug. 1868
Volume 3 (178)	Sept.–Dec. 1868

Endorsements Sent and Received

The single volume of endorsements sent and received, April 1866–November 1868 (180), is arranged by endorsements sent and endorsements received and thereunder chronologically. The volume has a name index.

Volume (180)	Apr. 1866–Nov. 1868
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Register of Letters Received

The single-volume register of letters received, April 1866–December 1868 (175), is arranged in chronological order by the date it was received and numbered. The volume has a name index.

Volume (175)	Apr. 1866–Dec. 1868
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
129	<i>Letters Received</i> Unbound letters received, April 1866–December 1868, are arranged in chronological order and numbered. The letters are registered in the single-volume register of letters received (175) mentioned above.	Apr. 1866–Dec. 1868
130	<i>Unregistered Letters Received</i> Unbound unregistered letters received, April 1866–October 1868, are arranged chronologically.	Apr. 1866–Oct. 1868
	<i>General Orders, Special Orders, and Circulars Issued</i> The single volume of orders, special orders, and circulars issued, April 1866–November 1868 (182), is arranged by type of issuance, thereunder by year, and thereunder numerically. The volume does not include all types of issuances for all time periods.	
	Volume (182)	Apr. 1866–Nov. 1868
	<i>General Orders, Special Orders, and Circulars Received</i> Unbound general orders, special orders, and circulars received, April 1866–December 1868, are arranged by type of document and thereunder chronologically.	
		Apr. 1866–Dec. 1868
	<i>Monthly Reports of Operations</i> Unbound monthly reports of operations, April 1866–April 1867, are arranged chronologically.	
		Apr. 1866–Apr. 1867
131	<i>Monthly Reports of Operations Received from Subordinate Offices</i> Unbound monthly reports of operations received from subordinate offices, March 1866–November 1868, are arranged chronologically.	
		Mar. 1866–Nov. 1868
	<i>Monthly School Reports</i> Unbound monthly school reports, April 1866–November 1868, are arranged chronologically. These are reports from subordinate officers and reports sent to the Assistant Commissioner.	
		Apr. 1866–Nov. 1868
	<i>Monthly Reports Received from Subordinate Offices of Persons and Articles Hired</i> Unbound monthly reports received from subordinate offices of persons and articles hired, April 1866–November 1868, are arranged chronologically. Reports to the Assistant Commissioner (September 1866–April 1867) are at the end of the series.	
		Apr. 1866–Nov. 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
131	<i>Returns of Stores Received and Issued</i>	
(cont.)	Unbound returns of stores received and issued, June–December 1866, are arranged chronologically. The returns included those from subordinate offices and those sent to the Assistant Commissioner.	June–Dec. 1866
132	<i>Monthly Reports of Receipts and Expenditures</i>	
	Unbound monthly reports of receipts and expenditures, May 1866–February 1867, are arranged chronologically. The series includes monthly reports from subordinate offices and reports sent to the Assistant Commissioner.	May 1866–Feb. 1867
	<i>Complaints, Affidavits, and Evidence Relating to Court Cases</i>	
	Unbound complaints, affidavits, and evidence relating to court cases, April–December 1866, are arranged by type of record.	Apr.–Dec. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, April 1866–July 1867, are arranged by document type. They include estimates for buildings (April–July 1866); a report of persons murdered or maltreated relating to freedmen (December 1865–October 1866); and tables showing the number of unfortunates among freedmen (April 1866–July 1867). The records also contain marriage certificates issued and a list of marriages as recorded in Paducah (April 1866); vouchers issued relating to services performed for the Bureau (April 1866); and abstracts of articles purchased and expended (April 1866).	Apr. 1866–July 1867
	PADUCAH (SUPERINTENDENT, CHIEF AGENT, AND SUBASSISTANT COMMISSIONER, MCCrackEN COUNTY)	
	<i>Letters Sent</i>	
	The single volume of letters sent, April 1866–July 1868 (179), is arranged chronologically and has a name index.	
	Volume (179)	Apr. 1866–July 1868
	<i>Register of Letters Received and Endorsements Sent</i>	
	The single-volume register of letters received, February–May 1867, and endorsements sent, December 1866–January 1867 (181), is arranged by type of record and thereunder chronologically. The volume also includes a register of civil cases tried at the freedmen's court at Paducah (September 1865–May 1866).	
	Volume (181)	Feb.–May 1867 and Dec. 1866–Jan. 1867
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, August 1865–July 1868, are arranged chronologically.	Aug. 1865–July 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
132	<i>Circulars and Orders Received</i>	
(cont.)	Unbound circulars and orders received, July 1865–March 1866, are arranged chronologically.	July 1865–Mar. 1866
	<i>Register of Contracts with Freedmen at Paducah</i>	
	The single-volume register of contracts with freedmen at Paducah, September 1865–January 1868 (183), is arranged chronologically.	
	Volume (183)	Sept. 1865–Jan. 1868
	<i>Register of Complaints</i>	
	The single-volume register of complaints, September 1865–October 1868 (184), is arranged in general chronological order.	
	Volume (184)	Sept. 1865–Oct. 1868
	<i>Abstracts of Rations Received and Issued</i>	
	Unbound abstracts of rations received and issued, February–August 1867, are arranged chronologically.	Feb.–Aug. 1867
133	PADUCAH (SUPERINTENDENT—SEE COLUMBUS)	
	PARIS (AGENT)	
	<i>Freedmen's Contracts</i>	
	The single volume of freedmen's contracts, March–July 1866 (185), is arranged chronologically.	
	Volume (185)	Mar.–July 1866
	RUSSELLVILLE (SUBASSISTANT COMMISSIONER)	
	<i>Letters Sent</i>	
	The single volume of letters sent, March–June 1868 (187), is arranged chronologically and has a name index.	
	Volume (187)	Mar.–June 1868
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, March–May 1868 (186), is arranged in chronological order by the date received and numbered. The volume has a name index.	
	Volume (186)	Mar.–May 1868

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133	<i>Registered Letters Received</i>	
(cont.)	Unbound registered letters received February–May 1868, are arranged in chronological order and numbered. The letters are registered in the register of letters received (186) mentioned above.	
		Feb.–May 1868
	<i>Unregistered Letters Received</i>	
	Unbound unregistered letters received, October 1867–June 1868, are arranged chronologically.	
		Oct. 1867–June 1868
	<i>Complaints</i>	
	The single-volume register of complaints, August–September 1866 (188), is arranged in two subseries and thereunder chronologically.	
	Volume (188)	Aug.–Sept. 1866
	<i>Miscellaneous Records</i>	
	Unbound miscellaneous records, August 1866 and March–May 1868, are arranged by type of record. The records include reports of schools (March–May 1868); a monthly report of persons and articles hired (March 1868); a monthly report of operations (March 1868); and affidavits (August 1866 and May 1868).	
		Aug. 1866 and Mar.–May 1868
	SMITHLAND (AGENT)	
	<i>Register of Letters Received</i>	
	The single-volume register of letters received, ca. March 1866–June 1867 (191), is arranged chronologically and has a name index. The volume also contains letters sent and received (March 1866–June 1867), arranged chronologically.	
	Volume (191)	Mar. 1866–June 1867
	STANFORD (AGENT)	
	<i>Letters Sent and Received</i>	
	The single volume of letters sent and received, March–November 1867 (189), is arranged chronologically and has a name index.	
	Volume (189)	Mar.–Nov. 1867
	<i>Letters Received</i>	
	The single volume of letters received, November 1866–October 1867 (190), is arranged chronologically and has a name index. The series also includes orders received.	
	Volume (190)	Nov. 1866–Oct. 1867

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

ROLL	DESCRIPTION	DATES
133 (cont.)	VERSAILLES (AGENT) <i>Letters Received</i> Unbound letters received, August 1866–November 1867, are arranged chronologically.	Aug. 1866–Nov. 1867
	<i>Miscellaneous Records</i> Unbound miscellaneous records, August 1866–October 1867, are arranged by type of record. The records include reports of operations (January–October 1867); school reports of the district superintendent (February–September 1867); and reports of persons and articles hired (August 1866–September 1867).	Aug. 1866–Oct. 1867
	WINCHESTER (SUPERINTENDENT) <i>Register of Letters Received</i> The single-volume register of letters received, June 1866–January 1867 (192), is arranged chronologically by date received.	
	Volume (192)	June 1866–Jan. 1867
	<i>Marriage Certificates</i> The single volume of marriage certificates, February–September 1866 (193), is arranged chronologically and has a name index.	
	Volume (193)	Feb.–Sept. 1866
	<i>Contracts</i> The single volume of contracts, January–June 1866 (194), is arranged in general chronological order. There are also some loose contracts in the volume. The volume also contains bounty requests (February–April 1866) arranged chronologically.	
	Volume (194)	Jan.–June 1866

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Microfilm Publication M1904

RECORDS OF THE FIELD OFFICES FOR THE STATE OF
KENTUCKY, BUREAU OF REFUGEES, FREEDMEN, AND
ABANDONED LANDS, 1865-1872

ROLL 58

OFFICE OF THE ASSISTANT COMMISSIONER
REPORTS

<i>Teachers' Monthly School Reports Received</i>	May-June 1870
<i>Reports Received from Illinois</i>	Dec. 1868 and Feb.-June 1869 and Oct. 1869-June 1870
<i>Reports Received from Indiana</i>	Mar. 1868-June 1869

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 58

Target 1

Teachers' Monthly School Reports Received
May-June 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*76*

District or County, *Burien*

State, *Kentucky*

Name of School, *Freedman*

Name of Teacher, *Aug. J. Doeftridge*

May
1876

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*76*

District or County, *Bureau*

State, *Kentucky*

Name of School, *Freedman*

Name of Teacher, *Wm. J. DeFtridge*

May
1876

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1896.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)? <u>Glasgow</u>
Is it a Day or Night School?.....	<u>64</u> Of what grade?
When did your present session commence?.....	<u>64</u> When to close?
Is your School supported by an Educational Society?.....	<u>1</u> What Society?
Is your School supported wholly by local School Board?*	<u>1</u> Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	<u>1</u> Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>1</u> Amount paid this month?
Is your School supported in part by Freedmen?.....	<u>yl</u> Amount paid this month?
Have you had Bureau transportation this term?.....	<u>Freedmen</u>
Who owns the School-building?	How much per month? <u>\$20</u>
Is rent paid by Freedmen's Bureau?	White? Colored?
What number of Teachers and Assistants in your School?..	Male? <u>9</u> Female? <u>41</u>
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report?	<u>55</u>
Number left school this month?	<u>1</u>
Number new Scholars this month?.....	<u>44</u>
What is the average attendance?.....	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<u>0</u>
Number of White Pupils?.....	<u>0</u>
Number always present?.....	<u>44</u> How many hours have you taught per day? <u>4</u>
Number always punctual?.....	<u>44</u> How many days have you taught this month?
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	<u>5</u>
Number free before the war?.....	<u>5</u>
Have you a Sabbath-School?.....	<u>5</u> How many Teachers? How many Pupils?
Have you an Industrial School?	<u>1</u> How many Teachers? How many Pupils?
State the kind of work done?.....	<u>1</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks,

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT.

For the month of *May*, 187*0*.

District or County, *Bullitt County*

State, *of Kentucky*

Name of School, *Shepherdsville Sch*

Name of Teacher, *Lady B Bond*

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School. *P. Ly*

Name of your School? Shepherdsville School [Answers placed here.] Location (town, county, or district)? Bull

Is it a Day or Night School? day Of what grade? 1st

When did your present session commence? May 1st When to close? June 1st

Is your School supported by an Educational Society? NO What Society? None

Is your School supported wholly by local School Board? NO Name of Board or Com.? S. Johnson Am't p'd this month? None

Is your School supported in part by local School Board? NO Name of Board or Com.? W. Wilson Am't p'd this month? None

Is your School supported wholly by Freedmen? NO Amount paid this month? None

Is your school supported in part by Freedmen? NO Amount paid this month? None

Have you had Bureau transportation this term? NO

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? NO How much per month? None

What number of Teachers and Assistants in your School? 24 White? 24 Colored? None

Total enrolment for the month? 24 Male? 24 Female? None

Number enrolled last report? None { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? None { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? 24

What is the average attendance? 24

Number of Pupils for whom tuition is paid? 21 How many hours have you taught per day? 21

Number of White Pupils? 21 How many days have you taught this month? 21

Number always present? 21 Give reasons for deficiency of time, (if any,) in teaching.

Number always punctual? None

Number over 16 years of age? None

Number in Alphabet? None

Number who spell, and read easy lessons? 10

Number in advanced Readers? 14

Number in Geography? 10

Number in Arithmetic? 14

Number in higher branches? 14

Number in Writing? 14

Number in needle-work? None

Number free before the war? None

Have you a Sabbath School? YES How many Teachers? 1 How many Pupils? 14

Have you an Industrial School? YES How many Teachers? 1 How many Pupils? 14

State the kind of work done? None

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored None
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
4. Give (estimated) whole number of pupils in all such schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, None
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks: None

(Signed.)

Katy P. Rand

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

of Mr.
Pelton

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May the 20 1870.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Bell Town School</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Bell Town Ky</i>	
Is it a Day or Night School?	<i>Day School</i>	Of what grade?	<i>Common grade</i>		
When did your present session commence?	<i>Sept 1st</i>	When to close?	<i>I do not know</i>		
Is your School supported by an Educational Society?	<i>no</i>	What Society?	<i>none</i>		
Is your School supported wholly by local School Board?	<i>no</i>	Name of Board or Com?	<i>none</i>	Am't p'd this month? <i>no</i>	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com?	<i>none</i>	Am't p'd this month? <i>no</i>	
Is your School supported wholly by Freedmen?	<i>it is not</i>	Amount paid this month?	<i>none</i>		
Is your school supported in part by Freedmen?	<i>it is</i>	Amount paid this month?	<i>\$2.50 cents</i>		
Have you had Bureau transportation this term?	<i>I have not</i>				
Who owns the School-building?	<i>Freed men</i>				
Is rent paid by Freedmen's Bureau?	<i>yes it is</i>	How much per month?	<i>Fifteen \$15 Dollars</i>		
What number of Teachers and Assistants in your School?	<i>no</i>	White?	<i>no</i>	Colored? <i>no</i>	
Total enrolment for the month?	<i>nineteen 19</i>	Male?	<i>18</i>	Female? <i>1</i>	
Number enrolled last report?	<i>twenty 20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<i>five 5</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?	<i>none</i>				
What is the average attendance?	<i>nineteen 19</i>				
Number of Pupils for whom tuition is paid?	<i>nineteen 19</i>	How many hours have you taught per day?	<i>6</i>		
Number of White Pupils?	<i>none</i>	How many days have you taught this month?	<i>28</i>		
Number always present?	<i>nineteen 19</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<i>nineteen 19</i>				
Number over 16 years of age?	<i>two 2</i>				
Number in Alphabet?	<i>none</i>				
Number who spell, and read easy lessons?	<i>Sixteen 16</i>				
Number in advanced Readers?	<i>three 3</i>				
Number in Geography?	<i>three 3</i>				
Number in Arithmetic?	<i>two 2</i>				
Number in higher branches?	<i>three 3</i>				
Number in Writing?	<i>four 4</i>				
Number in needle-work?	<i>none</i>				
Number free before the war?	<i>none</i>				
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>3</i>	How many Pupils?	<i>18</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	<i>no</i>	How many Pupils?	<i>no</i>
State the kind of work done?	<i>none</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *no*
- Give (estimated) whole number of pupils in all such schools? *no* No. of Teachers, *no* White, *no* Colored, *no*
- State the public sentiment towards Colored Schools, *we get a long it well*
- How many pupils in your School are members of a Temperance Society? *no* Name of the Society? *none*

Remarks:

(Signed.)

James Erwin

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Bohannon*

State, _____

Name of School, _____

Name of Teacher, *Louis Anderson*

OK
Bohannon Co,

OK

Forwarded _____

Received _____

RE

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May 16*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Bokan Town School</i>	[Answers placed here.]	Location (town, county, or district)?.....	<i>Massachusetts</i>
Is it a Day or Night School?.....		Of what grade?.....	<i>Day School</i>	
When did your present session commence?.....		When to close?.....	<i>August the 11</i>	
Is your School supported by an Educational Society?.....		What Society?.....		
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.?.....		Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	<i>it is</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month?.....		
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	<i>it is</i>	
Have you had Bureau transportation this term?.....	<i>0</i>	Name of person?.....	<i>Mr Harvey Briggs</i>	
Who owns the School-building?.....		How much per month?.....	<i>it is 5 dollars per mo</i>	
Is rent paid by Freedmen's Bureau?.....		White?.....	<i>Colored</i>	
What number of Teachers and Assistants in your School?.....	<i>28</i>	Male?.....	<i>13</i>	Female?.....
Total enrolment for the month?.....	<i>48</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number enrolled last report?.....	<i>0</i>			
Number left school this month?.....	<i>10</i>			
Number new Scholars this month?.....	<i>28</i>	{ Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?.....	<i>20</i>			
Number of Pupils for whom tuition is paid?.....	<i>0</i>			
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....		
Number always present?.....	<i>28</i>	<i>6</i>		
Number always punctual?.....	<i>all</i>	How many days have you taught this month?.....		
Number over 16 years of age?.....	<i>2</i>	<i>for home tuition is paid for 20</i>		
Number in Alphabet?.....	<i>2</i>	Give reasons for deficiency of time, (if any,) in teaching.		
Number who spell, and read easy lessons?.....	<i>7</i>	<div style="border: 1px solid black; height: 100px; width: 100%;"></div>		
Number in advanced readers?.....	<i>5</i>			
Number in Geography?.....	<i>5</i>			
Number in Arithmetic?.....	<i>15</i>			
Number in higher branches?.....	<i>0</i>			
Number in Writing?.....	<i>5</i>			
Number in Needle-work?.....	<i>0</i>			
Number free before the war?.....	<i>0</i>			
Have you a Sabbath-School?.....	<i>we have</i>	How many Teachers?.....	<i>3</i>	How many Pupils?.....
Have you an Industrial School?.....	<i>0</i>	How many Teachers?.....		How many Pupils?.....
State the kind of work done?.....	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

Lewis Anderson

Teacher

William C. McDaniel

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*88*.

District or County, *Boulton Green*

State, *Tennessee*

Name of School, *Wilberforce School*

Name of Teacher, *A. S. Allbaf*

Boulton Green

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?.....	What Society?.....	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?.....	Colored?.....
What number of Teachers and Assistants in your School?.....	Male?.....	Female?.....
Total enrolment for the month?†.....	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

84
24
60

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Franklin*

State, *Kentucky*

Name of School, *Beas. Hall*

Name of Teacher, *Beas. Hall*

OK W
Beas. Hall

\$20.

Forwarded *May 1*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D.C. October 1. 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Bea Valley School</u>	[Answers placed here.] <u>Bea Valley</u>	Location (town, county, or district)? <u>Bea Valley County</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence? <u>September</u>	When to close? <u>June 30</u>	
Is your School supported by an Educational Society? <u>yes</u>	What Society? <u>Education</u>	
Is your School supported wholly by local School Board? <u>yes</u>	Name of Board or Com.? <u>Education</u>	Am't pd. this month? <u>120</u>
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.? <u>Education</u>	Am't pd. this month? <u>120</u>
Is your School supported wholly by Freedmen? <u>yes</u>	Amount paid this month? <u>120</u>	
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month? <u>120</u>	
Have you had Bureau transportation this term? <u>yes</u>		
Who owns the School-building? <u>Local people</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>		
What number of Teachers and Assistants in your School? <u>one</u>	How much per month? <u>120</u>	
Total enrolment for the month? <u>40</u>	White? <u>10</u> Colored? <u>30</u>	
Number enrolled last report? <u>38</u>	Male? <u>16</u> Female? <u>24</u>	
Number left school this month? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <u>25</u>		
Number of Pupils for whom tuition is paid? <u>25</u>		
Number of White Pupils? <u>10</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>10</u>	How many days have you taught this month? <u>15</u>	
Number always punctual? <u>10</u>		
Number over 16 years of age? <u>6</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet? <u>10</u>	<u>The children all have</u>	
Number who spell, and read easy lessons? <u>10</u>	<u>been sick with the measles.</u>	
Number in advanced readers? <u>4</u>	<u>Had a very rough start</u>	
Number in Geography? <u>4</u>	<u>and I think I should have to</u>	
Number in Arithmetic? <u>4</u>	<u>close my school.</u>	
Number in higher branches? <u>4</u>	<u>Can't teach the next month</u>	
Number in Writing? <u>4</u>	<u>till we see how I may soon</u>	
Number in Needle-work? <u>4</u>		
Number free before the war? <u>4</u>		
Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
Have you an Industrial School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>10</u>
State the kind of work done? <u>Reading, Writing, Arithmetic</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Arabella Hughes
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Boyle*

State, *Ky*

Name of School, *Baptist School*

Name of Teacher, *E. Barry*

OK
Danville

OK

157

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Baptist Church</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Boyle</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>1st</u>	
When did your present session commence?	<u>pt. Dec 9</u>	When to close?	<u>July 1st 1870</u>	
Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>	
Is your School supported wholly by local School Board?	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>	
Is your school supported in part by Freedmen?	<u>0</u>	Amount paid this month?	<u>15 dollars</u>	
Have you had Bureau transportation this term?	<u>0</u>			
Who owns the School-building?	<u>Baptist Church</u>			
Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month?	<u>\$20.00</u>	
What number of Teachers and Assistants in your School?	<u>2</u>	White?	<u>18</u>	Colored?
Total enrolment for the month?	<u>28</u>	Male?	<u>18</u>	Female?
Number enrolled last report?	<u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>9</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>6</u>			
What is the average attendance?	<u>20</u>			
Number of Pupils for whom tuition is paid?	<u>28</u>	How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>28</u>	How many days have you taught this month?	<u>20</u>	
Number always present?	<u>28</u>	{ Give reasons for deficiency of time. (if any.) in teaching. }		
Number always punctual?	<u>28</u>			
Number over 16 years of age?	<u>2</u>			
Number in Alphabet?	<u>6</u>			
Number who spell, and read easy lessons?	<u>17</u>			
Number in advanced Readers?	<u>1</u>			
Number in Geography?	<u>1</u>			
Number in Arithmetic?	<u>18</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>11</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>3</u>			
Have you a Sabbath School?	<u>1</u>	How many Teachers?	<u>1</u>	How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

A. Barry

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

319
226
— 28

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18 *70*

District or County, *Breckinridge Co.*

State, *Kentucky*

Name of School, *Breckinridge*

Name of Teacher, *Benjamin Carter*

OK
Shelbourn Ky.

OK
\$1.00

Forwarded *May 24th, 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Brokenidge</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?.....	<i>Sept 1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?.....	<i>0</i>	When to close? <i>June</i>
Is your School supported wholly by local School Board?.....	<i>0</i>	What Society?
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>0</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>0</i>	Am't pd. this month? <i>0</i>
Who owns the School-building?.....	<i>0</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	Amount paid this month? <i>75 cts.</i>
What number of Teachers and Assistants in your School?..	<i>0</i>	How much per month? <i>0</i>
Total enrolment for the month?†	<i>26</i>	White? <i>0</i> Colored? <i>one</i>
Number enrolled last report?	<i>31</i>	Male? <i>eight</i> Female? <i>six 18</i>
Number left school this month?.....	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<i>0</i>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	<i>20</i>	How many hours have you taught per day?
Number of Pupils for whom tuition is paid?.....	<i>12</i>	How many days have you taught this month?
Number of White Pupils?.....	<i>0</i>	{ Give reasons for deficiency of time, (if any,) in teaching. } <i>Monday May 29 on account</i> <i>of a general committee meeting</i> <i>in the community at this place.</i> <i>(Republican committee)</i>
Number always present?.....	<i>20</i>	
Number always punctual?.....	<i>18</i>	
Number over 16 years of age?	<i>3</i>	
Number in Alphabet?.....	<i>2</i>	
Number who spell, and read easy lessons?.....	<i>12</i>	
Number in advanced readers?	<i>6</i>	
Number in Geography?	<i>6</i>	
Number in Arithmetic?.....	<i>10</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>20</i>	How many Teachers? <i>10</i>
Number in Needle-work?.....	<i>0</i>	How many Pupils? <i>72</i>
Number free before the war?.....	<i>0</i>	How many Teachers?
Have you a Sabbath-School?.....	<i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>	
State the kind of work done?.....	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Ben J. Carter

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May 1888*, 18

District or County, *Boyle county*

State, *of Kentucky*

Name of School, *col school of Parksville*

Name of Teacher, *Mary C. Wable*

Parksville

OK
\$3.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D.C. October 1. 1888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>W. H. School of Teachers</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night School? <u>Day School</u>	Of what grade? _____
When did your present session commence? <u>Sept. 1st</u>	When to close? <u>June 1st</u>
Is your School supported by an Educational Society? _____	What Society? _____
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Amount paid this month? _____
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>\$3-</u>
Have you had Bureau transportation this term? _____	How much per month? _____
Who owns the School-building? <u>The S. H. School</u>	White? _____ Colored? _____
Is rent paid by Freedmen's Bureau? <u>No</u>	Male? <u>20</u> Female? <u>12</u>
What number of Teachers and Assistants in your School? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Total enrolment for the month? <u>32</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number enrolled last report? <u>36</u>	How many hours have you taught per day? <u>6</u>
Number left school this month? <u>4</u>	How many days have you taught this month? <u>every day</u>
Number new Scholars this month? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
What is the average attendance? <u>25</u>	
Number of Pupils for whom tuition is paid? <u>25</u>	
Number of White Pupils? <u>20</u>	
Number always present? <u>25</u>	
Number always punctual? <u>25</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>1</u>	
Number who spell, and read easy lessons? <u>18</u>	
Number in advanced readers? <u>2</u>	
Number in Geography? <u>2</u>	How many Teachers? <u>1</u> How many Pupils? _____
Number in Arithmetic? <u>2</u>	How many Teachers? <u>1</u> How many Pupils? _____
Number in higher branches? <u>2</u>	
Number in Writing? <u>25</u>	
Number in Needle-work? <u>2</u>	
Number free before the war? <u>4</u>	
Have you a Sabbath-School? <u>I have</u>	
Have you an Industrial School? <u>I have</u>	
State the kind of work done? <u>sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Mary E. Noble

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Boyle Co.*

State, *Kentucky*

Name of School, *Cole's Sch. No. 2*

Name of Teacher, *Benjamin F. Lee*

Danville

A/R
20/

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Col. S. M. 2</u>	[Answers placed here.]	Location (town, county, or district)? <u>Danville</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Sept. 1st</u>	When to close? <u>June 25th 1870</u>	
Is your School supported by an Educational Society?.....	<u>Partially</u>	What Society? <u>Am. Miss. Association</u>	
Is your School supported wholly by local School Board?..	<u>No</u>	Name of Board or Com.? ..	Am't pd. this month? ..
Is your School supported in part by local School Board?..	<u>Yes</u>	Name of Board or Com.? <u>Board of Col. S. M. 2</u>	Am't pd. this month? ..
Is your School supported wholly by Freedmen? ..	<u>No</u>	Amount paid this month? ..	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>200</u>	<u>Five Dollars</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>A. M. E. Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? ..	
What number of Teachers and Assistants in your School?..	<u>One</u>	White? <u>16</u>	Colored? <u>32</u>
Total enrolment for the month?† ..	<u>60</u>	Male? <u>20</u>	Female? <u>40</u>
Number enrolled last report? ..	<u>64</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>24</u>		
Number new Scholars this month?.....	<u>20</u>		
What is the average attendance?.....	<u>41</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>30</u>		
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>26</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>45</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age? ..	<u>12</u>		
Number in Alphabet?.....	<u>33</u>		
Number who spell, and read easy lessons?.....	<u>38</u>		
Number in advanced readers? ..	<u>13</u>		
Number in Geography?.....	<u>30</u>		
Number in Arithmetic?.....	<u>20</u>		
Number in higher branches?.....	<u>10</u>		
Number in Writing?.....	<u>10</u>		
Number in Needle-work?.....	<u>10</u>		
Number free before the war?.....	<u>10</u>		
Have you a Sabbath-School?.....		How many Teachers? ..	How many Pupils? ..
Have you an Industrial School?.....		How many Teachers? ..	How many Pupils? ..
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many? ..
2. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
3. Do you know of Sabbath Schools not reported to the State Superintendent? No. How many? ..
4. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
5. State the public sentiment towards Colored Schools, Public sentiment seems favorable
6. How many pupils in your School are members of a Temperance Society? No. Name of the Society? ..

Remarks.

(Signed)

Benjamin H. Lee

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1876

District or County, Adams

State, Kentucky

Name of School, Mine Creek School

Name of Teacher, George C. Long

Michael

OK
17

Forwarded June 4 1876

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Monte</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>primary</u>	
When did your present session commence?.....	<u>Jan 1</u>	When to close? <u>June 24</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	<u>no</u>	Amount paid this month?	
Is your school supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?	<u>117</u>
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†.....	<u>68</u>	Male? <u>27</u> Female? <u>41</u>	
Number enrolled last report?.....	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	<u>14</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>34</u>		
What is the average attendance?.....	<u>56</u>		
Number of Pupils for whom tuition is paid?.....	<u>56</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	<u>26</u>	How many days have you taught this month? <u>22</u>	
Number always present?.....	<u>56</u>	<div style="border: 1px solid black; padding: 10px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><u>no deficiency</u></p> <p><u>68 1/2</u> <u>135 1/2</u> <u>64</u></p> </div>	
Number always punctual?.....	<u>56</u>		
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>26</u>		
Number who spell, and read easy lessons?.....	<u>15</u>		
Number in advanced Readers?.....	<u>14</u>		
Number in Geography?.....	<u>16</u>		
Number in Arithmetic?.....	<u>26</u>		
Number in higher branches?.....	<u>31</u>		
Number in Writing?.....	<u>31</u>		
Number in needle-work?.....	<u>no</u>		
Number free before the war?.....	<u>no</u>		
Have you a Sabbath School?.....	<u>yes</u>	How many Teachers? <u>2</u>	How many Pupils? <u>42</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 20 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 3
- Give (estimated) whole number of pupils in all such schools? 100 No. of Teachers, 12 White, 12 Colored, all
- State the public sentiment towards Colored Schools, good
- How many pupils in your School are members of a Temperance Society? 49 Name of the Society? Monte

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May 18th 1870*, 186

District or County, *Christiana Co*

State, *Del*

Name of School, *Lincoln*

Name of Teacher, *Emeline Harrison*

*Lincoln
new school*

*Enter this school
in register - 15th*

Christiana Co.

Lincoln *AK*
10th

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May 18th 1870, 186* *Lincoln Harrison*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Pen Brook

Name of your School?.....	<i>Lincoln</i>	[Answers placed here.]	
Is it a Day or Night-School?.....	<i>D</i>	Location (town, county, or district)? <i>Christiansburg</i>	
When did your present session commence?.....	<i>10</i>	Of what grade? <i>10</i>	
Is your School supported by an Educational Society?.....	<i>yes</i>	When to close? <i>I will go on by the month</i>	
Is your School supported wholly by local School Board?..	<i>no</i>	What Society? <i>Methodist</i>	
Is your School supported in part by local School Board?..	<i>yes</i>	Name of Board or Com.? <i>Sainchel</i>	
Is your School supported wholly by Freedmen?.....	<i>no</i>	Am't pd. this month? ..	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Name of Board or Com.? ..	
Have you had Bureau transportation this term?.....	<i>no</i>	Am't pd. this month? ..	
Who owns the School-building?.....	<i>Board</i>	Amount paid this month? <i>10 Dollars</i>	
Is rent paid by Freedmen's Bureau?.....	<i>no</i>	Amount paid this month? ..	
What number of Teachers and Assistants in your School?..	<i>0</i>	How much per month? <i>50</i>	
Total enrolment for the month?†	<i>20</i>	White? .. Colored? <i>10</i>	
Number enrolled last report?	<i>0</i>	Male? <i>and</i> Female? <i>no</i>	
Number left school this month?	<i>0</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)	
Number new Scholars this month?.....	<i>20</i>	(Schools are to be kept five days per week and six hours each day.)	
What is the average attendance?.....	<i>20</i>	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	<i>20</i>	How many days have you taught this month? <i>7</i>	
Number of White Pupils?.....	<i>0</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number always present?.....	<i>20</i>		
Number always punctual?.....	<i>3</i>		
Number over 16 years of age?	<i>11</i>		
Number in Alphabet?.....	<i>13</i>		
Number who spell, and read easy lessons?.....	<i>0</i>		
Number in advanced readers?	<i>0</i>		
Number in Geography?.....	<i>0</i>		
Number in Arithmetic?.....	<i>2</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>0</i>	How many Teachers? <i>1</i>	How many Pupils? <i>20</i>
Number in Needle-work?.....	<i>0</i>	How many Teachers? ..	How many Pupils? ..
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>		
Have you an Industrial School?	<i>0</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May 25th*, 18*80*.

District or County, *of Clark.*

State, *of Indiana.*

Name of School, *Freedmen's School.*

Name of Teacher, *Lowry Straws.*

of
Suaringy Satterlund

2/2
150
1

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 25th, 1880.

~~35~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~36~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
1 Name of your School? <u>Freedmen's School</u>	Location (town, county, or district)? <u>Starks Settlement</u>
2 Is it a Day or Night-School? <u>Day School</u>	Of what grade? <u>Primary</u>
3 When did your present session commence? <u>1st</u>	When to close? <u>June 30th 1880</u>
4 Is your School supported by an Educational Society? <u>0</u>	What Society? <u>0</u>
5 Is your School supported wholly by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
6 Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>
7 Is your School supported wholly by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
8 Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month? <u>\$1.50</u>
9 Have you had Bureau transportation this term? <u>0</u>	
10 Who owns the School-building? <u>Mr. E. Schureh</u>	
11 Is rent paid by Freedmen's Bureau? <u>13</u>	How much per month? <u>0</u>
12 What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>1</u>
13 Total enrolment for the month? <u>29</u>	Male? <u>16</u> Female? <u>13</u>
14 Number enrolled last report? <u>37</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
15 Number left school this month? <u>8</u>	
16 Number new Scholars this month? <u>0</u>	
17 What is the average attendance? <u>105</u>	{ Schools are to be kept five days per week and six hours each day. }
18 Number of Pupils for whom tuition is paid? <u>6</u>	
19 Number of White Pupils? <u>0</u>	How many hours have you taught per day? <u>6</u>
20 Number always present? <u>7</u>	How many days have you taught this month? <u>22</u>
21 Number always punctual? <u>12</u>	
22 Number over 16 years of age? <u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
23 Number in Alphabet? <u>0</u>	<u>Two days - worked on the county road.</u>
24 Number who spell, and read easy lessons? <u>10</u>	
25 Number in advanced readers? <u>19</u>	
26 Number in Geography? <u>17</u>	
27 Number in Arithmetic? <u>18</u>	
28 Number in higher branches? <u>0</u>	
29 Number in Writing? <u>19</u>	
30 Number in Needle-work? <u>0</u>	
31 Number free before the war? <u>1</u>	
32 Have you a Sabbath-School? <u>yes</u>	How many Teachers? <u>2</u> How many Pupils? <u>25</u>
33 Have you an Industrial School? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
44 State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
 2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
 4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 5. State the public sentiment towards Colored Schools, Favorable
 6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0
- Remarks. _____

(Signed)

Louise Straws

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Christian

State, Kentucky

Name of School, Freeholders

Name of Teacher, Charles Smith

Hope to see you

OK

20/

Forwarded May The 24th 1870

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Hopkinsville</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade? <u>intermediate</u>	
When did your present session commence?		When to close?	
Is your School supported by an Educational Society?		What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	
Is your school supported in part by Freedmen?		Amount paid this month?	<u>\$ 20-</u>
Have you had Bureau transportation this term?	<u>no</u>		
Who owns the School-building?	<u>church</u>		
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?	<u>2</u>	White? <u>2</u>	Colored? <u>2</u>
Total enrolment for the month?†	<u>67</u>	Male? <u>27</u>	Female? <u>40</u>
Number enrolled last report?	<u>64</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	<u>3</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?	<u>3</u>		
What is the average attendance?	<u>60</u>		
Number of Pupils for whom tuition is paid?	<u>60</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>2</u>	How many days have you taught this month?	<u>20</u>
Number always present?	<u>60</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>55</u>		
Number over 16 years of age?	<u>10</u>		
Number in Alphabet?	<u>3</u>		
Number who spell, and read easy lessons?	<u>24</u>		
Number in advanced Readers?	<u>40</u>		
Number in Geography?	<u>40</u>		
Number in Arithmetic?	<u>44</u>		
Number in higher branches?	<u>20</u>		
Number in Writing?	<u>40</u>		
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?		How many Teachers?	How many Pupils?
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Charles Smith

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870

District or County, Clark

State, Indiana

Name of School, Jeffersonville

Name of Teacher, Margaret E. Allen

W. H. Allen
Jeffersonville
Ind.

OK
12

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Gibsonville</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>October</u>	Of what grade?
Is your School supported by an Educational Society?		When to close?
Is your School supported wholly by local School Board?		What Society?
Is your School supported in part by local School Board?		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>Government</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>don't know</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?	<u>33</u>	White? <u>1</u> Colored?
Number enrolled last report?	<u>33</u>	Male? <u>19</u> Female? <u>14</u>
Number left School this month?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>25</u>	
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>8</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month? <u>22</u>
Number always present?	<u>25</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>10</u>	
Number over 16 years of age?	<u>12</u>	
Number in Alphabet?	<u>7</u>	
Number who spell, and read easy lessons?	<u>10</u>	
Number in advanced Readers?	<u>10</u>	
Number in Geography?	<u>2</u>	
Number in Arithmetic?	<u>12</u>	
Number in higher branches?	<u>1</u>	
Number in Writing?	<u>12</u>	
Number in needle-work?	<u>none</u>	
Number free before the war?	<u>don't know</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>8</u> How many Pupils? <u>40</u>
Have you an Industrial School?	<u>don't know</u>	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
State the kind of work done?	<u>1</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? don't know many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? don't know Name of the Society? 1

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1867.

District or County, 21

State, Massachusetts

Name of School, Common School

Name of Teacher, Wm. H. Allen

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Be~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)?
Is it a Day or Night-School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	How much per month?
Is rent paid by Freedmen's Bureau?	White?
What number of Teachers and Assistants in your School?..	Colored?
Total enrolment for the month?†	Male?
Number enrolled last report?	Female?
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	
What is the average attendance?	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?
Number of White Pupils?	How many days have you taught this month?
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons?	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?	
Number in higher branches?	
Number in Writing?	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School?	How many Teachers?
Have you an Industrial School?	How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

I have received of the above named School
and 12 1/2 days The
public

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Cornberland*

State, *Kentucky*

Name of School, *Burkville*

Name of Teacher, *Wm. Freeman*

ok. W
Burkville
closed May 31

\$5.00

Forwarded *23rd May 1870*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Murkville Col School</u>	[Answers placed here.]
Is it a Day or Night School? <u>day school</u>	Location (town, county, or district)? <u>Lumbiana</u>
When did your present session commence? <u>Oct 1870</u>	Of what grade? <u>Intermediate</u>
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>1st June 1870</u>
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>none</u>
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.? <u>none</u> Am't p'd this month?
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>about 4 or 5 dollars</u>
Who owns the School-building? <u>The Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>\$25.00</u>
What number of Teachers and Assistants in your School? <u>one</u>	White? Colored?
Total enrolment for the month? <u>31.28</u>	Male? <u>20</u> Female? <u>11.28</u>
Number enrolled last report? <u>18.28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <u>left to work</u>	
Number new Scholars this month? <u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>16 or 17</u>	
Number of Pupils for whom tuition is paid? <u>10 or 14</u>	How many hours have you taught per day? <u>1</u>
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>5 days each week</u>
Number always present? <u>16 or 17</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual? <u>The same</u>	
Number over 16 years of age? <u>7 or 8</u>	
Number in Alphabet? <u>none</u>	
Number who spell, and read easy lessons? <u>13</u>	
Number in advanced Readers? <u>3</u>	
Number in Geography? <u>none</u>	
Number in Arithmetic? <u>7</u>	
Number in higher branches? <u>none</u>	
Number in Writing? <u>about 5 or 6</u>	
Number in needle-work? <u>none</u>	
Number free before the war? <u>19</u>	
Have you a Sabbath School? <u>not none</u>	
Have you an Industrial School? <u>no</u>	
State the kind of work done? <u>none</u>	
How many Teachers?	How many Pupils?
How many Teachers?	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, Rebels want the blacks educated
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Jm Freeman
Teacher

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of April, 1870.

District or County, Kurt Co. Gwinnett

State, Kentucky

Name of School, Gwinnett

Name of Teacher, Sudan Lee

May OK
Green Pines

OK

—

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BURRAT R., F., AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Garrison</u>	[Answers placed here.]	Location (town, county, or district)? <u>Garrison</u>
Is it a Day or Night School?	<u>day</u>	Of what grade? <u>uv</u>	
When did your present session commence?	<u>april</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society?	<u>uv</u>	What Society? <u>uv</u>	
Is your School supported wholly by local School Board?*	<u>uv</u>	Name of Board or Com.? <u>uv</u>	Am't p'd this month? <u>uv</u>
Is your School supported in part by local School Board?*	<u>uv</u>	Name of Board or Com.? <u>uv</u>	Am't p'd this month? <u>uv</u>
Is your School supported wholly by Freedmen?	<u>uv</u>	Amount paid this month? <u>uv</u>	
Is your school supported in part by Freedmen?	<u>uv</u>	Amount paid this month? <u>uv</u>	
Have you had Bureau transportation this term?	<u>uv</u>		
Who owns the School-building?	<u>freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>uv</u>	How much per month? <u>\$10.00</u>	
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>uv</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>21</u>	Male? <u>12</u>	Female? <u>13</u>
Number enrolled last report?	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>47</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>02</u>		
What is the average attendance?	<u>21</u>		
Number of Pupils for whom tuition is paid?	<u>uv</u>	How many hours have you taught per day? <u>09</u>	
Number of White Pupils?	<u>uv</u>	How many days have you taught this month? <u>01</u>	
Number always present?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>20</u>		
Number over 16 years of age?	<u>uv</u>		
Number in Alphabet?	<u>03</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced Readers?	<u>15</u>		
Number in Geography?	<u>01</u>		
Number in Arithmetic?	<u>01</u>		
Number in higher branches?	<u>uv</u>		
Number in Writing?	<u>01</u>		
Number in needle-work?	<u>uv</u>		
Number free before the war?	<u>uv</u>		
Have you a Sabbath School?	<u>uv</u>	How many Teachers? <u>1</u>	How many Pupils? <u>2048</u>
Have you an Industrial School?	<u>uv</u>	How many Teachers? <u>uv</u>	How many Pupils? <u>uv</u>
State the kind of work done?	<u>uv</u>		

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? uv How many? uv
2. Give (estimated) whole number of pupils in all such Schools? uv No. of Teachers, uv White, uv Colored, uv
3. Do you know of Sabbath Schools not reported to the State Superintendent? uv How many? uv
4. Give (estimated) whole number of pupils in all such schools? uv No. of Teachers, uv White, uv Colored, uv
5. State the public sentiment towards Colored Schools, uv
6. How many pupils in your School are members of a Temperance Society? 01 Name of the Society? Garrisonian

Remarks:

(Signed.) S. L. S. H. L. Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1867.

District or County, Madison

State, Wisconsin

Name of School, Colored School

Name of Teacher, J. D. Butler

Discontinuation

*OK
15th*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1861.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	Location (town, county, or district)? <u>St. Louis</u>
Is it a Day or Night-School?.....	Of what grade? <u>1st</u>
When did your present session commence?.....	When to close? <u>June 1st</u>
Is your School supported by an Educational Society?.....	What Society? <u>None</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>None</u>
Total enrolment for the month?†.....	Male? <u>1</u> Female? <u>None</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	
Number new Scholars this month?.....	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?.....	
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>1</u>
Number of White Pupils?.....	How many days have you taught this month? <u>1</u>
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
Have you an Industrial School?.....	How many Teachers? <u>1</u> How many Pupils? <u>1</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. None

(Signed) Wm. J. Miller Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Sept*, 18 *70*

District or County, *Worcester*

State, *Massachusetts*

Name of School, *Worcester*

Name of Teacher, *Elizabeth Turner*

OK
Elizabeth Turner

OK
10/10

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Mar, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month? <u>2.00</u>
Is your School supported in part by Freedmen?.....	Amount paid this month?
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?	How much per month? <u>8.00</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>2</u>
Total enrolment for the month?†	Male? <u>2</u> Female? <u>1</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?.....	{ Schools are to be kept five } days per week and six } hours each day.
Number new Scholars this month?.....	How many hours have you taught per day?
What is the average attendance?.....	How many days have you taught this month?
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?.....	
Number always present?.....	
Number always punctual?.....	
Number over 16 years of age?	
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?	
Number in Geography?	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u> How many Pupils? <u>4</u>
Have you an Industrial School?.....	How many Teachers? How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
 - Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, White, Colored,
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society?..... Name of the Society?
- Remarks.

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*,

District or County, *Henderson*.

State, *Kentucky*.

Name of School, *Corydon*.

Name of Teacher, *E. T. Thomas*

Corydon

OK

\$4.50/100

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	<u>Frederick Douglass School</u> Location (town, county, or district)? <u>Washington</u>
Is it a Day or Night School?.....	<u>Day</u> Of what grade? <u>Primary</u>
When did your present session commence?.....	<u>Sept. 12</u> When to close? <u>June</u>
Is your School supported by an Educational Society?.....	<u>Yes</u> What Society? <u>None</u>
Is your School supported wholly by local School Board?*	<u>Yes</u> Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	<u>Yes</u> Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?	<u>Yes</u> Amount paid this month? <u>None</u>
Is your School supported in part by Freedmen?.....	<u>Yes</u> Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>
Who owns the School-building?.....	<u>None</u>
Is rent paid by Freedmen's Bureau?	<u>Yes</u> How much per month? <u>None</u>
What number of Teachers and Assistants in your School?..	<u>None</u> White? <u>None</u> Colored? <u>None</u>
Total enrolment for the month?†	<u>24</u> Male? <u>12</u> Female? <u>12</u>
Number enrolled last report?	<u>24</u> { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>0</u>
Number new Scholars this month?.....	<u>0</u>
What is the average attendance?.....	<u>8</u> { Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>None</u>
Number of White Pupils?.....	<u>None</u> How many hours have you taught per day? <u>None</u>
Number always present?.....	<u>None</u> How many days have you taught this month? <u>None</u>
Number always punctual?.....	<u>None</u>
Number over 16 years of age?	<u>None</u> { Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>None</u>
Number who spell, and read easy lessons?.....	<u>None</u>
Number in advanced readers?	<u>None</u>
Number in Geography?	<u>None</u>
Number in Arithmetic?.....	<u>None</u>
Number in higher branches?.....	<u>None</u>
Number in Writing?.....	<u>None</u>
Number in Needle-work?.....	<u>None</u>
Number free before the war?.....	<u>None</u>
Have you a Sabbath-School?.....	<u>None</u> How many Teachers? <u>None</u> How many Pupils? <u>None</u>
Have you an Industrial School?	<u>None</u> How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done?.....	<u>None</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks I have been having a celebration at the school and have been out of school for the last week.
(Signed) C. J. Murray Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187

District or County, *Hart*

State, *Kentucky*

Name of School, *Caverna*

Name of Teacher, *Laura Henson*

*OK.
Caverna*

*OK
\$3.57
/ 100*

Forwarded *on May the 24th*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Covered</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Hart</u>
When did your present session commence?		Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>June Next</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen?	<u>0</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?
Who owns the School-building?	<u>citizen</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?
What number of Teachers and Assistants in your School?		White? Colored? <u>yes</u>
Total enrolment for the month?†	<u>21</u>	Male? <u>11</u> Female? <u>10</u>
Number enrolled last report?	<u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>2</u>	
Number new Scholars this month?	<u>11</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>7</u>	How many hours have you taught per day?
Number of White Pupils?	<u>0</u>	How many days have you taught this month?
Number always present?	<u>17</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?	<u>17</u>	
Number over 16 years of age?	<u>0</u>	
Number in Alphabet?	<u>8</u>	
Number who spell, and read easy lessons?		
Number in advanced Readers?	<u>7</u>	
Number in Geography?	<u>8</u>	
Number in Arithmetic?	<u>19</u>	
Number in higher branches?		
Number in Writing?	<u>12</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?		How many Teachers? How many Pupils?
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: the People are very poor feel the need of school very much

Not are not able to do so

(Signed.) Louisa Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*90*

District or County, *Hart*

State, *Kentucky*

Name of School, *Bacon Creek School*

Name of Teacher, *Annie Hughes*

ok
Bacon Creek

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1893.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1897

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Bacon Creek
 Is it a Day or Night School? Day School
 When did your present session commence? May
 Is your School supported by an Educational Society?
 Is your School supported wholly by local School Board?
 Is your School supported in part by local School Board?
 Is your School supported wholly by Freedmen? No.
 Is your School supported in part by Freedmen? Yes
 Have you had Bureau transportation this term?
 Who owns the School-building?
 Is rent paid by Freedmen's Bureau?
 What number of Teachers and Assistants in your School?
 Total enrolment for the month? 15
 Number enrolled last report? 15
 Number left school this month? Not any
 Number new Scholars this month? Not any
 What is the average attendance?
 Number of Pupils for whom tuition is paid?
 Number of White Pupils? Not any
 Number always present? 8
 Number always punctual? 8
 Number over 16 years of age?
 Number in Alphabet?
 Number who spell, and read easy lessons?
 Number in advanced readers?
 Number in Geography?
 Number in Arithmetic? 2
 Number in higher branches?
 Number in Writing? 15
 Number in Needle-work?
 Number free before the war?
 Have you a Sabbath-School?
 Have you an Industrial School?
 State the kind of work done?

[Answers placed here.]
 Location (town, county, or district)? Col. school
 Of what grade? Primary
 When to close? June 1st
 What Society?
 Name of Board or Com.? Am't pd. this month?
 Name of Board or Com.? Am't pd. this month?
 Amount paid this month?
 Amount paid this month?

How much per month?

White? Colored?

Male? 10 Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 9

How many days have you taught this month? 25

{ Give reasons for deficiency of time, (if any,) in teaching. }

No time lost,
In case of my delay
in sending in my report
is because I had no
envelop or stamp

How many Teachers? How many Pupils?

How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Annie Hughes

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

016
[ED. FORM, No. 3.]

Hodgenville

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1880.

District or County, Scioto Co

State, Ohio

Name of School, colored of Hodgenville

Name of Teacher, Miss Maria G. G. G.

As colored is in
favor of the school
but the whites are sharing
themselves now they
all must have for
the children going
to school
and all must every
day in King's name
remark OK

Forwarded the twenty fifth

Received fifteenth

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1883.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1892.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? colored of Phaulgas mill Location (town, county, or district)? _____

Is it a Day or Night-School? day school Of what grade? _____

When did your present session commence? the first When to close? the thirty

Is your School supported by an Educational Society? no What Society? Methodist Soc. Society

Is your School supported wholly by local School Board? * _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? * _____ Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? _____ Amount paid this month? _____

Is your School supported in part by Freedmen? _____ Amount paid this month? _____

Have you had Bureau transportation this term? _____

Who owns the School-building? the colored people How much per month? _____

Is rent paid by Freedmen's Bureau? _____

What number of Teachers and Assistants in your School? one White? _____ Colored? colored

Total enrolment for the month? is twenty four Male? 15 Female? 16

Number enrolled last report? thirty {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.}

Number left school this month? 7

Number new Scholars this month? is twenty four

What is the average attendance? is twenty {Schools are to be kept five days per week and six hours each day.}

Number of Pupils for whom tuition is paid? 11

Number of White Pupils? thirteen How many hours have you taught per day? six

Number always present? is eight How many days have you taught this month? thirty days

Number always punctual? _____

Number over 16 years of age? is ten

Number in Alphabet? is three

Number who spell, and read easy lessons? is more than

Number in advanced readers? eighteen

Number in Geography? eighteen

Number in Arithmetic? eighteen

Number in higher branches? thirteen

Number in Writing? is some

Number in Needle-work? _____

Number free before the war? is ten

Have you a Sabbath-School? _____

Have you an Industrial School? _____

State the kind of work done? _____

How many Teachers? eight How many Pupils? fifty

How many Teachers? _____ How many Pupils? _____

Give reasons for deficiency of time, (if any,) in teaching.

I am getting long with
some of my new
they seem to learn
very fast

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

Ernest G. Grier

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1868.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, J. A. Taylor

OK
Handwritten

OK

158

Forwarded _____

Received _____

EXPLANATIONS.

Place each answer, to the extent of y

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

knowledge, opposite the question, and he will fill the remaining spaces. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

Night and Sabbath schools taught by a group of teachers should be reported but once. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

In the "Remarks" notice any important fact which the blank does not call for. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this. If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of y

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Dichory Grove</u>		[Answers placed here.]	Location (town, county, or district)? <u>Harrodsburg Ky.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary, Secondary & Intermediate</u>		
When did your present session commence?.....	<u>Sept 1</u>	When to close? <u>Last of June 1890</u>		
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>None</u>		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>	
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? <u>None</u>		
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$2.50 & 34 more promised per month</u>		
Have you had Bureau transportation this term?.....	<u>No</u>			
Who owns the School-building?.....	<u>Teacher</u>			
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month? <u>\$12 per month</u>		
What number of Teachers and Assistants in your School?..	<u>One</u>	White? <u>0</u>	Colored? <u>1, assisted by advanced pupils</u>	
Total enrolment for the month?†.....	<u>44</u>	Male? <u>12</u>	Female? <u>32</u>	
Number enrolled last report?.....	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number left school this month?.....	<u>10</u>	<u>386</u>		
Number new Scholars this month?.....	<u>6</u>	<u>384</u>		
What is the average attendance?.....	<u>41 1/2</u>	{ Schools are to be kept five } days per week and six hours each day.		
Number of Pupils for whom tuition is paid?.....	<u>39</u>	<u>pay, or promise to pay.</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>9 hours, including recs.</u>		
Number always present?.....	<u>23</u>	How many days have you taught this month? <u>22</u>		
Number always punctual?.....	<u>23</u>	<u>have no absent marks.</u>		
Number over 16 years of age?.....	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number in Alphabet?.....	<u>3</u>			
Number who spell, and read easy lessons?.....	<u>38</u>			
Number in advanced readers?.....	<u>12</u>			
Number in Geography?.....	<u>12</u>			
Number in Arithmetic?.....	<u>19</u>			
Number in higher branches?.....	<u>0</u>			
Number in Writing?.....	<u>26</u>			
Number in Needle-work?.....	<u>0</u>			
Number free before the war?.....	<u>0</u>			
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>	
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>	
State the kind of work done?.....	<u>None</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Getting more favorable
- How many pupils in your School are members of a Temperance Society? 39 Name of the Society? Washingtonian

Remarks.

(Signed)

Sally A. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1869.

District or County, Alexander

State, Illinois

Name of School, Hammond

Name of Teacher, Philip C. Toford

Said

Forwarded May 25 1869

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?.....	<u>Howard</u> Location (town, county, or district)? <u>Cairo, Ill.</u>
Is it a Day or Night-School?.....	Of what grade? <u>Primary, Intermediate, & College</u>
When did your present session commence?.....	When to close? <u>June 31</u>
Is your School supported by an Educational Society?.....	What Society? <u>A. M. R. Home Missions</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?.....	Amount paid this month? _____
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$ 4.25</u>
Have you had Bureau transportation this term?.....	_____
Who owns the School-building?.....	_____
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>\$ 2.00</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month?†.....	Male? <u>15</u> Female? <u>29</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?.....	How many hours have you taught per day? <u>6</u>
What is the average attendance?.....	How many days have you taught this month? <u>12</u>
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils?.....	_____
Number always present?.....	_____
Number always punctual?.....	_____
Number over 16 years of age?.....	_____
Number in Alphabet?.....	_____
Number who spell, and read easy lessons?.....	_____
Number in advanced readers?.....	_____
Number in Geography?.....	_____
Number in Arithmetic?.....	_____
Number in higher branches?.....	_____
Number in Writing?.....	_____
Number in Needle-work?.....	_____
Number free before the war?.....	_____
Have you a Sabbath-School?.....	How many Teachers? <u>3</u> How many Pupils? <u>61</u>
Have you an Industrial School?.....	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?.....	_____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) Philip C. England

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Anderson*

State, *Kentucky*

Name of School, *Mission School*

Name of Teacher, *Wm Henry Young*

Anderson
\$15.00
May 1st *free*

a K
11

Forwarded *May 20th 1870*
Received of *Secy School Board*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	Mission School		[Answers placed here.]			
Is it a Day or Night School?	Day	Location (town, county, or district)?	Madison			
When did your present session commence?	May 1st	Of what grade?	Primary			
Is your School supported by an Educational Society?	No	When to close?	August 1st for perhaps longer			
Is your School supported wholly by local School Board?	No	What Society?	None			
Is your School supported in part by local School Board?	No	Name of Board or Com.?	None			
Is your School supported wholly by Freedmen?	No	Am't pd. this month?	None			
Is your School supported in part by Freedmen?	Yes	Name of Board or Com.?	None			
Have you had Bureau transportation this term?	No	Amount paid this month?	No report			
Who owns the School-building?	Company of men		Am't pd. this month?	None		
Is rent paid by Freedmen's Bureau?	How much per month?					
What number of Teachers and Assistants in your School?	One	White?	None	Colored?	One	
Total enrolment for the month?†	24	Male?	10	Female?	14	
Number enrolled last report?	None	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }				
Number left school this month?	None	{ Schools are to be kept five days per week and six hours each day. }				
Number new Scholars this month?	24	How many hours have you taught per day?				5 1/2
What is the average attendance?	20	How many days have you taught this month?				10
Number of Pupils for whom tuition is paid?	None	Give reasons for deficiency of time, (if any,) in teaching.				
Number of White Pupils?	20					
Number always present?	20					
Number always punctual?	5					
Number over 16 years of age?	4					
Number in Alphabet?	20					
Number who spell, and read easy lessons?	None					
Number in advanced readers?	None					
Number in Geography?	None					
Number in Arithmetic?	7					
Number in higher branches?	None					
Number in Writing?	10					
Number in Needle-work?	None					
Number free before the war?	None					
Have you a Sabbath-School?	Yes	How many Teachers?	12	How many Pupils?	200	
Have you an Industrial School?	None	How many Teachers?	None	How many Pupils?	None	
State the kind of work done?	None					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools, *The mission is many but they forbear*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks. *I have a night school about 30 scholars. I think my school will be very large next month but many unable to pay*

(Signed)

J. H. Henry Young Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 187*8*

District or County, *Allen*

State, *Kentucky*

Name of School, *Colt's Creek*

Name of Teacher, *Arthur P. Boy*

OK
Scottsville Ky

OK

Forwarded *May*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1878.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Colared</i>	<i>Scotthville</i> [Answers placed here.]	Location (town, county, or district)? <i>Allen</i>
Is it a Day or Night School?	Of what grade?	
When did your present session commence? <i>Jan</i>	When to close?	
Is your School supported by an Educational Society?	What Society?	
Is your School supported wholly by local School Board? <i>00</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board? <i>00</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?		
Who owns the School-building? <i>Wm. Brown</i>		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School? <i>24</i>	White? <i>24</i> Colored? <i>10</i>	
Total enrolment for the month? <i>24</i>	Male? <i>14</i> Female? <i>10</i>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?		
Number new Scholars this month? <i>00</i>		
What is the average attendance? <i>15</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>00</i>		
Number of White Pupils? <i>00</i>	How many hours have you taught per day?	
Number always present? <i>15</i>	How many days have you taught this month?	
Number always punctual? <i>15</i>		
Number over 16 years of age? <i>00</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet? <i>00</i>	<i>The children are working in far away and i will not teach</i>	
Number who spell, and read easy lessons? <i>6</i>	<i>throughout as the attendance is small.</i>	
Number in advanced readers? <i>4</i>		
Number in Geography? <i>00</i>		
Number in Arithmetic? <i>00</i>		
Number in higher branches? <i>00</i>		
Number in Writing? <i>00</i>		
Number in Needle-work? <i>00</i>		
Number free before the war? <i>00</i>		
Have you a Sabbath-School? <i>1</i>	How many Teachers?	How many Pupils?
Have you an Industrial School? <i>00</i>	How many Teachers?	How many Pupils?
State the kind of work done? <i>00</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *00* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- Do you know of Sabbath Schools not reported to the State Superintendent? *00* How many? *00*
- Give (estimated) whole number of pupils in all such Schools? *00* No. of Teachers, *00* White, *00* Colored, *00*
- State the public sentiment towards Colored Schools,

How many pupils in your School are members of a Temperance Society?

Name of the Society?

Remarks.

i am thankful for what you have done for me

(Signed)

Albert J. Boy

Teacher

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Paris - Bourbon Co*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Jennie E. Bennett*

ob
Paris Ky

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? A. M. C. School
 Is it a Day or Night School? Day
 When did your present session commence? Jan.
 Is your School supported by an Educational Society? No
 Is your School supported wholly by local School Board? No
 Is your School supported in part by local School Board? No
 Is your School supported wholly by Freedmen? No
 Is your School supported in part by Freedmen? No
 Have you had Bureau transportation this term? Yes
 Who owns the School-building? Freedmen
 Is rent paid by Freedmen's Bureau? Yes
 What number of Teachers and Assistants in your School? 75
 Total enrolment for the month? 75
 Number enrolled last report? None
 Number left school this month? None
 Number new Scholars this month? None
 What is the average attendance? 67
 Number of Pupils for whom tuition is paid? None
 Number of White Pupils? None
 Number always present? 67
 Number always punctual? 67
 Number over 16 years of age? 5
 Number in Alphabet? 13
 Number who spell, and read easy lessons? 17
 Number in advanced readers? 40
 Number in Geography? 30
 Number in Arithmetic? 35
 Number in higher branches? None
 Number in Writing? 30
 Number in Needle-work? 0
 Number free before the war? One
 Have you a Sabbath-School? Yes
 Have you an Industrial School? No
 State the kind of work done? None

[Answers placed here.]
 Location (town, county, or district)? Paris Bourbon Co.
 Of what grade? Primary
 When to close? No
 What Society? No
 Name of Board or Com.? No Am't pd. this month? No
 Name of Board or Com.? No Am't pd. this month? No
 Amount paid this month? No
 Amount paid this month? Yes
 How much per month? \$ 20
 White? 0 Colored? Colored
 Male? 30 Female? 40
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 { Schools are to be kept five days per week and six hours each day.
 How many hours have you taught per day? 6
 How many days have you taught this month? all with the exception of two
 Give reasons for deficiency of time, (if any,) in teaching. Two
 How many Teachers? 12 How many Pupils? 190
 How many Teachers? None How many Pupils? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Jennie E. Barnett

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHERS MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Bourbon*

State, *Kentucky*

Name of School, *A. M. C.*

Name of Teacher, *Wm. Spear*

OK
North Methodist
new school \$15.00
for May 1st

OK
\$14.00

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>A. H. C.</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>W. H. Town</u>	
When did your present session commence? <u>4th</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>None</u>	
Who owns the School-building? <u>None</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>Col</u>
Total enrolment for the month? <u>43</u>	Male? <u>10</u>	Female? <u>33</u>
Number enrolled last report? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>1</u>		
Number new Scholars this month? <u>43</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? <u>36-40</u>		
Number of Pupils for whom tuition is paid? <u>1</u>	How many hours have you taught per day? <u>2</u>	
Number of White Pupils? <u>None</u>	How many days have you taught this month? <u>23</u>	
Number always present? <u>38</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Teacher sick at home</u> <u>vacation</u>	
Number always punctual? <u>38</u>		
Number over 16 years of age? <u>6</u>		
Number in Alphabet? <u>6</u>		
Number who spell, and read easy lessons? <u>100</u>		
Number in advanced Readers? <u>2</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>2</u>		
Number in Writing? <u>2</u>		
Number in needle-work? <u>None</u>		
Number free before the war? <u>None</u>		
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>60</u>
Have you an Industrial School? <u>None</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, they are said to be much needed
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks: None

(Signed.)

H. B. Spence

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*80*.

District or County, *Breckenridge co.*

State, *Kentucky*

Name of School, *Noble*

Name of Teacher, *M. W. Taylor*

... 0/0
I have been busy

OK
\$2.00

Forwarded *May 23 Oct 1880*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~13~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No. 1</i>	[Answers placed here.]	Location (town, county, or district)? <i>Shardinsburg</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary, and Intermediate.</i>	
When did your present session commence?.....	<i>Jan.</i>	When to close? <i>July</i>	
Is your School supported by an Educational Society?.....	<i>No.</i>	What Society? <i>O.</i>	
Is your School supported wholly by local School Board?..	<i>No.</i>	Name of Board or Com.?	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?..	<i>No.</i>	Name of Board or Com.?	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>Yes</i>	Amount paid this month? <i>2.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>" "</i>	
Have you had Bureau transportation this term?.....	<i>No.</i>		
Who owns the School-building?.....	<i>Freedmen.</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month? <i>\$ 15-</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†	<i>45</i>	Male? <i>18</i>	Female? <i>27</i>
Number enrolled last report?	<i>56</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	<i>12</i>		
Number new Scholars this month?	<i>1</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>4</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>8</i>	
Number always present?.....	<i>10</i>	How many days have you taught this month? <i>22</i>	
Number always punctual?.....	<i>15</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>2</i>	<i>No time lost this month</i>	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>35</i>		
Number in advanced readers?	<i>70</i>		
Number in Geography?	<i>45</i>		
Number in Arithmetic?.....	<i>45</i>		
Number in higher branches?.....	<i>14</i>		
Number in Writing?.....	<i>40</i>		
Number in Needle-work?	<i>0</i>		
Number free before the war?.....	<i>1</i>		
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>10</i>	How many Pupils? <i>00</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No Sir* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *There is a growing disposition to aid them*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *W. B. F.*

Remarks. *Report of March and April not received.*

(Signed) *M. W. Taylor*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Distinct from white schools.

Number free before the war?
Have you a Sabbath-School?
Have you an Industrial School?
State the kind of work done?

Yes How many Teachers? *10* How many Pupils? *60*
0 How many Teachers? *0* How many Pupils? *0*
0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No Sir* How many? *None*
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White. *0* Colored, *0*
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
4. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
5. State the public sentiment towards Colored Schools, *There is a growing disposition to accept them*
6. How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *So. C. S.*

Distinct from white schools.

Remarks. *Report of March and April not received.*

(Signed) *M. G. M. Taylor*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187,

District or County, *Brace Kentucky*

State, *Kentucky*

Name of School, *Sick Run*

Name of Teacher, *Laura Stevens*

OK
Sick Run

JK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

For the Month of 187 .

88—A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

{ Number enrolled last report, by adding new scholars and subtracting }
{ those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week }
{ and six hours each day. }

- Remarks: _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870

District or County, Ybairton

State, Kentucky

Name of School, Freedom

Name of Teacher, Joseph, H.

Stian by H

OK

426-

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Boston</u>	[Answers placed here.]	Location (town, county, or district)? <u>My</u>
Is it a Day or Night School?.....	<u>Day School</u>	Of what grade? <u>1st</u>	
When did your present session commence?.....	<u>April 1st</u>	When to close? <u>June 1st</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?.....	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....	
Is your school supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?.....	<u>\$ 26</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Free</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<u>None</u>	White?.....	Colored?.....
Total enrolment for the month?.....	<u>0</u>	Male?.....	Female?.....
Number enrolled last report?.....	<u>52</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	<u>None</u>		
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>43</u>		
Number of Pupils for whom tuition is paid?.....	<u>all</u>	How many hours have you taught per day?.....	<u>6</u>
Number of White Pupils?.....	<u>None</u>	How many days have you taught this month?.....	<u>20</u>
Number always present?.....	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<u>35</u>	<u>No deficiency whatever</u>	
Number over 16 years of age?.....	<u>6</u>		
Number in Alphabet?.....	<u>None</u>		
Number who spell, and read easy lessons?.....	<u>40</u>		
Number in advanced Readers?.....	<u>34</u>		
Number in Geography?.....	<u>32</u>		
Number in Arithmetic?.....	<u>32</u>		
Number in higher branches?.....	<u>32</u>		
Number in Writing?.....	<u>32</u>		
Number in needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Joseph G. Hennes

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

OK
Pardon my

OK
M

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>L. Edward's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Bardstons Ky</u>
Is it a Day or Night School?.....	<u>day</u>	Of what grade? <u>all grades</u>	
When did your present session commence?.....	<u>12th of May</u>	When to close? <u>27th of June</u>	
Is your School supported by an Educational Society?.....	<u>no</u>	What Society? <u>no</u>	
Is your School supported wholly by local School Board?..	<u>no</u>	Name of Board or Com.? ..	Am't pd. this month? ..
Is your School supported in part by local School Board?..	<u>no</u>	Name of Board or Com.? ..	Am't pd. this month? ..
Is your School supported wholly by Freedmen? ..	<u>yes</u>	Amount paid this month? <u>nothing</u>	
Is your School supported in part by Freedmen?.....	<u>no</u>	Amount paid this month? <u>nothing</u>	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>The Br. of Louisville</u>	<u>for the use of the colored</u>	
Is rent paid by Freedmen's Bureau? ..	<u>no</u>	How much per month? ..	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? ..	Colored? ..
Total enrolment for the month?† ..	<u>39</u>	Male? <u>10</u>	Female? <u>29</u>
Number enrolled last report? ..	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? ..	<u>2</u>		
Number new Scholars this month?.....	<u>1</u>		
What is the average attendance?.....	<u>35</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>32</u>		
Number of White Pupils?.....	<u>no</u>	How many hours have you taught per day? <u>6 1/2</u>	
Number always present?.....	<u>30</u>	How many days have you taught this month? <u>all except one</u>	
Number always punctual?.....	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? ..	<u>10</u>		
Number in Alphabet?.....	<u>2</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers? ..	<u>14</u>		
Number in Geography? ..	<u>3</u>		
Number in Arithmetic?.....	<u>10</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>12</u>		
Number in Needle-work?.....	<u>1</u>		
Number free before the war?.....	<u>none</u>		
Have you a Sabbath-School?.....	<u>no</u>	How many Teachers? ..	How many Pupils? ..
Have you an Industrial School?.....	<u>no</u>	How many Teachers? ..	How many Pupils? ..
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many? ..
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, .. White, .. Colored, ..
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many? ..
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers, .. White, .. Colored, ..
5. State the public sentiment towards Colored Schools, ..
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society? ..

Remarks, ..

(Signed) ..

Josephine Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 186*5*.

District or County,

State,

Name of School,

Name of Teacher,

L. J. Putnam

AK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*90*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Huffman</i>	[Answers placed here.]	Location (town, county, or district)? <i>Cynthiana Ky</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	
When did your present session commence?.....	<i>Jan</i>	When to close?	<i>June 1st</i>
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>2</i>	White?	Colored?
Total enrolment for the month?†	<i>41</i>	Male?	Female?
Number enrolled last report?	<i>20</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>0</i>		
Number new Scholars this month?.....	<i>1</i>		
What is the average attendance?.....	<i>25</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	
Number of White Pupils?	<i>0</i>	How many days have you taught this month?	
Number always present?.....	<i>16</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>10</i>		
Number over 16 years of age?	<i>2</i>		
Number in Alphabet?	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced readers?	<i>15</i>		
Number in Geography?	<i>30</i>		
Number in Arithmetic?.....	<i>30</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?	<i>29</i>		
Number in Needle-work?	<i>1</i>		
Number free before the war?	<i>0</i>	How many Teachers? <i>12</i>	How many Pupils? <i>120</i>
Have you a Sabbath-School?	<i>yes</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<i>0</i>		
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *good at this time*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

J. F. Travis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Columbus
AK M
8 20
100

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1897.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?
Is it a Day or Night School?.....	Of what grade?
When did your present session commence?.....	When to close?
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>\$</u>
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? Colored?
Total enrolment for the month?† <u>53</u>	Male? <u>44</u> ✓ Female? <u>9</u> ✓
Number enrolled last report? <u>44</u>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? <u>2</u> ✓	{ those left school, must equal the present total enrolment }
Number new Scholars this month?..... <u>11</u> ✓	
What is the average attendance?..... <u>41.5</u>	{ Schools are to be kept five }
Number of Pupils for whom tuition is paid?.....	{ days per week and six }
Number of White Pupils?.....	{ hours each day. }
Number always present?.....	How many hours have you taught per day?
Number always punctual?.....	How many days have you taught this month?
Number over 16 years of age?.....	
Number in Alphabet?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? How many Pupils?
Have you an Industrial School?.....	How many Teachers? How many Pupils?
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks,

(Signed) J. H. T. ...

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Amie L. Williams*

OK 22
Columbia

\$20 -

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's School</u> [Answers placed here.]	
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Columbia ad Co. Ky</u>
When did your present session commence?	<u>Oct 1</u>	Of what grade? <u>ad 6</u>
Is your School supported by an Educational Society?		When to close? <u>June 28</u>
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.? <u>part by board</u> Am't p'd this month?
Is your School supported wholly by Freedmen?		Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>yes</u>	Amount paid this month? <u>2</u>
Who owns the School-building?	<u>White man</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u> Colored? <u>Colored</u>
Total enrolment for the month?†	<u>47</u>	Male? <u>25</u> Female? <u>22</u>
Number enrolled last report?	<u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>1</u>	
Number new Scholars this month?	<u>12</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>43</u>	
Number of Pupils for whom tuition is paid?	<u>31</u>	How many hours have you taught per day?
Number of White Pupils?	<u>1</u>	How many days have you taught this month?
Number always present?	<u>40</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>1</u>	
Number over 16 years of age?	<u>12</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>20</u>	
Number in advanced Readers?	<u>19</u>	
Number in Geography?	<u>9</u>	
Number in Arithmetic?	<u>11</u>	
Number in higher branches?	<u>3</u>	
Number in Writing?	<u>10</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>21</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Annie P. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

MA 77

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 187*0*

District or County, _____

State, *Ky*

Name of School, *Camden*

Name of Teacher, *Emily M. Brey*

OK
Camden

Closed May 31

\$7.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Camdenville</u></p> <p>Is it a Day or Night School? <u>Day School</u></p> <p>When did your present session commence? <u>Nov. 23/67</u></p> <p>Is your School supported by an Educational Society? <u>Yes</u></p> <p>Is your School supported wholly by local School Board? <u>No</u></p> <p>Is your School supported in part by local School Board? <u>No</u></p> <p>Is your School supported wholly by Freedmen? <u>No</u></p> <p>Is your School supported in part by Freedmen? <u>No</u></p> <p>Have you had Bureau transportation this term? <u>No</u></p> <p>Who owns the School-building? <u>R. P. Petty</u></p> <p>Is rent paid by Freedmen's Bureau? <u>No</u></p> <p>What number of Teachers and Assistants in your School? <u>2</u></p> <p>Total enrolment for the month? <u>23</u></p> <p>Number enrolled last report? <u>21</u></p> <p>Number left school this month? <u>none left</u></p> <p>Number new Scholars this month? <u>2</u></p> <p>What is the average attendance? <u>17</u></p> <p>Number of Pupils for whom tuition is paid? <u>14</u></p> <p>Number of White Pupils? <u>1</u></p> <p>Number always present? <u>16</u></p> <p>Number always punctual? <u>5</u></p> <p>Number over 16 years of age? <u>none</u></p> <p>Number in Alphabet? <u>5</u></p> <p>Number who spell, and read easy lessons? <u>11</u></p> <p>Number in advanced readers? <u>5</u></p> <p>Number in Geography? <u>none</u></p> <p>Number in Arithmetic? <u>none</u></p> <p>Number in higher branches? <u>none</u></p> <p>Number in Writing? <u>5</u></p> <p>Number in Needle-work? <u>5</u></p> <p>Number free before the war? <u>none</u></p> <p>Have you a Sabbath-School? <u>none</u></p> <p>Have you an Industrial School? <u>yes</u></p> <p>State the kind of work done? <u>Knitting, Sewing</u></p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? _____</p> <p>Of what grade? _____</p> <p>When to close? <u>Aug</u></p> <p>What Society? <u>Christain Society</u></p> <p>Name of Board or Com.? _____ Am't pd. this month? _____</p> <p>Name of Board or Com.? _____ Am't pd. this month? _____</p> <p>Amount paid this month? _____</p> <p>Amount paid this month? _____</p> <p>How much per month? _____</p> <p>White? _____ Colored? <u>Colored</u></p> <p>Male? <u>B</u> Female? <u>Female 10</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>7</u></p> <p>How many days have you taught this month? <u>12</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p><u>none</u></p> <p>How many Teachers? <u>1</u> How many Pupils? <u>21</u></p> <p>How many Teachers? <u>1</u> How many Pupils? <u>21</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed.)

Emily M. Buoy

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870

District or County, *Darwin County*

State, *of Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia A. Brown*

OK
Green bar

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C., October 1, 1873

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Howard</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>Sept 1st</u>	Of what grade? <u>primary</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>at the Last of June</u>
Is your School supported wholly by local School Board?*	<u>no</u>	What Society?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>in part</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>in part</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>0</u>	Am't p'd this month?
Who owns the School-building?	<u>Valentine ambbs</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>\$16.00</u>
Total enrolment for the month?†	<u>58</u>	White? <u>0</u> Colored? <u>1</u>
Number enrolled last report?	<u>58</u>	Male? Female?
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>115</u>	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>all school days</u>
Number always present?	<u>38</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>38</u>	
Number over 16 years of age?	<u>6</u>	
Number in Alphabet?	<u>2</u>	
Number who spell, and read easy lessons?	<u>46</u>	
Number in advanced Readers?	<u>12</u>	
Number in Geography?	<u>12</u>	
Number in Arithmetic?	<u>46</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>16</u>	
Number in needle-work?	<u>0</u>	
Number before the war?	<u>0</u>	
Have you Sabbath School?	<u>yes</u>	How many Teachers? <u>8</u> How many Pupils? <u>60</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, it seems good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Julia A. Brown

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870

District or County, *Daviess*

State, *of Kentucky*

Name of School, *Ely*

Name of Teacher, *George A. Griffith*

December 1870

OK
\$20-

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Rely* [Answers placed here.] Location (town, county, or district)? *omunaboro*

Is it a Day or Night School? *day* Of what grade? *July 31*

When did your present session commence? *oct 1* When to close? *July 31*

Is your School supported by an Educational Society? *0* What Society? *0*

Is your School supported wholly by local School Board? *0* Name of Board or Com.? *0* Am't p'd this month? *0*

Is your School supported in part by local School Board? *0* Name of Board or Com.? *0* Am't p'd this month? *0*

Is your School supported wholly by Freedmen? *0* Amount paid this month? *0*

Is your school supported in part by Freedmen? *yes* Amount paid this month? *\$20 dollars*

Have you had Bureau transportation this term? *0*

Who owns the School-building? *Freedmen*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$20 dollars*

What number of Teachers and Assistants in your School? *2* White? *0* Colored? *2*

Total enrolment for the month? *73* Male? *0* Female? *2*

Number enrolled last report? *70* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left School this month? *0* { Schools are to be kept five days per week and six hours each day.

Number new Scholars this month? *3* ✓

What is the average attendance? *49*

Number of Pupils for whom tuition is paid? *49* ✓ How many hours have you taught per day? *7*

Number of White Pupils? *0* How many days have you taught this month? *22*

Number always present? *47* (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? *49*

Number over 16 years of age? *7*

Number in Alphabet? *2*

Number who spell, and read easy lessons? *35*

Number in advanced Readers? *38*

Number in Geography? *38*

Number in Arithmetic? *38*

Number in higher branches? *Grammar* *15*

Number in Writing? *38*

Number in needle-work? *0*

Number free before the war? *0*

Have you a Sabbath School? *yes* How many Teachers? *8* How many Pupils? *119*

Have you an Industrial School? *0* How many Teachers? *0* How many Pupils? *0*

State the kind of work done? *1*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *good*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

George A. Griffith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County,

State,

Name of School,

Name of Teacher, *E. A. Loving.*

Elkins Ky

a K

\$ 6.25/100

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Day	Of what grade? <i>Common</i>
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	<i>86 1/2</i>
Who owns the School-building?.....	<i>M. E. Church South.</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?.....	White?	Colored?
Total enrolment for the month?†.....	Male? <i>7</i>	Female? <i>26</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <i>6</i>	
Number of White Pupils?.....	How many days have you taught this month? <i>20</i>	
Number always present?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>Show on 23d Inst.</i>	
Number over 16 years of age?.....	<i>Celebration, on 2d Inst.</i>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

E. A. Loving.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*77*

District or County, *Sealth*

State, *Wash*

Name of School, *Northwellham*

Name of Teacher, *M. F. Tolbath*

ok
Shack away

OR

9th

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.] Shelburne
Location (town, county, or district)? Shelburne

Name of your School? Manthel School
Is it a Day or Night School? Day
When did your present session commence? Sept
Is your School supported by an Educational Society? yes
Is your School supported wholly by local School Board? no
Is your School supported in part by local School Board? yes
Is your School supported wholly by Freedmen? yes
Is your School supported in part by Freedmen? no
Have you had Bureau transportation this term? no
Who owns the School-building? trustees
Is rent paid by Freedmen's Bureau? no
What number of Teachers and Assistants in your School? 1
Total enrolment for the month? 41
Number enrolled last report? 48
Number left school this month? 5
Number new Scholars this month? 35
What is the average attendance? 35
Number of Pupils for whom tuition is paid? 34
Number of White Pupils? 11
Number always present? 35
Number always punctual? 35
Number over 16 years of age? 6
Number in Alphabet? 1
Number who spell, and read easy lessons? 16
Number in advanced readers? 11
Number in Geography? 12
Number in Arithmetic? 13
Number in higher branches? 15
Number in Writing? 22
Number in Needle-work? none
Number free before the war? none
Have you a Sabbath-School? no
Have you an Industrial School? yes
State the kind of work done? sewing

Of what grade? primary
When to close? June 5
What Society? Shelburne
Name of Board or Com.? Haden Am't pd. this month? ---
Name of Board or Com.? Senators Am't pd. this month? ---
Amount paid this month? \$9
Amount paid this month? ---

How much per month?
White? on Colored? on
Male? on Female? on
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Schools are to be kept five days per week and six hours each day.

How many hours have you taught per day? 6
How many days have you taught this month? all but one

Give reasons for deficiency of time, (if any,) in teaching.
business in the City has the School.

How many Teachers? 1 How many Pupils? 40
How many Teachers? --- How many Pupils? ---

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? --- How many? ---
- Give (estimated) whole number of pupils in all such Schools? --- No. of Teachers, --- White, --- Colored, ---
- Do you know of Sabbath Schools not reported to the State Superintendent? --- How many? ---
- Give (estimated) whole number of pupils in all such Schools? --- No. of Teachers, --- White, --- Colored, ---
- State the public sentiment towards Colored Schools, ---
- How many pupils in your School are members of a Temperance Society? none Name of the Society? ---

Remarks. There will be a Sabbath school in my school room next
(Signed.) Mantha F. Talbot Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Sabbath by my wife

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Culston Co.*

State, *Kentucky*

Name of School, *Mathison School*

Name of Teacher, *Bessie Meade*

The church

OK 255

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Free School</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>April 1st</u>	Of what grade?
Is your School supported by an Educational Society?	<u>No</u>	When to close?
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>23</u>	White? <u>1</u> Colored? <u>2</u>
Number enrolled last report?	<u>4</u>	Male? <u>10</u> Female? <u>20</u>
Number left School this month?	<u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>4</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month?
Number always present?	<u>25</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>25</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?	<u>18</u>	
Number who spell, and read easy lessons?	<u>13</u>	
Number in advanced Readers?	<u>6</u>	
Number in Geography?	<u>10</u>	
Number in Arithmetic?	<u>2</u>	
Number in higher branches?	<u>20</u>	
Number in Writing?	<u>0</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>1</u>	How many Teachers? <u>7</u> How many Pupils? <u>54</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>3</u> How many Pupils?
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored
- State the public sentiment towards Colored Schools, The people are getting resigned to the school
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks:

(Signed.)

Jennie Meade

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*90*

District or County, *Lee, Fayette*

State, *Kentucky*

Name of School, *Grace*

Name of Teacher, *N. E. Anderson King*

OK
Seeington #2

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Grace</u>	[Answers placed here.]	Location (town, county, or district)? <u>Lee Ky</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary & Intermediate</u>	
When did your present session commence?.....	<u>Aug 9, 80</u>	When to close? <u>on or about end of June</u>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>no</u>		
Who owns the School-building?.....	<u>Church Society</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>One</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>194</u>	Male? <u>83</u>	Female? <u>111</u> Total, <u>211</u> .
Number enrolled last report?	<u>194</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>0</u>		
Number new Scholars this month?	<u>17</u>		
What is the average attendance?	<u>123</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>11</u>		
Number of White Pupils?	<u>one</u>	How many hours have you taught per day?	<u>six</u>
Number always present?	<u>00</u>	How many days have you taught this month?	<u>all except one</u>
Number always punctual?			
Number over 16 years of age?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?	<u>15</u>	<u>One day - for on occasion of a picnic given to all Sunday Schools of this City</u>	
Number who spell, and read easy lessons?	<u>106</u>		
Number in advanced readers?	<u>20</u>		
Number in Geography?	<u>65</u>		
Number in Arithmetic?	<u>75</u>		
Number in higher branches?	<u>70</u>		
Number in Writing?	<u>100</u>		
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?	<u>Yes</u>	How many Teachers? <u>7</u>	How many Pupils? <u>50</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? <u>10</u>	How many Pupils? <u>0</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks. The attendance of pupils is good & progress satisfactory
number still good

(Signed) N. Evanson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

211

194

17

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*..
District or County, *Fayette*
State, *Kentucky*
Name of School, *"Howard"*
Name of Teacher, *J. G. Hamilton*

OK
See my time book

OK 31X-

Forwarded

May 25th

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Howard</u>	[Answers placed here.]	Location (town, county, or district)? <u>Livingston</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade? <u>Primary, Grammar, Advanced</u>	
When did your present session commence?	<u>Oct</u>	When to close? <u>July</u>	
Is your School supported by an Educational Society?	<u>Yes</u>	What Society? <u>A.M.A.</u>	
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? <u>\$31</u>	
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$100</u>	
What number of Teachers and Assistants in your School?	<u>6</u>	White? <u>5</u>	Colored? <u>1</u>
Total enrolment for the month? <u>360-101+46=</u>	<u>305</u>	Male? <u>114</u>	Female? <u>191</u>
Number enrolled last report?	<u>360</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>101</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>46</u>		
What is the average attendance?	<u>244</u>		
Number of Pupils for whom tuition is paid?	<u>75</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>22</u>	
Number always present?	<u>175</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>130</u>		
Number over 16 years of age?	<u>21</u>		
Number in Alphabet?	<u>18</u>		
Number who spell, and read easy lessons?	<u>139</u>		
Number in advanced Readers?	<u>148</u>		
Number in Geography?	<u>109</u>		
Number in Arithmetic?	<u>165</u>		
Number in higher branches?	<u>32</u>		
Number in Writing?	<u>112</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>8</u>	How many Teachers? <u>114</u>	How many Pupils? <u>700</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? 2
- Give (estimated) whole number of pupils in all such Schools? 200 No. of Teachers, 4 White, 4 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

J. G. Hamilton

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

360
101
259
46
305

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Fayette*

State, *Kentucky*

Name of School, *Howard*

Name of Teacher, *Luella Scott*

Lexington

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Free School</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Haystack</u>	
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>		
When did your present session commence?	<u>Oct</u>	When to close?	<u>June</u>		
Is your School supported by an Educational Society?		What Society?			
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?		Am't p'd this month?	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?		Am't p'd this month?	
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?			
Is your school supported in part by Freedmen?		Amount paid this month?			
Have you had Bureau transportation this term?					
Who owns the School-building?					
Is rent paid by Freedmen's Bureau?		How much per month?			
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>0</u>	Colored?	<u>0</u>
Total enrolment for the month?†	<u>50</u>	Male?	<u>18</u>	Female?	<u>32</u>
Number enrolled last report?	<u>53</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<u>3</u> ✓				
Number new Scholars this month?	<u>0</u> ✓	{ Schools are to be kept five days per week and six hours each day. }			
What is the average attendance?	<u>40</u> ✓				
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day?	<u>6</u>		
Number of White Pupils?	<u>0</u>	How many days have you taught this month?			
Number always present?	<u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<u>20</u>				
Number over 16 years of age?	<u>1</u>				
Number in Alphabet?	<u>1</u>				
Number who spell, and read easy lessons?	<u>30</u>				
Number in advanced Readers?	<u>19</u>				
Number in Geography?	<u>13</u>				
Number in Arithmetic?	<u>18</u>				
Number in higher branches?	<u>2</u>				
Number in Writing?	<u>26</u>				
Number in needle-work?	<u>0</u>				
Number free before the war?	<u>7</u>				
Have you a Sabbath School?	<u>No</u>	How many Teachers?		How many Pupils?	
Have you an Industrial School?	<u>No</u>	How many Teachers?		How many Pupils?	
State the kind of work done?	<u>0</u>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
 - Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
 - Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks:

(Signed.) Lucina Scott Teacher

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18 *70*

District or County, *Franklin*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Ferguson*

to M
Bondage
17/4

Forwarded *May 31st*

Received *May 18th*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces. Night and Sabbath Schools taught by a group of Teachers should be reported but once. In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. ☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.] Location (town, county, or district)? <u>Rich.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?
When did your present session commence?.....		When to close?
Is your School supported by an Educational Society?.....	<u>X</u>	What Society?
Is your School supported wholly by local School Board?*	<u>X</u>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<u>X</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>X</u>	Amount paid this month?
Is your School supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>X</u>
Have you had Bureau transportation this term?.....	<u>X</u>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	How much per month? <u>\$15.00</u>
What number of Teachers and Assistants in your School?..	<u>X</u>	White?
Total enrolment for the month?†	<u>36</u>	Colored?
Number enrolled last report?	<u>43</u>	Male? <u>20</u> Female? <u>16</u>
Number left school this month?.....	<u>7</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number new Scholars this month?.....	<u>9</u> ✓	
What is the average attendance?.....	<u>9</u>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid?.....	<u>22</u>	
Number of White Pupils?.....	<u>X</u>	How many hours have you taught per day? <u>6</u>
Number always present?.....	<u>22</u>	How many days have you taught this month? <u>22</u>
Number always punctual?.....	<u>14</u>	
Number over 16 years of age?	<u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet?.....	<u>6</u>	
Number who spell, and read easy lessons?.....	<u>12</u>	
Number in advanced readers?	<u>15</u>	
Number in Geography?	<u>15</u>	
Number in Arithmetic?.....	<u>27</u>	
Number in higher branches?.....	<u>9</u>	
Number in Writing?.....	<u>27</u>	
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed.)

David Ferguson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Franklin*

State, *Kentucky*

Name of School, *Female Union Day School*

Name of Teacher, *Miss Mattie C. Anderson*

OK
Franklin

OK

\$17.00

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Female Union Day School</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Franklin Ky.</u>
Is it a Day or Night School?	<u>Day School</u>	Of what grade?	<u>Intermediate & Primary Grades</u>	
When did your present session commence?	<u>Sept. 1st 1869</u>	When to close?	<u>July 1st 1870</u>	
Is your School supported by an Educational Society?	<u>No</u>	What Society?		
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?		Am't p'd this month?
Is your School supported in part by local School Board?	<u>Yes</u>	Name of Board or Com.?	<u>P. Smith & Co.</u>	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?		
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>179</u>	
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>P. Smith</u>			
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>304</u>	
What number of Teachers and Assistants in your School?	<u>1</u>	White?		Colored?
Total enrolment for the month?†	<u>45</u>	Male?	<u>0</u>	Female?
Number enrolled last report?	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>4</u>			
Number new Scholars this month?	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?	<u>42</u>			
Number of Pupils for whom tuition is paid?	<u>19</u>	How many hours have you taught per day?	<u>5</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>all Saturdays & Sunday</u>	
Number always present?	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?	<u>10</u>			
Number over 16 years of age?	<u>11</u>			
Number in Alphabet?	<u>0</u>			
Number who spell, and read easy lessons?	<u>8</u>			
Number in advanced Readers?	<u>38</u>			
Number in Geography?	<u>20</u>			
Number in Arithmetic?	<u>38</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>38</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>16</u>			
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?	<u>8</u>	How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?		How many Pupils?
State the kind of work done?				

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, It is favorable
- How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks: The aid given in rent is much appreciated. Bibles and Testaments are much needed in the Sabbath School. They have not had enough to supply those who can read. If some society would donate 30 each they would be most thankfully received.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Mrs. Mallie C. Anderson - Teacher.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870

District or County, _____

State, _____

Name of School, _____

Name of Teacher, S. V. Stunt

0/6
J. V. Stunt

OK
\$1.00

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	<div style="border: 1px solid black; padding: 10px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.) _____ Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *St. Louis*

State, *Kentucky*

Name of School, *St. Louis*

Name of Teacher, *John S. Stoddard*

St. Louis Ky

*Check May 31 -
Sent check to
Ripley Ohio*

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?..... <u>Hemmingston</u>	[Answers placed here.]
Is it a Day or Night School?..... <u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?..... <u>Nov 1st</u>	Of what grade?.....
Is your School supported by an Educational Society?..... <u>No</u>	When to close?..... <u>School closed May 30th 1870</u>
Is your School supported wholly by local School Board?..... <u>No</u>	What Society?.....
Is your School supported in part by local School Board?..... <u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?..... <u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?..... <u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?..... <u>No</u>	Am't pd. this month?.....
Who owns the School-building?..... <u>City of Boston</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?..... <u>No</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?..... <u>1</u>	How much per month?.....
Total enrolment for the month?..... <u>35</u>	White?..... Colored?.....
Number enrolled last report?..... <u>48</u>	Male?..... Female?.....
Number left school this month?..... <u>9</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?..... <u>None</u>	{ Schools are to be kept five } days per week and six } hours each day.
What is the average attendance?..... <u>30</u>	How many hours have you taught per day?..... <u>6</u>
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month?..... <u>21</u>
Number of White Pupils?..... <u>None</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?..... <u>30</u>	
Number always present?..... <u>30</u>	
Number over 16 years of age?..... <u>3</u>	
Number in Alphabet?..... <u>None</u>	
Number who spell, and read easy lessons?..... <u>10</u>	
Number in advanced readers?..... <u>8</u>	
Number in Geography?..... <u>16</u>	
Number in Arithmetic?..... <u>None</u>	
Number in higher branches?..... <u>None</u>	
Number in Writing?..... <u>None</u>	How many Teachers?..... How many Pupils?.....
Number in Needle-work?..... <u>None</u>	How many Teachers?..... How many Pupils?.....
Number free before the war?..... <u>None</u>	
Have you a Sabbath-School?..... <u>No</u>	
Have you an Industrial School?..... <u>No</u>	
State the kind of work done?..... <u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?.....No How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18 *70*.

District or County, *Franklin*

State, *of Kentucky*

Name of School, *Ununday school*

Name of Teacher, *Henry Marris*

016
Franklin Ky

OK
\$20.00

Forwarded *forwarded May 20"/70*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Franklin</u>	
When did your present session commence?.....	Of what grade? <u>first grade</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 30th</u>	
Is your School supported wholly by local School Board?..	What Society? <u>0</u>	
Is your School supported in part by local School Board?..	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>21 \$</u>	
Who owns the School-building?.....	<u>yes</u>	
Is rent paid by Freedmen's Bureau?	<u>no</u>	
What number of Teachers and Assistants in your School?..	<u>freedmen</u>	
Total enrolment for the month?†	How much per month? <u>1</u>	
Number enrolled last report?	White? <u>0</u> Colored? <u>1</u>	
Number left school this month?.....	Male? <u>0</u> Female? <u>60</u>	
Number new Scholars this month?.....	<u>60</u> { Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?.....	<u>49</u> { Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>43</u>	
Number of White Pupils?.....	<u>00</u> How many hours have you taught per day?	
Number always present?.....	<u>41</u> How many days have you taught this month?	
Number always punctual?.....	<u>41</u>	
Number over 16 years of age?.....	<u>12</u> { Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<u>03</u>	
Number who spell, and read easy lessons?.....	<u>83</u>	
Number in advanced readers?	<u>09</u>	
Number in Geography?	<u>12</u>	
Number in Arithmetic?.....	<u>30</u>	
Number in higher branches?.....	<u>03</u>	
Number in Writing?.....	<u>30</u>	
Number in Needle-work?.....	<u>00</u>	
Number free before the war?.....	<u>00</u>	
Have you a Sabbath-School?.....	<u>yes</u> How many Teachers? <u>8</u> How many Pupils? <u>160</u>	
Have you an Industrial School?.....	<u>no</u> How many Teachers? <u>0</u> How many Pupils? <u>0</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good in this locality
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

Henry Mann

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*80*

District or County, *Frankfort,*

State, *Kentucky.*

Name of School, *Hoffman*

Name of Teacher, *J. L. Browne*
H. C. Graham

Frankfort

a/c

\$17.05

Forwarded

June 1st

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hoffman</i>	Location (town, county, or district)?	<i>Frankfort Kentucky</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?	<i>Primary & Intermediate</i>
When did your present session commence?.....	<i>Sept. 1st</i>	When to close?	<i>July 1st</i>
Is your School supported by an Educational Society?.....	<i>It is</i>	What Society?	<i>Peru Br. & F. Comm.</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.?	<i>0</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.?	<i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?	<i>0</i>
Is your School supported in part by Freedmen?.....	<i>It is</i>	Amount paid this month?	<i>\$17.05</i>
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Bureau</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?	<i>0</i>
What number of Teachers and Assistants in your School?.....	<i>2</i>	White?	<i>0</i>
Total enrolment for the month?†.....	<i>94</i>	Colored?	<i>1</i>
Number enrolled last report?.....	<i>88</i>	Male?	<i>39</i>
Number left school this month?.....	<i>15</i>	Female?	<i>55</i>
Number new Scholars this month?.....	<i>7</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?.....	<i>75</i>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>65</i>	How many hours have you taught per day?	<i>6</i>
Number of White Pupils?.....	<i>0</i>	How many days have you taught this month?	<i>22</i>
Number always present?.....	<i>50</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<i>55</i>		
Number over 16 years of age?.....	<i>5</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>52</i>		
Number in advanced readers?.....	<i>20</i>		
Number in Geography?.....	<i>50</i>	How many Teachers?	<i>3</i>
Number in Arithmetic?.....	<i>60</i>	How many Pupils?	<i>60</i>
Number in higher branches?.....	<i>15</i>	How many Teachers?	<i>0</i>
Number in Writing?.....	<i>94</i>	How many Pupils?	<i>0</i>
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>Yes</i>		
Have you an Industrial School?.....	<i>No</i>		
State the kind of work done?.....	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White. *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White. *0* Colored, *0*
- State the public sentiment towards Colored Schools, *They are thought favorably of.*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks.

(Signed)

S. Lizzie Browne
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Green County*

State, *Kentucky*

Name of School, *Pleasant Union*

Name of Teacher, *John W. Sweney*

OK
Pleasant Union Ky

OR

Forwarded *the 23*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Season Union</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Greene Co.</u>
When did your present session commence?.....	<u>Oct 69</u>	Of what grade? <u>Pr 1 to 8</u>
Is your School supported by an Educational Society?.....	<u>a</u>	When to close? <u>June 30th 70</u>
Is your School supported wholly by local School Board?.....	<u>0</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>0</u>	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	<u>0</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>0</u>	Am't p'd this month?.....
Who owns the School-building?.....	<u>J. Taylor</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>one</u>	How much per month? <u>\$15.00</u>
Total enrolment for the month?.....	<u>42</u>	Male? <u>15</u> Female? <u>27</u>
Number enrolled last report?.....	<u>40</u>	Colored?.....
Number left School this month?.....	<u>8</u>	Male?..... Female?.....
Number new Scholars this month?.....	<u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
What is the average attendance?.....	<u>36</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many hours have you taught per day? <u>7</u>
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month? <u>16</u>
Number always present?.....	<u>36</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<u>36</u>	
Number over 16 years of age?.....	<u>10</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>20</u>	
Number in advanced Readers?.....	<u>22</u>	
Number in Geography?.....	<u>13</u>	
Number in Arithmetic?.....	<u>18</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>20</u>	
Number in needle-work?.....	<u>0</u>	How many Teachers?.....
Number free before the war?.....	<u>0</u>	How many Pupils?.....
Have you a Sabbath School?.....	<u>0</u>	How many Teachers?.....
Have you an Industrial School?.....	<u>0</u>	How many Pupils?.....
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

John W. Sweeney Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Gallatin*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *M. J. Lewis*

OK
transmitted

OK

Forwarded

May 27th 1870.

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night-School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White?

Colored?

Male?

Female?

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers?

How many Pupils?

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Miss M. J. Lewis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

*Answer at Warsaw Ky.
Box 31.*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*80*.

District or County, *District*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Lila C. Evans*

OK
Hodgesville

OK
an

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

VS Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1886

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>District</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	Where? <u>June 30th</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	<u>Board of People</u>	
Is rent paid by Freedmen's Bureau?.....	Yes How much per month? <u>\$20.00</u>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School? <u>Yes</u>		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Lila E. Evans

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County,

State, *Mo.*

Name of School, *German town Sch*

Name of Teacher, *Geo. W. Turner*

Ripley Brown
E. O. O.

OK
German town

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 187C.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Germantown Ky</u> [Answers placed here.]		Location (town, county, or district) <u>Town</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	
When did your present session commence?	<u>April the first</u>	When to close?	
Is your School supported by an Educational Society?	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>yes</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>no</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>the colored people of Germantown Ky</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?	<u>One</u>	White?	Colored? <u>Colored</u>
Total enrolment for the month?†	<u>24</u>	Male? <u>5</u>	Female? <u>19</u>
Number enrolled last report?	<u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>None</u>		
Number new Scholars this month?	<u>One</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>21</u>		
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>None</u>	How many days have you taught this month?	<u>30</u>
Number always present?	<u>20</u>	Give reasons for deficiency of time, (if any.) in teaching.	
Number always punctual?	<u>12</u>		
Number over 16 years of age?	<u>5</u>		
Number in Alphabet?	<u>one</u>		
Number who spell, and read easy lessons?	<u>23</u>		
Number in advanced Readers?	<u>none</u>		
Number in Geography?	<u>None</u>		
Number in Arithmetic?	<u>1</u>		
Number in higher branches?	<u>none</u>		
Number in Writing?	<u>9</u>		
Number in needle-work?	<u>none</u>		
Number free before the war?	<u>none</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>13</u>
		How many Pupils?	<u>37</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	
		How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, not very favorable
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks: _____

(Signed.)

Geo. W. Turner

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870

District or County, Greenup

State, Kentucky

Name of School, Union

Name of Teacher, Lucy Carpenter

Handwritten notes:
H
Greenup
\$15.00 per week
Jan. 1st to 1st

Handwritten initials: RK

Handwritten notes:
15
New

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Green</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>July</u>	
Is your School supported wholly by local School Board?*	What Society? <u>None</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u>	Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>	
Who owns the School-building?.....	<u>I have not</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?.....	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	Male? <u>13</u>	Female? <u>19</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	How many days have you taught this month? <u>20</u>	
Number always present?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Lucy Carpenter

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 188*8*

District or County, *Parad County*

State, *Of Kentucky*

Name of School, *Lincoln*

Name of Teacher, *Gertrude Graham*

Lawrence

OK

108

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1887.

~~To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.~~

~~A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.~~

Name of your School?	[Answers placed here.]	
Is it a Day or Night-School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?	What Society?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?	Male?	Female?
Number enrolled last-report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about:"

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Frankie Graham

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

7 SCHOOL REPORT

For the month of *May*, 187*6*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *R. S. Moseley*

Isaiah

OK

158



Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1875

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Union day</i> [Answers placed here.]		
Is it a Day or Night School?	<i>day</i> Location (town, county, or district)? <i>Georgetown</i>		
When did your present session commence?	<i>Jan</i> Of what grade?		
Is your School supported by an Educational Society?	<i>yes</i> When to close? <i>closed now</i>		
Is your School supported wholly by local School Board?*	<i>no</i>	What Society? <i>A. S. S. S.</i>	
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.? <i>A. S. S. S.</i>	Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month? <i>\$15</i>	
Is your School supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?	<i>no</i>		
Who owns the School-building?	<i>not paid</i>		
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?	
What number of Teachers and Assistants in your School?	<i>one</i>	White? <i>no</i>	Colored?
Total enrolment for the month?†	<i>47</i>	Male? <i>25</i>	Female? <i>22</i>
Number enrolled last report?	<i>50</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<i>35</i>		
Number new Scholars this month?	<i>none</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>90</i>		
Number of Pupils for whom tuition is paid?	<i>45</i>	How many hours have you taught per day?	<i>6</i>
Number of White Pupils?	<i>none</i>	How many days have you taught this month?	<i>22</i>
Number always present?	<i>35</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>15</i>	<i>one half of day the</i>	
Number over 16 years of age?	<i>4</i>	<i>could not sit to</i>	
Number in Alphabet?	<i>none</i>	<i>hold a fair</i>	
Number who spell, and read easy lessons?	<i>22</i>		
Number in advanced Readers?	<i>25</i>		
Number in Geography?	<i>20</i>		
Number in Arithmetic?	<i>35</i>		
Number in higher branches?	<i>2</i>		
Number in Writing?	<i>25</i>		
Number in needle-work?	<i>none</i>		
Number free before the war?	<i>one</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>4</i> How many Pupils? <i>25</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	<i>no</i> How many Pupils? <i>no</i>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? *no* No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools? *is not very liberal to schools*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *I to close because I do not think it safe*

(Signed.) *Richard L. Mosely* Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Franklin County*

State, *of Kentucky*

Name of School, *Munfordsville*

Name of Teacher, *B. J. Jenkins*

ok
Munfordsville

ok

187

Forwarded *May 23, 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1880

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Munroe School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Leah</u>	
When did your present session commence? <u>June 1st</u>	Of what grade? <u>Primary & English</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 30</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>None</u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>None</u>	
Who owns the School-building? <u>Leah</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>None</u> Colored? <u>1</u>	
Total enrolment for the month? <u>30</u>	Male? <u>12</u> Female? <u>18</u>	
Number enrolled last report? <u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month? <u>9</u>		
Number new Scholars this month? <u>0</u>		
What is the average attendance? <u>20</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>25</u>		
Number of White Pupils? <u>None</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>3</u>	How many days have you taught this month? <u>16</u>	
Number always punctual? <u>2</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <u>I was very sick some</u> <u>very near losing</u> <u>my left side, & was</u> <u>absent at the salary</u> <u>of \$1.00 per week</u> <u>at that time.</u>	
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u>30</u>		
Number in advanced readers? <u>4</u>		
Number in Geography? <u>7</u>		
Number in Arithmetic? <u>12</u>		
Number in higher branches? <u>2</u>		
Number in Writing? <u>12</u>		
Number in Needle-work? <u>None</u>		
Number free before the war? <u>4</u>	How many Teachers? <u>1</u>	How many Pupils? <u>50</u>
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>30</u>
Have you an Industrial School? <u>Yes</u>		
State the kind of work done? <u>all & more</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. I think that this society has done a great good
 (Signed) J. J. Pinkens Teacher

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*98*

District or County, *Franklin Co.*

State, *Minnesota*

Name of School, *West Point Union*

Name of Teacher, *Caroline Sullivan*

OK
West Point

OK
\$480/100

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1892.

~~3~~To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~4~~A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>St. Louis</u>
Is it a Day or Night School?.....	Of what grade? <u>Primary</u>
When did your present session commence?.....	When to close? <u>June 1st</u>
Is your School supported by an Educational Society?.....	What Society? <u>None</u>
Is your School supported wholly by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>2.75</u>
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	
What number of Teachers and Assistants in your School?..	How much per month? <u>2.00</u>
Total enrolment for the month?†	White?
Number enrolled last report?.....	Colored?
Number left school this month?.....	Male?
Number new Scholars this month?.....	Female?
What is the average attendance?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid? <u>22</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	How many hours have you taught per day? <u>2 1/2</u>
Number always present?.....	How many days have you taught this month? <u>26</u>
Number always punctual?.....	
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>2</u>
Have you an Industrial School?.....	How many Pupils? <u>15</u>
State the kind of work done?.....	How many Teachers?
	How many Pupils?

~~5~~To the following questions give exact or approximate answers, prefixing to the latter the word "about:"

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 10 How many?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, Improvement in the town
6. How many pupils in your School are members of a Temperance Society? 2 Name of the Society? High Street

Remarks. A few more pupils in the school

(Signed) E. J. Sullivan

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *of Henderson*.

State, *of Kentucky*.

Name of School, *Shelbyville School*.

Name of Teacher, *L. L. Alexander*.

Henderson

OK

208

Forwarded *May 17*, 187*0*.

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Shelbyville School</u>	[Answers placed here.]	Location (town, county, or district)?.....	<u>Henderson</u>		
Is it a Day or Night School?.....	<u>Day School</u>	Of what grade?.....	<u>Common</u>			
When did your present session commence?.....	<u>Oct. 1</u>	When to close?.....	<u>June 20</u>			
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society?.....	<u>Baptist Free Mission</u>			
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?.....	<u>0</u>	Am't p'd this month?.....	<u>0</u>	
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?.....	<u>0</u>	Am't p'd this month?.....	<u>0</u>	
Is your School supported wholly by Freedmen?.....	<u>0</u>	Amount paid this month?.....	<u>0</u>			
Is your school supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?.....	<u>0</u>		<u>12.00</u>	
Have you had Bureau transportation this term?.....	<u>No</u>					
Who owns the School-building?.....	<u>Rent a Room</u>					
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	<u>11</u>			
What number of Teachers and Assistants in your School?.....	<u>1</u>	White?.....	<u>0</u>	Colored?.....	<u>1</u>	
Total enrolment for the month?.....	<u>64</u>	Male?.....	<u>29</u>	Female?.....	<u>35</u>	
Number enrolled last report?.....	<u>58</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }				
Number left School this month?.....	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }				
Number new Scholars this month?.....	<u>10</u>					
What is the average attendance?.....	<u>54</u>					
Number of Pupils for whom tuition is paid?.....	<u>64</u>	How many hours have you taught per day?.....				<u>7</u>
Number of White Pupils?.....	<u>6</u>	How many days have you taught this month?.....				<u>22</u>
Number always present?.....	<u>44</u>	Give reasons for deficiency of time, (if any.) in teaching.				
Number always punctual?.....	<u>40</u>					
Number over 16 years of age?.....	<u>6</u>					
Number in Alphabet?.....	<u>20</u>					
Number who spell, and read easy lessons?.....	<u>6</u>					
Number in advanced Readers?.....	<u>49</u>					
Number in Geography?.....	<u>44</u>					
Number in Arithmetic?.....	<u>49</u>					
Number in higher branches?.....	<u>20</u>					
Number in Writing?.....	<u>49</u>					
Number in needle-work?.....	<u>0</u>					
Number free before the war?.....	<u>4</u>					
Have you a Sabbath School?.....	<u>Yes</u>	How many Teachers?.....	<u>2</u>	How many Pupils?.....	<u>200</u>	
Have you an Industrial School?.....	<u>0</u>	How many Teachers?.....	<u>0</u>	How many Pupils?.....	<u>0</u>	
State the kind of work done?.....	<u>0</u>					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... Yes..... How many.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,..... Pretty good
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed.)

L. G. Alexander

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of May, 1870

District or County,

State,

Name of School,

Name of Teacher, L. G. Schuster

Approved
OK
J. H. ...

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1875.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen</u>	[Answers placed here.]	Location (town, county, or district)? <u>Kendall Co</u>
Is it a Day or Night School?.....		Of what grade?.....	
When did your present session commence?.....		When to close? <u>no particular time</u>	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?.....	<u>it is</u>	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported in part by local School Board?.....	<u>it is</u>	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	<u>it is</u>	Amount paid this month?.....	
Is your school supported in part by Freedmen?.....	<u>it is</u>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>it is</u>	How much per month? <u>\$16.00</u>	
What number of Teachers and Assistants in your School?.....		White?.....	Colored?.....
Total enrolment for the month?.....	<u>32</u>	Male? <u>12</u>	Female? <u>20</u>
Number enrolled last report?.....	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<u>2</u>		
What is the average attendance?.....	<u>32</u>		
Number of Pupils for whom tuition is paid?.....	<u>11</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	<u>30</u>	How many days have you taught this month?.....	
Number always present?.....	<u>30</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....	<u>30</u>		
Number over 16 years of age?.....	<u>none</u>		
Number in Alphabet?.....	<u>2</u>		
Number who spell, and read easy lessons?.....	<u>all</u>		
Number in advanced Readers?.....	<u>5</u>		
Number in Geography?.....	<u>8</u>		
Number in Arithmetic?.....	<u>5</u>		
Number in higher branches?.....			
Number in Writing?.....			
Number in needle-work?.....			
Number free before the war?.....			
Have you a Sabbath School?.....	<u>it has</u>	How many Teachers? <u>4</u>	How many Pupils? <u>50</u>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Garcelle Gilchrist

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 186*7*

District or County, *Hustonsville*

State, *Kentucky*

Name of School, *Education*

Name of Teacher, *Geo. W. Taylor*

OK
Hustonsville

OK

38

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 1867

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Education</i>	[Answers placed here.]	Location (town, county, or district) <i>Hustonsville Ky.</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?.....	
When did your present session commence?.....	<i>Oct 1867</i>	When to close?.....	<i>June 30th 1870</i>
Is your School supported by an Educational Society?.....	<i>0</i>	What Society?.....	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.?.....	
Is your School supported in part by local School Board?.....	<i>yes</i>	Name of Board or Com.?.....	<i>L. B.</i>
Is your School supported wholly by Freedmen?.....	<i>0</i>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Colored People</i>		<i>Hustonsville</i>
Is rent paid by Freedmen's Bureau?.....	<i>0</i>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<i>one</i>	White?.....	Colored?.....
Total enrolment for the month?.....	<i>40</i>	Male? <i>30</i>	Female? <i>10</i>
Number enrolled last report?.....	<i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>1</i>		
Number new Scholars this month?.....	<i>1</i>		
What is the average attendance?.....	<i>8</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>0</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>35</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>35</i>		
Number over 16 years of age?.....	<i>4</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>14</i>		
Number who spell, and read easy lessons?.....	<i>25</i>		
Number in advanced readers?.....	<i>2</i>		
Number in Geography?.....	<i>14</i>		
Number in Arithmetic?.....	<i>17</i>		
Number in higher branches?.....	<i>16</i>		
Number in Writing?.....	<i>12</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>4</i>	How many Pupils? <i>100</i>
Have you an Industrial School?.....	<i>yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>75</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 5. State the public sentiment towards Colored Schools,.....
 6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks.

(Signed)

H. C. Riffe Pres. L. B.
G. W. Taylor Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 187

District or County,

State,

Name of School,

Name of Teacher, J R Johnson

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

Forwarded

Received

AK 10/

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Jalisco School</u>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?	<u>Day</u>	Of what grade?
When did your present session commence?	<u>June 3</u>	When to close?
Is your School supported by an Educational Society?	<u>Yes</u>	What Society?
Is your School supported wholly by local School Board?	<u>Yes</u>	Name of Board or Com.?
Is your School supported in part by local School Board?	<u>Yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Amount paid this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>Yes</u>	
Who owns the School-building?	<u>Jalisco</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?	<u>32</u>	Male? <u>14</u> Female? <u>18</u>
Number enrolled last report?	<u>28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?	<u>4</u>	
What is the average attendance?	<u>20 + 30</u>	
Number of Pupils for whom tuition is paid?	<u>20</u>	How many hours have you taught per day?
Number of White Pupils?	<u>10</u>	How many days have you taught this month?
Number always present?	<u>20</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <u>Teacher Schollars in arithmetic is in first and second</u>
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>1</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>8</u>	
Number in advanced Readers?	<u>24</u>	
Number in Geography?	<u>4</u>	
Number in Arithmetic?	<u>25</u>	
Number in higher branches?	<u>22</u>	
Number in Writing?	<u>22</u>	
Number in needle-work?	<u>22</u>	
Number free before the war?	<u>22</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?
Have you an Industrial School?	<u>Yes</u>	How many Teachers?
State the kind of work done?	<u>Yes</u>	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed) Thomas B. Johnson Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187

District or County, *Poline District No 60*

State, *of Kentucky*

Name of School, *Glendale*

Name of Teacher, *S F Evans*

ok
Glendale
May
Closed May 25

PK 4⁵⁸/₀

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>F. Lyndall</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day School</u>	Location (town, county, or district)?
When did your present session commence?	<u>May 1st</u>	Of what grade?
Is your School supported by an Educational Society?	<u>No</u>	When to close?
Is your School supported wholly by local School Board?	<u>No</u>	What Society?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Am't p'd this month?
Is your school supported in part by Freedmen?		Am't p'd this month?
Have you had Bureau transportation this term?	<u>Yes</u>	Amount paid this month?
Who owns the School-building?	<u>District</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>None</u>	White? Colored?
Total enrolment for the month?	<u>19</u>	Male? Female?
Number enrolled last report?	<u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>None</u>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month?	<u>None</u>	
What is the average attendance?	<u>15</u>	
Number of Pupils for whom tuition is paid?	<u>9</u>	How many hours have you taught per day?
Number of White Pupils?	<u>None</u>	How many days have you taught this month?
Number always present?	<u>15</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>15</u>	
Number over 16 years of age?	<u>7</u>	
Number in Alphabet?	<u>None</u>	
Number who spell, and read easy lessons?	<u>16</u>	
Number in advanced Readers?	<u>16</u>	
Number in Geography?	<u>8</u>	
Number in Arithmetic?	<u>15</u>	
Number in higher branches?	<u>15</u>	
Number in Writing?	<u>15</u>	
Number in needle-work?	<u>None</u>	
Number free before the war?	<u>None</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers? How many Pupils?
State the kind of work done?		

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 186*70*

District or County, *Heart, Co*

State, *N.Y.*

Name of School, *East Pleasant*

Name of Teacher, *L. S. Slaughter*

of
Three Springs

OK
Heor

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~AD~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*70*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Int Pleasant* Location (town, county, or district)?

Is it a Day or Night School? *Day* Of what grade? *intermediate*

When did your present session commence? *Sept. 1st 1870* When to close? *July 1st 1870*

Is your School supported by an Educational Society? *not* What Society?

Is your School supported wholly by local School Board? *not* Name of Board or Com.?

Is your School supported in part by local School Board? *not* Name of Board or Com.?

Is your School supported wholly by Freedmen? *not* Amount paid this month?

Is your School supported in part by Freedmen? *it is* Amount paid this month? *76*

Have you had Bureau transportation this term? *not*

Who owns the School-building? *not*

Is rent paid by Freedmen's Bureau? *it is* How much per month? *20*

What number of Teachers and Assistants in your School? *one* White? *none* Colored? *one*

Total enrolment for the month? *42* Male? *18* Female? *24*

Number enrolled last report? *45* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *3*

Number new Scholars this month? *3*

What is the average attendance? *30* { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? *15*

Number of White Pupils? *none* How many hours have you taught per day?

Number always present? *28* How many days have you taught this month?

Number always punctual? *28*

Number over 16 years of age? *none* { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? *none*

Number who spell, and read easy lessons? *20*

Number in advanced readers? *10*

Number in Geography? *10*

Number in Arithmetic? *10*

Number in higher branches? *none*

Number in Writing? *20*

Number in Needle-work? *none*

Number free before the war? *none*

Have you a Sabbath-School? _____ How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? _____ How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *Good*
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) *E. S. Slaughter*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Summersville T Co*

State, *Kentucky*

Name of School, *Union*

Name of Teacher, *Mattie Cooper*

8/16
Summersville Ky

DK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>May</u>	Of what grade?
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?
Who owns the School-building?.....	<u>Ex of this De.</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month?
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?
Total enrolment for the month?.....	<u>38</u>	White?
Number enrolled last report?.....	<u>36</u>	Colored?
Number left school this month?.....	<u>2</u>	Male?
Number new Scholars this month?.....	<u>2</u>	Female?
What is the average attendance?.....	<u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?.....	<u>38</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<u>1</u>	How many hours have you taught per day?
Number always present?.....	<u>30</u>	How many days have you taught this month?
Number always punctual?.....	<u>15</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?.....	<u>3</u>	
Number in Alphabet?.....	<u>4</u>	
Number who spell, and read easy lessons?.....	<u>51</u>	
Number in advanced readers?.....	<u>5</u>	
Number in Geography?.....	<u>3</u>	
Number in Arithmetic?.....	<u>10</u>	
Number in higher branches?.....	<u>6</u>	
Number in Writing?.....	<u>5</u>	
Number in Needle-work?.....	<u>6</u>	
Number free before the war?.....	<u>1</u>	
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers?
Have you an Industrial School?.....	<u>yes</u>	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,

(Signed)

Hyman La

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

Mollie Cooper

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*
District or County, *Of Lincoln*
State, *Of Kentucky*
Name of School, *Daily Union*
Name of Teacher, *Isabella Hudson*

Stanford

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

Forwarded _____

Received _____

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Daily Union</i> [Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district) <i>Stanford</i>		
When did your present session commence?	Of what grade?	<i>Intermediate</i>	
Is your School supported by an Educational Society?	When to close?	<i>June 4th</i>	
Is your School supported wholly by local School Board?	What Society?	<i>American Missionary</i>	
Is your School supported in part by local School Board?	Name of Board or Com.?	<i>None</i> Am't p'd this month?	
Is your School supported wholly by Freedmen?	Name of Board or Com.?	<i>None</i> Am't p'd this month?	
Is your school supported in part by Freedmen?	Amount paid this month?	<i>None</i>	
Have you had Bureau transportation this term?	Amount paid this month?	<i>Ten dollars.</i>	
Who owns the School-building?	<i>The Colored people</i>		
Is rent paid by Freedmen's Bureau?	How much per month?	<i>None</i>	
What number of Teachers and Assistants in your School?	White?	Colored?	
Total enrolment for the month?†	<i>One</i>	<i>One</i>	
Number enrolled last report?	<i>45</i>	Male?	Female?
Number left School this month?	<i>18</i>	<i>27</i>	
Number new Scholars this month?	<i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?	<i>None</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>Thirty-two</i>	How many hours have you taught per day? <i>Two</i>	
Number of White Pupils?	<i>Thirty</i>	How many days have you taught this month? <i>Twenty</i>	
Number always present?	<i>Thirty</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<i>Twenty-nine</i>		
Number over 16 years of age?	<i>Ten</i>		
Number in Alphabet?	<i>None</i>		
Number who spell, and read easy lessons?	<i>Twenty-five</i>		
Number in advanced Readers?	<i>Twenty</i>		
Number in Geography?	<i>Eighteen</i>		
Number in Arithmetic?	<i>Thirty</i>		
Number in higher branches?	<i>None</i>		
Number in Writing?	<i>Thirty-nine</i>		
Number in needle-work?	<i>None</i>		
Number free before the war?	<i>None</i>		
Have you a Sabbath School?	<i>Yes</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<i>No</i>	<i>Eight</i>	<i>Eighty</i>
State the kind of work done?	<i>None</i>	How many Teachers?	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many *None*
- Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers, *None* White, *None* Colored, *None*
- State the public sentiment towards Colored Schools; *I believe there was no objection*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *The Pupils advanced rapidly*

(Signed) *Isabella Hudson* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, *1870*.

District or County, *County*,

State, *Kentucky*.

Name of School, *New Liberty*.

Name of Teacher, *Elizabeth, Hanson*.

OK
New Liberty

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>New Liberty</u>	[Answers placed here.] Location (town, county, or district)? <u>County</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Mixed grade</u>
When did your present session commence?.....	<u>Monday</u>	When to close? <u>July 2nd Saturday</u>
Is your School supported by an Educational Society?.....	<u>in part</u>	What Society? <u>Advisory Board, Missionary Association</u>
Is your School supported wholly by local School Board?.....	<u>yes</u>	Name of Board or Com.? <u>Advisory Board</u> Am't pd. this month? <u>8</u>
Is your School supported in part by local School Board?.....	<u>yes</u>	Name of Board or Com.? <u>Advisory Board</u> Am't pd. this month? <u>8</u>
Is your School supported wholly by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>not any thing</u>
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>not one cent</u>
Have you had Bureau transportation this term?.....	<u>not any</u>	
Who owns the School-building?.....	<u>Freed men</u>	
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	How much per month? <u>1</u>
What number of Teachers and Assistants in your School?.....	<u>one</u>	White? <u>one</u> Colored? <u>0</u>
Total enrolment for the month?.....	<u>43</u>	Male? <u>20</u> Female? <u>23</u>
Number enrolled last report?.....	<u>28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>5</u>	
Number new Scholars this month?.....	<u>15</u>	
What is the average attendance?.....	<u>43</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>26</u>	
Number of White Pupils?.....	<u>26</u>	How many hours have you taught per day? <u>7 hours</u>
Number always present?.....	<u>26</u>	How many days have you taught this month? <u>26</u>
Number always punctual?.....	<u>26</u>	
Number over 16 years of age?.....	<u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>5</u>	
Number who spell, and read easy lessons?.....	<u>26</u>	
Number in advanced readers?.....	<u>16</u>	
Number in Geography?.....	<u>9</u>	
Number in Arithmetic?.....	<u>9</u>	
Number in higher branches?.....	<u>6</u>	
Number in Writing?.....	<u>12</u>	
Number in Needle-work?.....	<u>25</u>	
Number free before the war?.....	<u>not one</u>	
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>6</u> How many Pupils? <u>48</u>
Have you an Industrial School?.....	<u>yes</u>	How many Teachers? <u>4</u> How many Pupils? <u>48</u>
State the kind of work done?.....	<u>Knitting and Sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, I think the greatest number of them are in favor of the school
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Elizabeth Keason
Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*6*.

District or County, *Nelson County*

State, *Kentucky*

Name of School, *Fredmans*

Name of Teacher, *R. F. Miller*

OK W

Bardonia Ky

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1878.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Baltimore</u>	
When did your present session commence?	<u>January</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>No</u>	
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month? <u>0</u>	
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.? <u>0</u>	
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month? <u>0</u>	
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month? <u>0</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	Amount paid this month? <u>\$11.00</u>	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>\$18.00</u>	
Total enrolment for the month?†	<u>30</u>	White? <u>1</u> Colored? <u>29</u>	
Number enrolled last report?	<u>27</u>	Male? <u>15</u> Female? <u>25</u>	
Number left School this month?	<u>None</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>30</u>	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid?	<u>22</u>	How many days have you taught this month? <u>31</u>	
Number of White Pupils?	<u>None</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?	<u>31</u>		
Number always punctual?	<u>31</u>		
Number over 16 years of age?	<u>3</u>		
Number in Alphabet?	<u>None</u>		
Number who spell, and read easy lessons?	<u>19</u>		
Number in advanced Readers?	<u>21</u>		
Number in Geography?	<u>11</u>		
Number in Arithmetic?	<u>35</u>		
Number in higher branches?	<u>8</u>		
Number in Writing?	<u>39</u>		
Number in needle-work?	<u>None</u>		
Number free before the war?	<u>1</u>		
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>14</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

O. F. Miller

Teacher

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *Mar*, 187*0*

District or County, *Melson County*

State, *of Kentucky*

Name of School, *Bloomfield eld*

Name of Teacher, *W. W. Harris*

to W -
Bloomfield

818 -

Forwarded _____

Received _____

EXPLANATIONS

Place each answer, to the extent

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent

of your knowledge, opposite the question, and he will fill the remaining spaces. If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent

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Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this. If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Bloomfield chd Location (town, county, or district)?

Is it a Day or Night School? day Of what grade? Primary

When did your present session commence? Oct 1 When to close? June Thirtieth 1870

Is your School supported by an Educational Society? no What Society? no

Is your School supported wholly by local School Board? no Name of Board or Com.? no Am't p'd this month? no

Is your School supported in part by local School Board? no Name of Board or Com.? no Am't p'd this month? no

Is your School supported wholly by Freedmen? no Amount paid this month? Eighteen dollars

Is your school supported in part by Freedmen? yes Amount paid this month? \$ 18 00

Have you had Bureau transportation this term? no

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? yes How much per month? Twenty dollars

What number of Teachers and Assistants in your School? one White? no Colored? one

Total enrolment for the month? 50 Male? 30 Female? 20

Number enrolled last report? 47 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 13 { Schools are to be kept five days per week and six hours each day. }

Number new Scholars this month? 40

What is the average attendance? 36

Number of Pupils for whom tuition is paid? 36 How many hours have you taught per day? 6 1/2

Number of White Pupils? 35 How many days have you taught this month? 20

Number always present? 30 Give reasons for deficiency of time, (if any.) in teaching.

Number always punctual? 4

Number over 16 years of age? 2

Number in Alphabet? 40

Number who spell, and read easy lessons? 10

Number in advanced Readers? 10

Number in Geography? 12

Number in Arithmetic? no

Number in higher branches? 12

Number in Writing? no

Number in needle-work? no

Number free before the war? no

Have you a Sabbath School? yes How many Teachers? 6 How many Pupils? 50

Have you an Industrial School? no How many Teachers? no How many Pupils? no

State the kind of work done? no

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools. Very good
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks:

(Signed.)

Charles W. Harris

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*80*

District or County, *Nicholas*

State, *Kentucky*

Name of School, *Green Lake*

Name of Teacher, *Ed Conway*

board *OK*

\$15.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1881

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School of Canisteota</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>Jan 1</u>	Of what grade?.....
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?.....
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Free School of Canisteota</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	How much per month?.....
Total enrolment for the month?.....	<u>15</u>	White?.....
Number enrolled last report?.....	<u>4</u>	Colored?.....
Number left school this month?.....	<u>1</u>	Male?.....
Number new Scholars this month?.....	<u>1</u>	Female?.....
What is the average attendance?.....	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number of Pupils for whom tuition is paid?.....	<u>30</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of White Pupils?.....	<u>30</u>	How many hours have you taught per day?.....
Number always present?.....	<u>36</u>	How many days have you taught this month?.....
Number always punctual?.....	<u>36</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?.....	<u>1</u>	
Number in Alphabet?.....	<u>3</u>	
Number who spell, and read easy lessons?.....	<u>10</u>	
Number in advanced readers?.....	<u>2</u>	
Number in Geography?.....	<u>1</u>	
Number in Arithmetic?.....	<u>1</u>	
Number in higher branches?.....	<u>1</u>	
Number in Writing?.....	<u>1</u>	How many Teachers?.....
Number in Needle-work?.....	<u>1</u>	How many Pupils?.....
Number free before the war?.....	<u>1</u>	How many Teachers?.....
Have you a Sabbath-School?.....	<u>No</u>	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) Edmund Canisteota

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *County*

State, *Kentucky*

Name of School, *Youngs Branch School*

Name of Teacher, *Martha P. [unclear]*

to
Chapmanville

OK
10/4

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C., October 1, 1868

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*96*

District or County, *Caldham co*

State, *Kentucky*

Name of School, *Pewee Valley col'd school*

Name of Teacher, *Hattie Worles*

St
Smith's Station

OK
10/8

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
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BUREAU R. F. AND A. L., Washington. D. C. October 1, 1898.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Prince J. J. School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district)?
When did your present session commence? <u>Dec. 1</u>	Of what grade? <u>1869</u>
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>Last of June 1870</u>
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>Prince J. J. School</u>
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>10</u>
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>10</u>
Who owns the School-building? <u>Princeton</u>	How much per month? <u>15.00</u>
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>1</u> Colored? <u>1</u>
What number of Teachers and Assistants in your School? <u>2</u>	Male? <u>8</u> Female? <u>20</u>
Total enrolment for the month? <u>28</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number enrolled last report? <u>82</u>	{ Schools are to be kept five days per week and six hours each day. }
Number left school this month? <u>6</u>	How many hours have you taught per day? <u>6</u>
Number new Scholars this month? <u>2</u>	How many days have you taught this month? <u>21</u>
What is the average attendance? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <u>25</u>	
Number of White Pupils? <u>0</u>	
Number always present? <u>25</u>	
Number always punctual? <u>20</u>	
Number over 16 years of age? <u>8</u>	
Number in Alphabet? <u>4</u>	
Number who spell, and read easy lessons? <u>10</u>	
Number in advanced readers? <u>14</u>	
Number in Geography? <u>7</u>	
Number in Arithmetic? <u>5</u>	How many Teachers? <u>4</u> How many Pupils? <u>35</u>
Number in higher branches? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Number in Writing? <u>20</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>Yes</u>	
Have you an Industrial School? <u>Yes</u>	
State the kind of work done? <u>Yes</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Hattie Worles

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

326
26
28

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Ohio*

State, *Kentucky*

Name of School, *Hartford*

Name of Teacher, *J. L. Adams*

Hartford

OK
157

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Hartford</i>	[Answers placed here.]	Location (town, county, or district)? <i>Ohio</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Common</i>	
When did your present session commence?.....	<i>1st</i>	When to close? <i>31st</i>	
Is your School supported by an Educational Society?.....	<i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?.....	<i>0</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>\$15.00</i>	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>15.00</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Freed men</i>		
Is rent paid by Freedmen's Bureau?.....	<i>Yes</i>	How much per month? <i>\$30.00</i>	
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? <i>1</i>	Colored? <i>1</i>
Total enrolment for the month?†.....	<i>45</i>	Male? <i>20</i>	Female? <i>25</i>
Number enrolled last report?.....	<i>47</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>2</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>37</i>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>30</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day?.....	
Number always present?.....	<i>30</i>	How many days have you taught this month?.....	
Number always punctual?.....	<i>25</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<i>9</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>10</i>		
Number in advanced readers?.....	<i>35</i>		
Number in Geography?.....	<i>10</i>		
Number in Arithmetic?.....	<i>19</i>		
Number in higher branches?.....	<i>0</i>		
Number in Writing?.....	<i>35</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

John Q. Adams
Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Oldham*

State, *Kentucky*

Name of School, *La Grange*

Name of Teacher, *Elijah P. Mann*

La Grange

ak

106

Forwarded

May 1870

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>La Grange</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>St. Louis</u>
When did your present session commence?	<u>Jan 1st</u>	Of what grade? <u>first</u>
Is your School supported by an Educational Society?	<u>it is</u>	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board?	<u>it is</u>	What Society? <u>Baptist</u>
Is your School supported in part by local School Board?	<u>it is</u>	Name of Board or Com.? <u>none</u>
Is your School supported wholly by Freedmen?	<u>it is</u>	Am't p'd this month? <u>8/10</u>
Is your school supported in part by Freedmen?	<u>it is</u>	Name of Board or Com.? <u>Chapman</u>
Have you had Bureau transportation this term?	<u>none</u>	Am't p'd this month? <u>8/10</u>
Who owns the School-building?	<u>Baptist Society</u>	Amount paid this month? <u>8/10</u>
Is rent paid by Freedmen's Bureau?	<u>it is</u>	Amount paid this month? <u>8/10</u>
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>8/10</u>
Total enrolment for the month?	<u>36</u>	White? <u>1</u> Colored? <u>1</u>
Number enrolled last report?	<u>35</u>	Male? <u>12</u> Female? <u>24</u>
Number left School this month?	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>30</u>	
Number of Pupils for whom tuition is paid?	<u>30</u>	How many hours have you taught per day? <u>45</u>
Number of White Pupils?	<u>4</u>	How many days have you taught this month? <u>24</u>
Number always present?	<u>30</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>30</u>	
Number over 16 years of age?	<u>8</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>30</u>	
Number in advanced Readers?	<u>5</u>	
Number in Geography?	<u>10</u>	
Number in Arithmetic?	<u>17</u>	
Number in higher branches?	<u>5</u>	
Number in Writing?	<u>19</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>65</u>
Have you an Industrial School?	<u>none</u>	How many Teachers? <u>none</u> How many Pupils? <u>none</u>
State the kind of work done?	<u>none</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, very good at present
- How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks:

(Signed.)

Elijah P. Moore
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1890

District or County, _____

State, _____

Name of School, _____

Name of Teacher, A. E. Gibson

Paris

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <u>Dec 1</u>	When to close? <u>June</u>
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>10 M & 40 c</u>	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment	
Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?.....	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....	{	
Number always present?.....	{	
Number always punctual?.....	{	
Number over 16 years of age?	{	
Number in Alphabet?.....	{	
Number who spell, and read easy lessons?.....	{	
Number in advanced readers?	{	
Number in Geography?	{	
Number in Arithmetic?.....	{	
Number in higher branches?.....	{	
Number in Writing?.....	{	
Number in Needle-work?.....	{	
Number free before the war?.....	{	
Have you a Sabbath-School?.....	How many Teachers? <u>2</u>	How many Pupils? <u>90</u>
Have you an Industrial School?.....	How many Teachers?	How many Pupils?
State the kind of work done?.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Susan E. Grubb

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18

District or County, *Ky*

State, _____

Name of School, *B P Runkle*

Name of Teacher, *Alice Thompson*

OK
P. S. Ueakley

OK

\$10

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1898.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>B. P. Rundle in Jr.</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night School? <u>Day School</u>	Of what grade? _____
When did your present session commence? <u>Sept. 1st</u>	When to close? _____
Is your School supported by an Educational Society? _____	What Society? _____
Is your School supported wholly by local School Board? <u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? _____
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>\$ 10</u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>Bureau</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? _____
What number of Teachers and Assistants in your School? <u>1</u>	White? _____ Colored? _____
Total enrolment for the month? <u>48</u>	Male? <u>25</u> Female? <u>23</u>
Number enrolled last report? <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month? <u>4</u>	
Number new Scholars this month? <u>13</u>	
What is the average attendance? <u>48</u>	{ Schools are to be kept five days per week and six hours each day.
Number of Pupils for whom tuition is paid? <u>48</u>	
Number of White Pupils? _____	How many hours have you taught per day? <u>6</u>
Number always present? _____	How many days have you taught this month? _____
Number always punctual? _____	
Number over 16 years of age? <u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching.
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>12</u>	
Number in advanced readers? <u>5</u>	
Number in Geography? <u>5</u>	
Number in Arithmetic? <u>15</u>	
Number in higher branches? _____	
Number in Writing? <u>6</u>	
Number in Needle-work? _____	
Number free before the war? _____	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? _____	How many Teachers? <u>one</u> How many Pupils? <u>42</u>
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed.)

Mild Thompson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

394
- 35

13
48

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May the 24*, 1870

District or County, *Pulaski Ky*

State, *of Kentucky*

Name of School, *Locust Grove n 2*

Name of Teacher, *Susan Doran*

OK
Success.

OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington. D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May the 24*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Locust Grove school</i>	<i>2</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Of what grade?	Location (town, county, or district)?	
When did your present session commence? <i>Jan. 1st</i>	<i>24</i>	When to close?	
Is your School supported by an Educational Society? <i>no</i>	What Society?		
Is your School supported wholly by local School Board? <i>no</i>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen? <i>no</i>	Amount paid this month?		
Is your School supported in part by Freedmen? <i>yes</i>	Amount paid this month?		
Have you had Bureau transportation this term?			
Who owns the School-building? <i>Allen G. P. Don</i>			
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month?		
What number of Teachers and Assistants in your School? <i>no</i>	White? Colored?		
Total enrolment for the month? <i>30</i>	Male? Female?		
Number enrolled last report? <i>30</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left school this month? <i>1</i>			
Number new Scholars this month? <i>1</i>			
What is the average attendance? <i>From 8 till 4</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid? <i>4</i>			
Number of White Pupils? <i>no</i>	How many hours have you taught per day? <i>7</i>		
Number always present? <i>30</i>	How many days have you taught this month? <i>10</i>		
Number always punctual? <i>10</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age? <i>8</i>			
Number in Alphabet? <i>1</i>			
Number who spell, and read easy lessons? <i>29</i>			
Number in advanced readers? <i>10</i>			
Number in Geography? <i>2</i>			
Number in Arithmetic? <i>all</i>			
Number in higher branches? <i>4</i>			
Number in Writing? <i>9</i>			
Number in Needle-work? <i>no</i>			
Number free before the war? <i>no</i>			
Have you a Sabbath-School? <i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>50</i>	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed) _____

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Polk Co. Ia.*

State, *Iowa*

Name of School, *Hammond School*

Name of Teacher, *Wm. Hammond*

Wm. Hammond
Hammond

OK

3-1-8

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Union, Conn.</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 1st</u>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>2.00</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>1.50</u>	
Who owns the School-building?.....	<u>Union College</u>	
Is rent paid by Freedmen's Bureau?	How much per month? <u>\$15</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>1</u>	
Total enrolment for the month?†	Male? <u>30</u> Female? <u>30</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....		
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>10</u>	
Number always present?.....	How many days have you taught this month?	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 120 How many? 120
 2. Give (estimated) whole number of pupils in all such Schools? 22222 No. of Teachers, 22222 White, 22222 Colored, 22222
 3. Do you know of Sabbath Schools not reported to the State Superintendent? 22222 How many? 22222
 4. Give (estimated) whole number of pupils in all such Schools? 22222 No. of Teachers, 22222 White, 22222 Colored, 22222
 5. State the public sentiment towards Colored Schools, Indifferent
 6. How many pupils in your School are members of a Temperance Society? 22222 Name of the Society? 22222
- Remarks. 22222

(Signed) 22222

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

RESEARCH

SCHOOL REPORT

District or County, San Joaquin

State, 9th Louisiana

Name of School, _____

Name of Teacher, E. M. Smith, Jr.

Dalmeith.

closed May 31

OK
2.00

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent provided, on composite the question, and he will fill the remaining spaces.

knowledge, opposite the question, and he will fill the remaining spaces. Night and Sabbath Schools taught by a group of Teachers should be reported but once. Teachers of "Dorms" notice any important fact which the blank does not call for.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. ~~They~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L. Washington, D.C., October 1, 1898.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May **1871**

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?	Chamberlayne
Is it a Day or Night School?	Day
When did your present session commence?	Jan 1
Is your School supported by an Educational Society?	Yes
Is your School supported wholly by local School Board?*	No
Is your School supported in part by local School Board?*	No
Is your School supported wholly by Freedmen?	No
Is your school supported in part by Freedmen?	No
Have you had Bureau transportation this term?	No
Who owns the School-building?	Chamberlayne
Is rent paid by Freedmen's Bureau?	No
What number of Teachers and Assistants in your School?	1
Total enrolment for the month?†	10
Number enrolled last report?	10
Number left School this month?	0
Number new Scholars this month?	0
What is the average attendance?	7
Number of Pupils for whom tuition is paid?	4
Number of White Pupils?	0
Number always present?	9
Number always punctual?	1
Number over 16 years of age?	1
Number in Alphabet?	1
Number who spell, and read easy lessons?	6
Number in advanced Readers?	3
Number in Geography?	1
Number in Arithmetic?	3
Number in higher branches?	1
Number in Writing?	1
Number in needle-work?	1
Number free before the war?	1
Have you a Sabbath School?	No
Have you an Industrial School?	No
State the kind of work done?	No
Location (town, county, or district)?	Chamberlayne
Of what grade?	1st
When to close?	Jan 1
What Society?	Chamberlayne
Name of Board or Com.?	Am't p'd this month?
Name of Board or Com.?	Am't p'd this month?
Amount paid this month?	
Amount paid this month?	
How much per month?	
White?	Colored?
Male?	Female?
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
{ Schools are to be kept five days per week and six hours each day. }	
How many hours have you taught per day?	1
How many days have you taught this month?	1
Give reasons for deficiency of time, (if any,) in teaching.	
How many Teachers?	How many Pupils?
How many Teachers?	How many Pupils?

 To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools, *Good*
6. How many pupils in your School are members of a Temperance Society? *24* Name of the Society? *W. B. S.*

Remarks:

(Signed.)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May the 25th*, 18*89*.

District or County, *Rockcastle County Ky*

State, *of Kentucky*

Name of School, *Mt Vernon*

Name of Teacher, *A. J. Joplin*

Mt. Vernon
AK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 24, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Mc. Lee's Sch. Bldg.
Is it a Day or Night-School? Day
When did your present session commence? Sept. 1st
Is your School supported by an Educational Society? yes
Is your School supported wholly by local School Board? no
Is your School supported in part by local School Board? no
Is your School supported wholly by Freedmen? no
Is your School supported in part by Freedmen? no
Have you had Bureau transportation this term? not
Who owns the School-building? Smith
Is rent paid by Freedmen's Bureau? no
What number of Teachers and Assistants in your School? 1
Total enrolment for the month? 14
Number enrolled last report? 25
Number left school this month? 11
Number new Scholars this month? 1
What is the average attendance? 12
Number of Pupils for whom tuition is paid? 12
Number of White Pupils? 12
Number always present? 12
Number always punctual? 12
Number over 16 years of age? 1
Number in Alphabet? 1
Number who spell, and read easy lessons? 12
Number in advanced readers? 2
Number in Geography? 2
Number in Arithmetic? 2
Number in higher branches? 2
Number in Writing? 2
Number in Needle-work? 2
Number free before the war? 2
Have you a Sabbath-School? yes
Have you an Industrial School? no
State the kind of work done? Reading

[Answers placed here.]

Location (town, county, or district)? the 8

Of what grade?

When to close? the first of June

What Society?

Name of Board or Com.? Am't pd. this month?

Name of Board or Com.? Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month?

White? Colored?

Male? 11 Female? 3

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day? 6

How many days have you taught this month? 24

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? How many Pupils?

How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?

2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,

3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?

4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,

5. State the public sentiment towards Colored Schools,

6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May 25*, 187*5*

District or County, *E. D. Rockcastle Co. in the*

State, *of Kentucky*

Name of School, *Oak Hill School House*

Name of Teacher, *Mellie Taylor*

OK
new school
Oak Hill
not anything

Enter the school at 10th

OK

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May 25* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Cath. Miss</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>W. Union</i>
When did your present session commence? <i>March 21</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>July the 1st</i>
Is your School supported wholly by local School Board? <i>no</i>	What Society?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>no</i>	Am't p'd this month?
Is your school supported in part by Freedmen?	Name of Board or Com.?
Have you had Bureau transportation this term?	Am't p'd this month?
Who owns the School-building? <i>L. Bucher</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	Amount paid this month?
What number of Teachers and Assistants in your School? <i>one</i>	How much per month? <i>45</i>
Total enrolment for the month? <i>18</i>	White? Colored? <i>col</i>
Number enrolled last report?	Male? <i>7</i> Female? <i>11</i>
Number left School this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <i>18</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>15</i>	How many hours have you taught per day? <i>6</i>
Number of Pupils for whom tuition is paid? <i>1</i>	How many days have you taught this month? <i>20</i>
Number of White Pupils? <i>1</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>there is none</i>
Number always present? <i>15</i>	
Number always punctual? <i>15</i>	
Number over 16 years of age? <i>2</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>8</i>	
Number in advanced Readers? <i>3</i> <i>rd</i>	
Number in Geography? <i>3</i> <i>rd</i>	
Number in Arithmetic? <i>3</i> <i>rd</i>	
Number in higher branches?	
Number in Writing? <i>6</i>	How many Teachers? <i>1</i> How many Pupils? <i>17</i>
Number in needle-work?	How many Teachers? <i>2</i> How many Pupils? <i>2</i>
Number free before the war?	
Have you a Sabbath School?	
Have you an Industrial School?	
State the kind of work done? <i>Religious</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *their 18 Mo. Miss*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(S' good.)

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18

District or County,

State,

Name of School,

Name of Teacher, *M. M. Morton*

R. Russell

AK

57

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 18 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>M. W. Martin</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month? <u>50</u>	
Who owns the School-building? <u>Lehigh, N. H.</u>		
Is rent paid by Freedmen's Bureau? <u>Partial</u>	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?† <u>24</u>	Male? <u>14</u>	Female? <u>10</u>
Number enrolled last report? <u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month? <u>1</u>		
Number new Scholars this month? <u>2</u>		
What is the average attendance?	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid? <u>10</u>		
Number of White Pupils? <u>6</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>24</u>	How many days have you taught this month? <u>9</u>	
Number always punctual? <u>24</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age? <u>3</u>		
Number in Alphabet? <u>3</u>		
Number who spell, and read easy lessons? <u>9</u>		
Number in advanced readers? <u>5</u>		
Number in Geography? <u>5</u>		
Number in Arithmetic? <u>12</u>		
Number in higher branches? <u>3</u>		
Number in Writing? <u>20</u>		
Number in Needle-work? <u>6</u>		
Number free before the war? <u>3</u>	How many Teachers?	How many Pupils?
Have you a Sabbath-School? <u>6</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>6</u>		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 101 Temperance

Remarks.

(Signed)

M. W. Martin

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Scott Co*

State, *Kentucky*

Name of School, *Trustees School*

Name of Teacher, *Welle Seales*

OK
Payee is State

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Truistler School</u>	[Answers placed here.]
Is it a Day or Night School? <u>day</u>	Location (town, county, or district)? <u>Scott Co</u>
When did your present session commence? <u>2nd</u>	Of what grade? _____
Is your School supported by an Educational Society? <u>no</u>	When to close? _____
Is your School supported wholly by local School Board? <u>yes</u>	What Society? _____
Is your School supported in part by local School Board? <u>yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month? _____
Have you had Bureau transportation this term? <u>none</u>	Amount paid this month? _____
Who owns the School-building? <u>Truistler</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>10 Dollars</u>
What number of Teachers and Assistants in your School? <u>one</u>	White? _____ Colored? <u>colored</u>
Total enrolment for the month? <u>35</u>	Male? _____ Female? <u>female</u>
Number enrolled last report? <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>7</u>	
Number new Scholars this month? <u>35</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>35</u>	
Number of Pupils for whom tuition is paid? <u>none</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils? <u>none</u>	How many days have you taught this month? _____
Number always present? <u>35</u>	
Number always punctual? <u>35</u>	
Number over 16 years of age? <u>none</u>	
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>22</u>	
Number in advanced readers? <u>8</u>	
Number in Geography? <u>8</u>	
Number in Arithmetic? <u>13</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>13</u>	
Number in Needle-work? <u>none</u>	
Number free before the war? _____	
Have you a Sabbath-School? _____	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? _____	How many Teachers? _____ How many Pupils? _____
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed.) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Shelbyville*

State, *Kentucky*

Name of School, *Baptist*

Name of Teacher, *Joseph Mumford*

Shelbyville

SK

\$20.00

Forwarded *May 23th*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Baptist</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Sept</u>	Of what grade?	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>about June 30th</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society?	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen? <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?	<u>820</u>
Who owns the School-building? <u>Freedmen</u>	How much per month? <u>15</u>	
Is rent paid by Freedmen's Bureau? <u>yes</u>	White? <u>1</u>	Colored? <u>1</u>
What number of Teachers and Assistants in your School? <u>1</u>	Male? <u>21</u>	Female? <u>28</u>
Total enrolment for the month? <u>59</u>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report? <u>70</u>		
Number left school this month? <u>11</u>		
Number new Scholars this month? <u>45</u>		
What is the average attendance? <u>40</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid? <u>35</u>	How many hours have you taught per day? <u>4</u>	
Number of White Pupils? <u>35</u>	How many days have you taught this month? <u>21</u>	
Number always present? <u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <u>18</u>		
Number over 16 years of age? <u>28</u>		
Number in Alphabet? <u>19</u>		
Number who spell, and read easy lessons? <u>12</u>		
Number in advanced readers? <u>25</u>		
Number in Geography? <u>4</u>		
Number in Arithmetic? <u>10</u>		
Number in higher branches? <u>00</u>		
Number in Writing? <u>1</u>	How many Teachers? <u>6</u>	How many Pupils? <u>80</u>
Number in Needle-work? <u>00</u>	How many Teachers? <u>00</u>	How many Pupils? <u>00</u>
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>yes</u>		
Have you an Industrial School? <u>no</u>		
State the kind of work done? <u>not any</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed.)

J. D. Mumford

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18 *70*

District or County, *District*

State, *of Kentucky*

Name of School, *Day Union*

Name of Teacher, *Mannah*

Rippon

Shelby City

OK

98

Forwarded *for wareh/2*

Received *received the 8*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Public Union Location (town, county, or district)? _____

Is it a Day or Night School? Day Of what grade? _____

When did your present session commence? April 1st When to close? _____

Is your School supported by an Educational Society? Yes What Society? Benevolent

Is your School supported wholly by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen? No Amount paid this month? none

Is your School supported in part by Freedmen? No Amount paid this month? none

Have you had Bureau transportation this term? No

Who owns the School-building? Public Union

Is rent paid by Freedmen's Bureau? No How much per month? _____

What number of Teachers and Assistants in your School? one White? one Colored? Colored

Total enrolment for the month? thirty nine Male? 15 Female? 24

Number enrolled last report? thirty seven { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? two

Number new Scholars this month? four

What is the average attendance? _____ { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? thirty nine

Number of White Pupils? thirty six How many hours have you taught per day? Six

Number always present? thirty six How many days have you taught this month? twenty

Number always punctual? thirty six

Number over 16 years of age? thirty five

Number in Alphabet? thirty five

Number who spell, and read easy lessons? thirty five

Number in advanced readers? thirteen

Number in Geography? thirteen

Number in Arithmetic? seventeen

Number in higher branches? fourteen

Number in Writing? thirty nine

Number in Needle-work? thirty nine

Number free before the war? thirty nine

Have you a Sabbath-School? No How many Teachers? one How many Pupils? thirty nine

Have you an Industrial School? No How many Teachers? one How many Pupils? thirty nine

State the kind of work done? reading, spelling, ciphering, &c.

Give reasons for deficiency of time, (if any,) in teaching.
I have no deficiency of time in teaching this month.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, one White, _____ Colored, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? none Name of the Society? Benevolent Society

Remarks. _____

(Signed.)

Mannah Reipperclaus

Teacher.

* Or School Committee, or other District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *M. J. Jones*

Springfield

OK
10/5

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 25, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	<u>Washington Co</u>
When did your present session commence?.....	Of what grade?	<u>Primary</u>
Is your School supported by an Educational Society?.....	When to close?	<u>June 30 1870</u>
Is your School supported wholly by local School Board?..	What Society?	<u>By the A</u>
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	<u>\$10</u>
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White?	Colored?
What number of Teachers and Assistants in your School?..	Male?	Female?
Total enrolment for the month?†	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?	How many days have you taught this month? <u>18</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>25</u>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Mary S. Ford

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, Alfred Hayes

oto
Simpsonville

AK

4

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Symphonalle</u> [Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district)? <u>School</u>		
When did your present session commence?	Of what grade?	<u>Primary</u>	
Is your School supported by an Educational Society?	When to close?	<u>has not learn</u>	
Is your School supported wholly by local School Board?	What Society?	<u>it is</u>	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	<u>it is</u>	
Have you had Bureau transportation this term?	Amount paid this month?	<u>4 dollars</u>	
Who owns the School-building?	<u>has not</u>		
Is rent paid by Freedmen's Bureau?	<u>to people</u>		
What number of Teachers and Assistants in your School?	How much per month?		
Total enrolment for the month?†	White?	Colored?	
Number enrolled last report?	Male?	Female?	
Number left school this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number new Scholars this month?	{ Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?	How many hours have you taught per day? <u>6</u>		
Number of Pupils for whom tuition is paid?	How many days have you taught this month? <u>17</u>		
Number of White Pupils?	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always present?			
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, cannot learn
- How many pupils in your School are members of a Temperance Society? all Name of the Society? cannot learn

Remarks.

(Signed) Alfred Hughes

Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*6*

District or County, *Shelby Co.*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

At. N
Consolation
\$6.00

Forwarded *May 24th*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Consolation</u>	[Answers placed here.]
Is it a Day or Night School? <u>day & night</u>	Location (town, county, or district)?
When did your present session commence? <u>Dec 1869</u>	Of what grade? <u>Common Grad.</u>
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>about the last of June</u>
Is your School supported wholly by local School Board? <u>no</u>	What Society?
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>none</u> Am't p'd this month?
Is your School supported wholly by Freedmen? <u>part</u>	Name of Board or Com.? <u>none</u> Am't p'd this month?
Is your school supported in part by Freedmen? <u>part</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>yes</u>	Amount paid this month? <u>\$ 6.00</u>
Who owns the School-building? <u>private</u>	
Is rent paid by Freedmen's Bureau? <u>it is</u>	How much per month? <u>20</u>
What number of Teachers and Assistants in your School? <u>none</u>	White? <u>—</u> Colored? <u>5 11 1</u>
Total enrolment for the month? <u>thirty nine</u>	Male? <u>14</u> Female? <u>25</u>
Number enrolled last report? <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <u>three died 1 left to work 3</u>	
Number new Scholars this month? <u>11 11 1</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>thirty nine</u>	
Number of Pupils for whom tuition is paid? <u>12</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>20</u>
Number always present? <u>thirty</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual? <u>thirty</u>	
Number over 16 years of age? <u>ten</u>	
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>25</u>	
Number in advanced Readers? <u>15</u>	
Number in Geography? <u>10</u>	
Number in Arithmetic? <u>7</u>	
Number in higher branches? <u>none</u>	
Number in Writing? <u>10</u>	
Number in needle-work? <u>none</u>	
Number free before the war? <u>none</u>	
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>one</u> How many Pupils? <u>thirty</u>
Have you an Industrial School? <u>none</u>	How many Teachers? <u>—</u> How many Pupils? <u>thirty</u>
State the kind of work done? <u>none</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored —
- Do you know of Sabbath Schools not reported to the State Superintendent? — How many? —
- Give (estimated) whole number of pupils in all such schools? — No. of Teachers, — White, — Colored —
- State the public sentiment towards Colored Schools, rather hostile
- How many pupils in your School are members of a Temperance Society? none Name of the Society? —

Remarks: —

(Signed,)

R. E. Harris

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Salvisa District*

State, *Kentucky Mercer Co.*

Name of School, *Salvisa Fairground*

Name of Teacher, *Nelson J. Bosley*

OK
Edwards

OK
Stearns

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 31st, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Salvian Fairground</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence?	Of what grade? <u>Low grade</u>
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>July 20th</u> 18 <u>70</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen? <u>it is</u>	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen? <u>it is</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?
Who owns the School-building? <u>John McFar</u>	How much per month?
Is rent paid by Freedmen's Bureau? <u>is not</u>	White? Colored?
What number of Teachers and Assistants in your School? <u>none</u>	Male? Female?
Total enrolment for the month? <u>16</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report? <u>16</u>	{ Schools are to be kept five } days per week and six hours each day.
Number left school this month? <u>4</u>	How many hours have you taught per day? <u>6</u>
Number new Scholars this month? <u>4</u>	How many days have you taught this month? <u>22</u>
What is the average attendance? <u>14</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <u>12</u>	
Number of White Pupils? <u>none</u>	
Number always present? <u>14</u>	
Number always punctual? <u>14</u>	
Number over 16 years of age? <u>8</u>	
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>all</u>	
Number in advanced readers? <u>none</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>2</u>	How many Teachers? How many Pupils?
Number in higher branches? <u>none</u>	How many Teachers? How many Pupils?
Number in Writing? <u>none</u>	
Number in Needle-work? <u>none</u>	
Number free before the war? <u>2</u>	
Have you a Sabbath-School? <u>none</u>	
Have you an Industrial School? <u>0</u>	
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? none How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? none How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks. Present Session Commence January 3rd 1870

(Signed)

N. J. Bosley

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MARR 187

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Simpson Co.*

State, *Kentucky*

Name of School, *Grammar*

Name of Teacher, *Maria J. McPherson*

9/10
Franklin

OK

\$ 5 ⁴⁰/₁₀₀

Forwarded *May 20th 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?.....
 Is your School supported in part by local School Board?.....
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

[Answers placed here.]
 Location (town, county, or district)? Sumner
 Of what grade? Primary
 When to close? July 4th
 What Society? None
 Name of Board or Com.? None Am't pd. this month? None
 Name of Board or Com.? None Am't pd. this month? None
 Amount paid this month? None
 Amount paid this month? \$54.00
 How much per month? None
 White? 0 Colored? 1
 Male? 14 Female? 2
 { Number enrolled last report, by adding new scholars and subtracting }
 { those left school, must equal the present total enrolment. }
 { Schools are to be kept five }
 { days per week and six }
 { hours each day. }
 How many hours have you taught per day? 4
 How many days have you taught this month? 4
 Give reasons for deficiency of time, (if any,) in teaching.
Not any.
 How many Teachers? 1 How many Pupils? 54
 How many Teachers? 0 How many Pupils? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, They are greatly in favor of them
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None

Remarks. My School are progressing rapidly, have now much ground
 (Signed.) Maria J. H. Johnson Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 186*7*.

District or County, *Scott*

State, *Kentucky*

Name of School, *Coring*

Name of Teacher, *Joseph Barnett*

OK
George

OK

20¢

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1886.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ewing</u>	[Answers placed here.]
Is it a Day or Night-School?.....	<u>day</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>Feb'y</u>	Of what grade?
Is your School supported by an Educational Society?.....	<u>no</u>	When to close?
Is your School supported wholly by local School Board?*	<u>yes</u>	What Society?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>yes</u>	Am't pd. this month?
Is your School supported in part by Freedmen?	<u>no</u>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<u>Baptist</u>	Am't pd. this month?
Who owns the School-building?	<u>no</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month?
What number of Teachers and Assistants in your School?..	<u>5-0</u>	How much per month?
Total enrolment for the month?†	<u>5-4</u>	White?
Number enrolled last report?	<u>4</u>	Colored?
Number left school this month?	<u>now</u>	Male? <u>27</u> Female? <u>23</u>
Number new Scholars this month?	<u>4-0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?	<u>all</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>35-</u>	How many days have you taught this month? <u>16</u>
Number always present?	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>5-</u>	
Number over 16 years of age?	<u>5-</u>	
Number in Alphabet?	<u>20</u>	
Number who spell, and read easy lessons?	<u>25-</u>	
Number in advanced readers?	<u>15-</u>	
Number in Geography?	<u>20</u>	
Number in Arithmetic?	<u>now</u>	
Number in higher branches?	<u>no</u>	
Number in Writing?	<u>no</u>	How many Teachers?
Number in Needle-work?	<u>no</u>	How many Pupils?
Number free before the war?		How many Teachers?
Have you a Sabbath-School?		How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*91*

District or County, *Scott Co*

State, *Arkansas*

Name of School, *Great Crossing*

Name of Teacher, *Elyah St. Thomas*

OK
Great Crossing
by
OK
\$ 7.50
50
50
50

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1898.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?† 25
Number enrolled last report? 40
Number left school this month? 15
Number new Scholars this month? 41
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

How much per month? 11

White?

Colored?

Male?

Female? 15

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

How many Teachers? 2

How many Pupils? 25

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored, 41
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Elizabeth L. Linnard

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Taylor*

State, *Kentucky*

Name of School, *Robinson creek*

Name of Teacher, *Green Hewitt*

OK
Robinson Creek

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Robertson Creek</u>	<u>1274</u>	[Answers placed here.]
Is it a Day or Night School? <u>day</u>		Location (town, county, or district)?
When did your present session commence? <u>Jan 1</u>	<u>1270</u>	Of what grade?
Is your School supported by an Educational Society?		When to close? <u>June 11 30</u>
Is your School supported wholly by local School Board?		What Society?
Is your School supported in part by local School Board?		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't pd. this month?
Who owns the School-building? <u>Freedmen</u>		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School? <u>1</u>		How much per month? <u>\$15.00</u>
Total enrolment for the month? <u>30</u>		White? <u>60</u> Colored?
Number enrolled last report? <u>40</u>		Male? <u>male</u> Female? <u>20</u>
Number left school this month? <u>10</u>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>0</u>		{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>16</u>		How many hours have you taught per day? <u>8</u>
Number of Pupils for whom tuition is paid? <u>17</u>		How many days have you taught this month?
Number of White Pupils? <u>4</u>		{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present? <u>16</u>		
Number always punctual? <u>4</u>		
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>7</u>		
Number who spell, and read easy lessons? <u>5</u>		
Number in advanced readers? <u>7</u>		
Number in Geography? <u>7</u>		
Number in Arithmetic? <u>7</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>1</u>		How many Teachers?
Number in Needle-work? <u>1</u>		How many Pupils?
Number free before the war? <u>1</u>		How many Teachers?
Have you a Sabbath-School?		How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Green Hardwick

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*.

District or County, *Todd Co*

State, *Kentucky*

Name of School, *Freedmen Bureau*

Name of Teacher, *Hannah E. Mason*

Dreton

OK
108

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

Sept. C. B. Brown
Paducah Ky

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 188*8*/*9*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Freedmen's Bureau*
Is it a Day or Night School? *Day*
When did your present session commence? *Oct 1st*
Is your School supported by an Educational Society? *No*
Is your School supported wholly by local School Board? *No*
Is your School supported in part by local School Board? *No*
Is your School supported wholly by the Freedmen? *No*
Is your School supported in part by the Freedmen? *No*
Have you had Bureau transportation this term? *No*
Who owns the School-building? *Baptist*
Is rent paid by the Freedmen's Bureau? *No*
What number of Teachers and Assistants in your School? *3*
Total enrolment for the month? *43*
Number enrolled last report? *43*
Number left school this month? *4*
Number new Scholars this month? *4*
What is the average attendance? *30*
Number of Pupils for whom tuition is paid? *30*
Number of White Pupils? *30*
Number always present? *30*
Number always punctual? *30*
Number over 16 years of age? *8*
Number in Alphabet? *8*
Number who spell, and read easy lessons? *8*
Number in advanced readers? *3*
Number in Geography? *3*
Number in Arithmetic? *3*
Number in higher branches? *3*
Number in Writing? *3*
Number in Needle-work? *3*
Number free before the war? *3*
Have you a Sabbath-School? *No*
Have you an Industrial School? *No*
State the kind of work done? *No*

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

When to close? *June 30*

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid for this month?

Amount paid for this month?

How much?

White?

Colored?

Male? *18*

Female? *25*

{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrolment. }

How many Teachers?

How many Pupils?

Number of Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Hannah E. Mason

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187 *0*
District or County, *Union Co*
State, *N.Y.*
Name of School, *Freedmens*
Name of Teacher, *Barney Stone*

OK
Rabins

OK

Stone

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

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TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Raleigh</u>
When did your present session commence?	<u>Jan</u>	When to close? <u>June</u>
Is your School supported by an Educational Society?		What Society?
Is your School supported wholly by local School Board?*		Name of Board or Com.?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Amount paid this month?
Is your school supported in part by Freedmen?		Amount paid this month? <u>9.600</u>
Have you had Bureau transportation this term?		
Who owns the School-building?	<u>Churchhill</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>4.50</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>30</u>	Male? <u>20</u> Female? <u>10</u>
Number enrolled last report?	<u>30</u>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left School this month?	<u>7</u>	
Number new Scholars this month?	<u>7</u>	Schools are to be kept five days per week and six hours each day.
What is the average attendance?	<u>25</u>	
Number of Pupils for whom tuition is paid?	<u>17</u>	How many hours have you taught per day? <u>6.20</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>20</u>
Number always present?	<u>25</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>25</u>	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?	<u>22</u>	
Number in advanced Readers?		
Number in Geography?	<u>16</u>	
Number in Arithmetic?	<u>28</u>	
Number in higher branches?		
Number in Writing?	<u>25</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>25</u>
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Barney Stone
Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*72*.

District or County, *Union Town Union Co*

State, *Kentucky*

Name of School, *Freedomus*

Name of Teacher, *Ninia Smith*

Wm. Wm

SK
\$12-

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)? <u>Union Town</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>Oct</u>	When to close? <u>June</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month? <u>12.00</u>	
Have you had Bureau transportation this term?.....	<u>yes</u>	How much per month? <u>0.00</u>	
Who owns the School-building?.....	<u>Phillips</u>	White? <u>1</u>	Colored? <u>1</u>
Is rent paid by Freedmen's Bureau?	<u>1</u>	Male? <u>20</u>	Female? <u>10</u>
What number of Teachers and Assistants in your School?..	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Total enrolment for the month?†	<u>42</u>		
Number enrolled last report?	<u>12</u>		
Number left school this month?.....	<u>28</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number new Scholars this month?.....	<u>20</u>		
What is the average attendance?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?.....	<u>28</u>	How many days have you taught this month? <u>20</u>	
Number always present?.....	<u>28</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	<u>5</u>		
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?.....	<u>25</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?	<u>25</u>		
Number in Geography?	<u>25</u>		
Number in Arithmetic?.....	<u>25</u>		
Number in higher branches?.....	<u>25</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>4</u>	How many Pupils? <u>00</u>
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks:

(Signed)

Minia Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187 *5*
District or County, *Union Co*
State, *Ky*
Name of School, *Freedmans*
Name of Teacher, *E. E. Mansbrough*

Morganfield

Closed May 31

OK

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1875.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

~~45~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~46~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmans</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)?
When did your present session commence?	<u>Jan</u>	Of what grade? <u>common</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>May</u>
Is your School supported wholly by local School Board?*	<u>no</u>	What Society?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>no</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>no</u>	Am't p'd this month?
Who owns the School-building?	<u>Col'd people</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>yes</u>	Amount paid this month? <u>5</u>
What number of Teachers and Assistants in your School?	<u>one</u>	How much per month? <u>\$20.00</u>
Total enrolment for the month?†	<u>18</u>	White? <u>0</u> Colored? <u>yes</u>
Number enrolled last report?	<u>refer</u>	Male? <u>7</u> Female? <u>11</u>
Number left School this month?	<u>10</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>15</u>	
Number of Pupils for whom tuition is paid?	<u>12</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>12</u>
Number always present?	<u>10</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>May picnic</u>
Number always punctual?	<u>8</u>	
Number over 16 years of age?	<u>3</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>0</u>	
Number in advanced Readers?	<u>1</u>	
Number in Geography?	<u>5</u>	
Number in Arithmetic?	<u>5</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>8</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>

~~47~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Very favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed,)

E. E. Hanstroup

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *County*

State, *Kentucky*

Name of School, *W. White Oaks*

Name of Teacher, *John. H. Harper*

OK.
White Oaks.

OK

10¢

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>White Oaks</u>	<u>White Oaks</u> [Answers placed here.]	Location (town, county, or district)? <u>County</u>
Is it a Day or Night School? <u>day</u>	Of what grade?	
When did your present session commence? <u>Feb. 8</u>	When to close? <u>July 29</u>	<u>1870</u>
Is your School supported by an Educational Society? <u>no</u>	What Society?	
Is your School supported wholly by local School Board? <u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>mostly</u>	Amount paid this month?	
Is your school supported in part by Freedmen? <u>it is</u>	Amount paid this month? <u>9.10.00</u>	
Have you had Bureau transportation this term? <u>yes</u>		
Who owns the School-building? <u>colored people</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month? <u>50.00</u>	<u>87</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>no</u>	Colored? <u>yes</u>
Total enrolment for the month? <u>27</u>	Male? <u>12</u>	Female? <u>28</u>
Number enrolled last report? <u>33</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month? <u>6</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month? <u>8</u>		
What is the average attendance? <u>35</u>		
Number of Pupils for whom tuition is paid? <u>36</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>20</u>	
Number always present? <u>16</u>	<div style="border: 1px solid black; padding: 10px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual? <u>10</u>		
Number over 16 years of age? <u>9</u>		
Number in Alphabet? <u>3</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced Readers? <u>4</u>		
Number in Geography? <u>0</u>		
Number in Arithmetic? <u>2</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>3</u>		
Number in needle-work? <u>0</u>		
Number free before the war? <u>3</u>		
Have you a Sabbath School? <u>yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>very good</u>	How many Teachers?	How many Pupils?
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks:

(Signed.)

John, H. Harper
Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*7*

District or County, *Woodford*

State, *Kentucky*

Name of School, *Cravath*

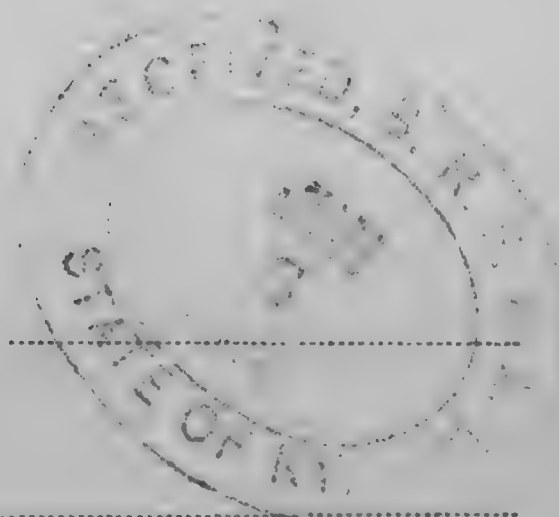
Name of Teacher, *Miss F. M. Bunwell*

Parasulla

OK
188

Forwarded.....

Received.....



EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Esavath</i>	[Answers placed here.]
Is it a Day or Night School? <i>day</i>	Location (town, county, or district)?
When did your present session commence? <i>10th Feb.</i>	Of what grade? <i>common school</i>
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>last of June</i>
Is your School supported wholly by local School Board? <i>"</i>	What Society? <i>A. M. S.</i>
Is your School supported in part by local School Board? <i>"</i>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen? <i>"</i>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <i>Yes</i>	Amount paid this month?
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>\$ 18.00</i>
Who owns the School-building? <i>Freedmen</i>	
Is rent paid by Freedmen's Bureau? <i>"</i>	How much per month? <i>50 cts. per pupil</i>
What number of Teachers and Assistants in your School? <i>5</i>	White? Colored?
Total enrolment for the month? <i>62</i>	Male? <i>28</i> Female? <i>24</i>
Number enrolled last report? <i>12</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <i>12</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>45</i>	
What is the average attendance? <i>48</i>	How many hours have you taught per day? <i>5 1/2</i>
Number of Pupils for whom tuition is paid? <i>48</i>	How many days have you taught this month? <i>20</i>
Number of White Pupils? <i>22</i>	<div style="border: 1px solid black; padding: 5px;"> <p>(Give reasons for deficiency of time, (if any,) in teaching.)</p> <p><i>on the 5th & 6th closed school to make for celebrating the ratification of the XVth Amendment</i></p> <p><i>on the 18th dismissed at 1/2 past 2 o'clock to attend a funeral</i></p> </div>
Number always present? <i>15</i>	
Number always punctual? <i>6</i>	
Number over 16 years of age? <i>6</i>	
Number in Alphabet? <i>15</i>	
Number who spell, and read easy lessons? <i>15</i>	
Number in advanced Readers? <i>15</i>	
Number in Geography? <i>18</i>	
Number in Arithmetic? <i>20</i>	
Number in higher branches? <i>3</i>	
Number in needle-work? <i>3</i>	
Number free before the war? <i>3</i>	
Have you a Sabbath School? <i>Yes about 70</i>	How many Teachers? How many Pupils?
Have you an Industrial School? <i>"</i>	How many Teachers? How many Pupils?
State the kind of work done? <i>"</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.) *Miss F. M. Burwell*

Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County,

State,

Name of School,

Name of Teacher,

Unknown

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 15 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Freedmen</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Feb. 15</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>July 15</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u>Bureau</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month?
Who owns the School-building? <u>The Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>I Don't know</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>None</u> Colored? <u>52</u>
Total enrolment for the month? <u>52</u>	Male? <u>20</u> Female? <u>32</u>
Number enrolled last report? <u>45</u>	<small>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</small>
Number left School this month? <u>2</u>	<small>{ Schools are to be kept five days per week and six hours each day. }</small>
Number new Scholars this month? <u>9</u>	
What is the average attendance? <u>2</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid? <u>None</u>	How many days have you taught this month?
Number of White Pupils? <u>None</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <u>24 to 40</u>	
Number always punctual? <u>30</u>	
Number over 16 years of age? <u>2</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>15</u>	
Number in advanced Readers? <u>22</u>	
Number in Geography? <u>23</u>	
Number in Arithmetic? <u>27</u>	
Number in higher branches? <u>60</u>	
Number in Writing? <u>23</u>	
Number in needle-work? <u>None</u>	
Number free before the war? <u>None</u>	
Have you a Sabbath School? <u>No</u>	How many Teachers? How many Pupils?
Have you an Industrial School? <u>No</u>	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: _____
(Signed) _____ Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

RRR 289

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 187*0*
District or County, *Shelby County*
State, *Kentucky*
Name of School, *Clay Street*
Name of Teacher, *Wm H Russell*

Shelbyville

OK
158

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Clay street</i>	[Answers placed here.]	Location (town, county, or district)? <i>Shelbyville</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>4th grade</i>	
When did your present session commence?.....	<i>Sept 1st</i>	When to close? <i>June 30th</i>	
Is your School supported by an Educational Society?.....	<i>not</i>	What Society? <i>but in part by A. M. Association</i>	
Is your School supported wholly by local School Board?.....	<i>not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<i>not</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<i>not</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>it is</i>	Amount paid this month? <i>\$15.00</i>	
Have you had Bureau transportation this term?.....	<i>I have not</i>		
Who owns the School-building?.....	<i>Trustees of A. M. E. Church</i>		
Is rent paid by Freedmen's Bureau?	<i>not</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>one each</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?†	<i>64</i>	Male? <i>33</i>	Female? <i>31</i>
Number enrolled last report?	<i>64</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<i>0</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>58</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>30</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>50</i>	How many days have you taught this month? <i>20 up to the 27th</i>	
Number always punctual?.....	<i>50</i>		
Number over 16 years of age?	<i>5</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>20</i>		
Number in advanced readers?	<i>44</i>		
Number in Geography?	<i>21</i>		
Number in Arithmetic?.....	<i>44</i>		
Number in higher branches?.....	<i>8</i>		
Number in Writing?.....	<i>44</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>0</i>		
Have you a Sabbath-School?.....	<i>I have</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<i>not</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, *Generally favourable*
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

W. H. Russell

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18 *71*.

District or County, *Woodford Co.*

State, *of Kentucky*

Name of School, *Lagoda*

Name of Teacher, *Daniel Tucker*

Forwarded

to Capt Charles Wiley

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 18 90

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Mydam</u>	[Answers placed here.]	Location (town, county, or district)? <u>No. 3</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Common Grade</u>	
When did your present session commence?.....	<u>April 1st</u>	When to close? <u>July</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>James H. Gairns</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$5.00</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>No</u> Colored? <u>Yes</u>	
Total enrolment for the month?†	<u>25</u>	Male? <u>14</u> Female? <u>11</u>	
Number enrolled last report?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>2</u>		
Number new Scholars this month?.....	<u>4</u>		
What is the average attendance?.....	<u>25-26</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>15</u>		
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>5</u>	
Number always present?.....	<u>21</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>21</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>9</u>		
Number in Alphabet?.....	<u>3</u>		
Number who spell, and read easy lessons?.....	<u>12</u>		
Number in advanced readers?	<u>4</u>		
Number in Geography?	<u>2</u>		
Number in Arithmetic?.....	<u>2</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>5</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>5</u>	How many Pupils? <u>52</u>
Have you an Industrial School?	<u>None</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools, Partly good. But some is opposed to it
 6. How many pupils in your School are members of a Temperance Society? None Name of the Society?
- Remarks. Our 1st School house was burnt. We got another for a while
- (Signed) Rev. Daniel Tucker Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1877

District or County, Warren

State, Kentucky

Name of School, Fredonia

Name of Teacher, Sarah C. M. Housley

OK M.
Bookeing from 1

\$2.50
4

Forwarded May 24th 1877

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1875

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Mass.</u>
When did your present session commence?	<u>2</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month? <u>2.50</u>
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?	<u>32</u>	White? <u>1</u> Colored? <u>1</u>
Number enrolled last report?	<u>42</u>	Male? <u>14</u> Female? <u>18</u>
Number left School this month?	<u>16</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>26</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>29</u>	
Number of Pupils for whom tuition is paid?	<u>5</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>1</u>	How many days have you taught this month? <u>21</u>
Number always present?	<u>25</u>	Give reasons for deficiency of time, (if any.) in teaching. <u>nothing</u>
Number always punctual?	<u>28</u>	
Number over 16 years of age?	<u>25</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>14</u>	
Number in advanced Readers?	<u>16</u>	
Number in Geography?	<u>16</u>	
Number in Arithmetic?	<u>15</u>	
Number in higher branches?	<u>6</u>	
Number in Writing?	<u>3</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>15</u> How many Pupils? <u>820</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, They are greatly improved as far as I can learn
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: Why the school has gone down so is because farming time has come & they have to work

(Signed) David E. S. Thompson Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

42
16
26
32

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Hamden

State, Connecticut

Name of School, Phonetic School

Name of Teacher, Laura A. Johnson

OK OK

Boring from Key

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Phonetic School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Bowling Green</u>	
When did your present session commence? <u>Jan 1</u>	Of what grade? <u>1</u>	
Is your School supported by an Educational Society? <u>1</u>	When to close? <u>May 1</u>	
Is your School supported wholly by local School Board? <u>1</u>	What Society? <u>1</u>	
Is your School supported in part by local School Board? <u>1</u>	Name of Board or Com.? <u>1</u>	Am't p'd this month? <u>1</u>
Is your School supported wholly by Freedmen? <u>1</u>	Name of Board or Com.? <u>1</u>	Am't p'd this month? <u>1</u>
Is your school supported in part by Freedmen? <u>1</u>	Amount paid this month? <u>1</u>	
Have you had Bureau transportation this term? <u>1</u>	Amount paid this month? <u>1</u>	
Who owns the School-building? <u>1</u>		
Is rent paid by Freedmen's Bureau? <u>1</u>	How much per month? <u>1</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month? <u>1</u>	Male? <u>1</u>	Female? <u>1</u>
Number enrolled last report? <u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left School this month? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>1</u>		
What is the average attendance? <u>1</u>	How many hours have you taught per day? <u>1</u>	
Number of Pupils for whom tuition is paid? <u>1</u>	How many days have you taught this month? <u>1</u>	
Number of White Pupils? <u>1</u>	<div style="border: 1px solid black; padding: 10px;"> Give reasons for deficiency of time, (if any,) in teaching. <u>No deficiency</u> </div>	
Number always present? <u>1</u>		
Number always punctual? <u>1</u>		
Number over 16 years of age? <u>1</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>1</u>		
Number in advanced Readers? <u>1</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>1</u>		
Number in higher branches? <u>1</u>		
Number in Writing? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Number in needle-work? <u>1</u>	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>
Number free before the war? <u>1</u>		
Have you a Sabbath School? <u>1</u>		
Have you an Industrial School? <u>1</u>		
State the kind of work done? <u>1</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools. 1
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 1

Remarks: 1

(Signed,)

Laura A. Johnson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*80*.

District or County, *Warren*

State, *Ry*

Name of School, *Drake Creek*

Name of Teacher, *Charles E. Johnson*

Drake Creek

OK

10/8

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*66*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<i>Drake Creek</i>	Location (town, county, or district)? <i>Warren Con</i>
Is it a Day or Night-School?.....	<i>day</i>	Of what grade? <i>Primary</i>
When did your present session commence?.....	<i>May 1</i>	When to close? <i>28 of June</i>
Is your School supported by an Educational Society?.....	<i>no</i>	What Society?
Is your School supported wholly by local School Board?*	.....	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by local School Board?*	.....	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen? .....	.....	Amount paid this month?
Is your School supported in part by Freedmen? .....	.....	Amount paid this month?
Have you had Bureau transportation this term?.....	<i>no</i>	.....
Who owns the School-building?.....	<i>J. Bugg</i>	.....
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?
What number of Teachers and Assistants in your School?..	<i>one</i>	White? <i>no</i> Colored? <i>yes</i>
Total enrolment for the month?†	<i>30</i>	Male? <i>8</i> Female? <i>22</i>
Number enrolled last report?	<i>35</i>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left school this month?	<i>5</i>	{ those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<i>none</i>	.....
What is the average attendance?.....	<i>28 or 30</i>	{ Schools are to be kept five }
Number of Pupils for whom tuition is paid?.....	<i>28</i>	{ days per week and six }
Number of White Pupils?.....	<i>none</i>	{ hours each day. }
Number always present?.....	<i>28</i>	How many hours have you taught per day? <i>2 1/2</i>
Number always punctual?.....	<i>28</i>	How many days have you taught this month? <i>20</i>
Number over 16 years of age?	<i>7</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<i>none</i>	
Number who spell, and read easy lessons?.....	<i>29</i>	
Number in advanced readers?	<i>7</i>	
Number in Geography?	<i>7</i>	
Number in Arithmetic?.....	<i>7</i>	
Number in higher branches?.....	<i>none</i>	
Number in Writing?.....	<i>7</i>	
Number in Needle-work?.....	<i>none</i>	
Number free before the war?.....	<i>10</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>5</i> How many Pupils? <i>95</i>
Have you an Industrial School?.....	<i>no</i>	How many Teachers? How many Pupils?
State the kind of work done?.....	.....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools, *Honorable*
 6. How many pupils in your School are members of a Temperance Society? *no* Name of the Society?
- Remarks. *J*

(Signed)

Francis C. Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187

District or County,

State,

Name of School,

Name of Teacher, *Mrs Gault*

*Please fill up
this report until
decay for May
1870 & return it
to Miss O. P. ...
Steel Run, Ky*

OK 17/4

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Steeles run</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)?
When did your present session commence?	<u>February</u>	Of what grade?
Is your School supported by an Educational Society?	<u>no</u>	When to close?
Is your School supported wholly by local School Board?	<u>no</u>	What Society?
Is your School supported in part by local School Board?	<u>yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>no</u>	Am't p'd this month?
Who owns the School-building?	<u>the Baptists</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>one</u>	How much per month?
Total enrolment for the month?	<u>20</u>	White?
Number enrolled last report?	<u>16</u>	Colored?
Number left School this month?	<u>16</u>	Male?
Number new Scholars this month?	<u>4</u>	Female?
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>17</u>	
Number of White Pupils?	<u>non</u>	
Number always present?	<u>20</u>	
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>non</u>	
Number in Alphabet?	<u>non</u>	
Number who spell, and read easy lessons?	<u>17</u>	
Number in advanced Readers?	<u>3</u>	
Number in Geography?	<u>3</u>	
Number in Arithmetic?	<u>10</u>	
Number in higher branches?	<u>6</u>	
Number in Writing?	<u>non</u>	
Number in needle-work?	<u>non</u>	
Number free before the war?	<u>non</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers?
Have you an Industrial School?	<u>non</u>	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, rather bad feeling existing
- How many pupils in your School are members of a Temperance Society? one Name of the Society?

Remarks: many more children would come but parents are too poor

(Signed.)

Thomas Gant

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*4*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *W. B. Robertson*

Name of Teacher, *Theresa Turner*

*Samuel
L. Turner*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many?
- Give (estimated) whole number of pupils in all such Schools? 10 No. of Teachers, 1 White, 1 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many?
- Give (estimated) whole number of pupils in all such schools? 10 No. of Teachers, 1 White, 1 Colored.
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? W. C. T. U.

Remarks: 1

(Signed.)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*90*.

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clarkson*

~~At~~
Somerville
Night

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 18*80*.

~~45~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~46~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Newburg</i>	[Answers placed here.]
Is it a Day or Night-School? <i>Night</i>	Location (town, county, or district)?
When did your present session commence? <i>Mar</i>	Of what grade?
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building? <i>Congregational</i>	How much per month?
Is rent paid by Freedmen's Bureau?	White? Colored?
What number of Teachers and Assistants in your School? <i>one</i>	Male? Female?
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number enrolled last report? <i>46</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number left school this month? <i>0</i>	How many hours have you taught per day?
Number new Scholars this month? <i>3</i>	How many days have you taught this month?
What is the average attendance? <i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of Pupils for whom tuition is paid? <i>Part</i>	
Number of White Pupils? <i>0</i>	
Number always present?	
Number always punctual?	
Number over 16 years of age? <i>12</i>	
Number in Alphabet? <i>7</i>	
Number who spell, and read easy lessons? <i>15</i>	
Number in advanced readers? <i>3</i>	
Number in Geography? <i>5</i>	
Number in Arithmetic? <i>7</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>12</i>	
Number in Needle-work?	
Number free before the war? <i>0</i>	
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

~~47~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Alice Clarkson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 186*7*.

District or County, *Jefferson*

State, *Ky.*

Name of School, *Public School*

Name of Teacher, *J. A. Harvath*

Miss Julia Smith
" Mollie Bryant

to
Sonia Allen

OK
447 57/100

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1886.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Inside city</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>4</u>	
When did your present session commence?.....	<u>Jan 4</u>	When to close? <u>June 24 1886</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>None</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? <u>None</u>	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Free Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? <u>\$40</u>	
What number of Teachers and Assistants in your School?..	<u>3</u>	White? <u>4</u>	Colored? <u>3</u>
Total enrolment for the month?†	<u>149</u>	Male? <u>63</u>	Female? <u>86</u>
Number enrolled last report?	<u>140</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>10</u>		
Number new Scholars this month?.....	<u>19</u>		
What is the average attendance?.....	<u>120</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>20</u>		
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day?	
Number always present?.....	<u>120</u>	How many days have you taught this month?	
Number always punctual?.....	<u>110</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>14</u>		
Number in Alphabet?.....	<u>2</u>		
Number who spell, and read easy lessons?.....	<u>40</u>		
Number in advanced readers?	<u>60</u>		
Number in Geography?	<u>60</u>		
Number in Arithmetic?.....	<u>70</u>		
Number in higher branches?.....	<u>20</u>		
Number in Writing?.....	<u>60</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>20</u>	How many Pupils? <u>150</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....	<u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
5. State the public sentiment towards Colored Schools, Very good
6. How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks.

(Signed)

J. H. D. Green

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*88*

District or County, *Louisville*

State, *Kentucky*

Name of School, *15th St. School*

Name of Teacher, *Elizabeth Mansberry*

ST
Louisville

PK

\$3.50/m

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>15th St. School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Louisville</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Not graded</u>	
When did your present session commence?.....	<u>Sept. 1st</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?	<u>No</u>	Amount paid this month? <u>\$3.50</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>A. A. E. Jones Church</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>\$20.00</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>40</u>	Male? <u>15</u>	Female? <u>25</u>
Number enrolled last report?	<u>44</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>4</u>		
Number new Scholars this month?	<u>10</u>		
What is the average attendance?	<u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>7</u>		
Number of White Pupils?	<u>6</u>	How many hours have you taught per day? <u>6</u>	
Number always present?	<u>26</u>	How many days have you taught this month? <u>20</u>	
Number always punctual?	<u>17</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>31</u>		
Number in advanced readers?	<u>8</u>		
Number in Geography?	<u>6</u>		
Number in Arithmetic?	<u>8</u>		
Number in higher branches?	<u>1</u>		
Number in Writing?	<u>9</u>		
Number in Needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath-School?	<u>yes</u>	How many Teachers? <u>10</u>	How many Pupils? <u>100</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed) Elizabeth C. Jones

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18 *70*
District or County, *Louisville Jefferson*
State, *Kentucky*
Name of School, *Fourth Street*
Name of Teacher, *Adeline T. Strauss*

OK
Louisville

OK
7/8

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Smith Street</u>	[Answers placed here.]	Location (town, county, or district)? <u>Leominster</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>2</u>	
When did your present session commence?.....	<u>Jan</u>	When to close? <u>May</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>0</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>\$ 7.00</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Methodist Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? <u>\$ 15.00</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†.....	<u>75</u>	Male? <u>55</u>	Female? <u>40</u>
Number enrolled last report?.....	<u>60</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>15</u>		
What is the average attendance?.....	<u>60</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>50</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>60</u>	How many days have you taught this month? <u>0</u>	
Number always punctual?.....	<u>60</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>15</u>		
Number in Alphabet?.....	<u>1</u>		
Number who spell, and read easy lessons?.....	<u>27</u>		
Number in advanced readers?.....	<u>15</u>		
Number in Geography?.....	<u>15</u>		
Number in Arithmetic?.....	<u>28</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>18</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>2</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>15</u>	How many Pupils? <u>80</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. 0

(Signed)

Miss Addie T. Strawn

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Freedmen's*

Name of Teacher, *M. J. Davis*

ok
Samuel

21.35

Forwarded *May 28th 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's Louisville</i>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School?	<i>Day</i>	Of what grade? <i>intermediate</i>
When did your present session commence?		When to close?
Is your School supported by an Educational Society?		What Society?
Is your School supported wholly by local School Board?*		Name of Board or Com.?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>21.35</i>
Have you had Bureau transportation this term?		
Who owns the School-building?	<i>Thos. Hearnis</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>25.00</i>
What number of Teachers and Assistants in your School?	<i>2</i>	White? Colored?
Total enrolment for the month?†	<i>83</i>	Male? <i>40</i> Female? <i>43</i>
Number enrolled last report?	<i>80</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<i>3</i>	
Number new Scholars this month?	<i>5</i>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<i>70</i>	
Number of Pupils for whom tuition is paid?	<i>60</i>	How many hours have you taught per day? <i>every school day</i>
Number of White Pupils?	<i>1</i>	How many days have you taught this month?
Number always present?	<i>65</i>	{ Give reasons for deficiency of time, (if any,) in teaching. } <i>I have lost no time at all</i>
Number always punctual?	<i>65</i>	
Number over 16 years of age?	<i>3</i>	
Number in Alphabet?	<i>1</i>	
Number who spell, and read easy lessons?	<i>40</i>	
Number in advanced Readers?	<i>25</i>	
Number in Geography?	<i>35</i>	
Number in Arithmetic?	<i>70</i>	
Number in higher branches?	<i>20</i>	
Number in Writing?	<i>35</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
Have you an Industrial School?	<i>0</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White *0* Colored *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White *0* Colored *0*
- State the public sentiment towards Colored Schools. *they are not favorable by no means*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

M. J. Davis

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870.

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clarkson*

OK
Sum

OK
921-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them included in the items of this

BUREAU B., F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School? <u>Newburg</u></p> <p>Is it a Day or Night School? <u>Day</u></p> <p>When did your present session commence? <u>Nov</u></p> <p>Is your School supported by an Educational Society?</p> <p>Is your School supported wholly by local School Board?</p> <p>Is your School supported in part by local School Board?</p> <p>Is your School supported wholly by Freedmen?</p> <p>Is your School supported in part by Freedmen? <u>Yes</u></p> <p>Have you had Bureau transportation this term?</p> <p>Who owns the School-building? <u>Congregational</u></p> <p>Is rent paid by Freedmen's Bureau?</p> <p>What number of Teachers and Assistants in your School? <u>one</u></p> <p>Total enrolment for the month? <u>30</u></p> <p>Number enrolled last report? <u>48</u></p> <p>Number left school this month? <u>1</u></p> <p>Number new Scholars this month? <u>2</u></p> <p>What is the average attendance? <u>32</u></p> <p>Number of Pupils for whom tuition is paid <u>all</u></p> <p>Number of White Pupils? <u>3</u></p> <p>Number always present?</p> <p>Number always punctual?</p> <p>Number over 16 years of age? <u>7</u></p> <p>Number in Alphabet? <u>5</u></p> <p>Number who spell, and read easy lessons? <u>21</u></p> <p>Number in advanced readers? <u>10</u></p> <p>Number in Geography? <u>7</u></p> <p>Number in Arithmetic? <u>10</u></p> <p>Number in higher branches? <u>6</u></p> <p>Number in Writing? <u>19</u></p> <p>Number in Needle-work? <u>0</u></p> <p>Number free before the war? <u>6</u></p> <p>Have you a Sabbath-School? <u>Yes</u></p> <p>Have you an Industrial School?</p> <p>State the kind of work done?</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?</p> <p>Of what grade?</p> <p>When to close?</p> <p>What Society?</p> <p>Name of Board or Com.?</p> <p>Name of Board or Com.?</p> <p>Amount paid this month?</p> <p>Amount paid this month? <u>720</u></p> <p>How much per month?</p> <p>White?</p> <p>Colored?</p> <p>Male? <u>30</u></p> <p>Female? <u>20</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day? <u>6</u></p> <p>How many days have you taught this month? <u>22</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?</p> <p>How many Pupils?</p> <p>How many Teachers?</p> <p>How many Pupils?</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Alice Clarkson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Effingham*

State, *Ken*

Name of School, *Elmwood*

Name of Teacher, *W. M. Allen*

Domestic

OK

\$130-757.00

Forwarded.....

Received.....

EXPLANATIONS

Place each answer, to the extent

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. The Bureau can furnish the blanks.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1873

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Central</u> [Answers placed here.]		Location (town, county, or district)?	<u>Michigan</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Prim. Int. Young High</u>	
When did your present session commence?	<u>Sept 7, 9</u>	When to close?	<u>June 24th, 70</u>	
Is your School supported by an Educational Society?		What Society?	<u>Central</u>	
Is your School supported wholly by local School Board?*		Name of Board or Com.?		Am't p'd this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?		Am't p'd this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	<u>0</u>	
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>120.75</u>	
Have you had Bureau transportation this term?				
Who owns the School-building?				
Is rent paid by Freedmen's Bureau?		How much per month?		
What number of Teachers and Assistants in your School?	<u>8</u>	White?	<u>7</u>	Colored?
Total enrolment for the month?†	<u>326</u>	Male?	<u>186</u>	Female?
Number enrolled last report?	<u>299</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number left School this month?	<u>48</u>	{ Schools are to be kept five days per week } and six hours each day.		
Number new Scholars this month?	<u>55</u>			
What is the average attendance?	<u>277</u>			
Number of Pupils for whom tuition is paid?	<u>270</u>	How many hours have you taught per day? <u>2</u>		
Number of White Pupils?	<u>1</u>	How many days have you taught this month? <u>20</u>		
Number always present?		<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>		
Number always punctual?				
Number over 16 years of age?	<u>40</u>			
Number in Alphabet?	<u>4</u>			
Number who spell, and read easy lessons?	<u>56</u>			
Number in advanced Readers?	<u>223</u>			
Number in Geography?				
Number in Arithmetic?	<u>180</u>			
Number in higher branches?	<u>80</u>			
Number in Writing?	<u>260</u>			
Number in needle-work?				
Number free before the war?	<u>6</u>			
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?	<u>10</u>	How many Pupils?
Have you an Industrial School?		How many Teachers?		How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

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55
336

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Jefferson*

State, *Ny.*

Name of School, *Elm Street (High)*

Name of Teacher, *H. E. Callahan*

My Lk

Summers

OP

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October *187*0.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed) _____ Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Jefferson County

State, Kentucky

Name of School, Jefferson School

Name of Teacher, John H. Hester

Sent to

OK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>5th St School</u> [Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Jefferson</u>
When did your present session commence?	<u>May 1</u>	Of what grade? <u>primary</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 1</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>Am't p'd this month?</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? <u>Am't p'd this month?</u>
Is your school supported in part by Freedmen?	<u>No</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?
Who owns the School-building?	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>\$15</u>
What number of Teachers and Assistants in your School?	<u>5</u>	White? <u>5</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>50</u>	Male? <u>50</u> Female? <u>0</u>
Number enrolled last report?	<u>50</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>0</u>	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>40</u>	
Number of Pupils for whom tuition is paid?	<u>4</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>None</u>	How many days have you taught this month? <u>16</u>
Number always present?	<u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>0</u>	
Number over 16 years of age?	<u>five</u>	
Number in Alphabet?	<u>three</u>	
Number who spell, and read easy lessons?	<u>2</u>	
Number in advanced Readers?	<u>0</u>	
Number in Geography?	<u>13</u>	
Number in Arithmetic?	<u>0</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>2</u>	
Number in needle-work?	<u>None</u>	
Number free before the war?	<u>None</u>	
Have you a Sabbath School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, None
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks:

(Signed.)

Martha A. Horton

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Evergreen*

Name of Teacher, *U. M. Jennings*

St. Louis Mo
Louisville Ky

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Ennery</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>Louisville</u>
When did your present session commence?.....	<u>August</u>	When to close? <u>1</u>
Is your School supported by an Educational Society?.....	<u>0</u>	What Society? <u>0</u>
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>0</u>	Amount paid this month? <u>0</u>
Is your school supported in part by Freedmen?.....	<u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?.....	<u>0</u>	
Who owns the School-building?.....	<u>0</u>	
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month? <u>\$4.25</u>
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?†.....	<u>35</u>	Male? <u>15</u> Female? <u>20</u>
Number enrolled last report?.....	<u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?.....	<u>0</u>	
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?.....	<u>30</u>	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many hours have you taught per day? <u>0</u>
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month? <u>21</u>
Number always present?.....	<u>30</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<u>30</u>	
Number over 16 years of age?.....	<u>0</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>20</u>	
Number in advanced Readers?.....	<u>25</u>	
Number in Geography?.....	<u>20</u>	
Number in Arithmetic?.....	<u>30</u>	
Number in higher branches?.....	<u>0</u>	
Number in Writing?.....	<u>35</u>	
Number in needle-work?.....	<u>20</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath School?.....	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?.....	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: 0

(Signed) U. M. Jennings Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Forest*

Name of Teacher, *W. W. Jennings*

oto

Louisiana Ky

AK

\$3 50/100

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Town [Answers placed here.] Location (town, county, or district)? Louisville

Is it a Day or Night School? Day Of what grade? Primary

When did your present session commence? Sept When to close? Sept

Is your School supported by an Educational Society? 0 What Society? 0

Is your School supported wholly by local School Board? 0 Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported in part by local School Board? 0 Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported wholly by Freedmen? 0 Amount paid this month? 0

Is your school supported in part by Freedmen? Yes Amount paid this month? \$3.50

Have you had Bureau transportation this term? 0

Who owns the School-building? Church

Is rent paid by Freedmen's Bureau? Yes How much per month? \$2.00

What number of Teachers and Assistants in your School? 1 White? 0 Colored? 1

Total enrolment for the month? 45 Male? 21 Female? 24

Number enrolled last report? 39 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 3

Number new Scholars this month? 0 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 40

Number of Pupils for whom tuition is paid? 7 How many hours have you taught per day? 0

Number of White Pupils? 0 How many days have you taught this month? 0

Number always present? 40 (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? 40

Number over 16 years of age? 3

Number in Alphabet? 0

Number who spell, and read easy lessons? 30

Number in advanced Readers? 15

Number in Geography? 22

Number in Arithmetic? 40

Number in higher branches? 0

Number in Writing? 45

Number in needle-work? 0

Number free before the war? 0

Have you a Sabbath School? Yes How many Teachers? 9 How many Pupils? 60

Have you an Industrial School? 0 How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: 0

(Signed.)

Wm. Jennings

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*90*

District or County, *McCracken*

State, *Kentucky*

Name of School, *B. P. R. S.*

Name of Teacher, *P. D. W. James*

Paducah Ky

Closed May 31 -

OK 39¢

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
 Night and Sabbath Schools taught by a group of Teachers should be reported but once.
 In the "Remarks" notice any important fact which the blank does not call for.
 It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1888.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>B. P. Rankin's S.</u>	[Answers placed here.]	Location (town, county, or district)? <u>Paducah</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Intermediate & Grammar</u>	
When did your present session commence?.....	<u>Jan 6</u>	When to close? <u>June 13th</u>	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>\$39.00</u>	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>Yes</u>	How much per month? <u>\$20</u>	
What number of Teachers and Assistants in your School?..	<u>2</u>	White?	Colored? <u>2</u>
Total enrolment for the month?†	<u>32</u>	Male? <u>21</u>	Female? <u>11</u>
Number enrolled last report?	<u>33</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>5</u>		
Number new Scholars this month?.....	<u>2</u>		
What is the average attendance?.....	<u>44</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>48</u>		
Number of White Pupils?.....		How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>45</u>	How many days have you taught this month? <u>22</u>	
Number always punctual?.....	<u>45</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>None</u>	
Number over 16 years of age?	<u>8</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>0</u>		
Number in advanced readers?	<u>32</u>		
Number in Geography?	<u>45</u>		
Number in Arithmetic?.....	<u>32</u>		
Number in higher branches?.....	<u>14</u>		
Number in Writing?.....	<u>30</u>		
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed.)

R. D. W. James.
Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Brownville School*

Name of Teacher, *Lavinia Brady*

L. A. L.
Indianapolis

PK M

10-8

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Brownville</u> [Answers placed here.]	
Is it a Day or Night School?	<u>Day</u> Location (town, county, or district)?	
When did your present session commence?	<u>April</u> Of what grade? <u>Fifth</u>	
Is your School supported by an Educational Society?	<u>Yes</u> When to close? <u>August</u>	
Is your School supported wholly by local School Board?*	<u>Yes</u> What Society? <u>Baptist</u>	
Is your School supported in part by local School Board?*	<u>Yes</u> Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>Yes</u> Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u> Amount paid this month?	<u>Yes</u> Amount paid this month?
Have you had Bureau transportation this term?	<u>Yes</u>	
Who owns the School-building?	<u>Common</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u> How much per month?	<u>25</u>
What number of Teachers and Assistants in your School?	<u>Yes</u> White?	Colored? <u>Col</u>
Total enrolment for the month?†	<u>30</u> Male?	Female?
Number enrolled last report?	<u>24</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>6</u>	
Number new Scholars this month?	<u>6</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>24</u>	
Number of Pupils for whom tuition is paid?	<u>All</u> How many hours have you taught per day?	<u>7</u>
Number of White Pupils?	<u>Yes</u> How many days have you taught this month?	<u>12</u>
Number always present?	<u>24</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>33</u>	
Number over 16 years of age?	<u>3</u>	
Number in Alphabet?	<u>7</u>	
Number who spell, and read easy lessons?	<u>9</u>	
Number in advanced Readers?	<u>11</u>	
Number in Geography?	<u>8</u>	
Number in Arithmetic?	<u>10</u>	
Number in higher branches?	<u>Yes</u>	
Number in Writing?	<u>12</u>	
Number in needle-work?	<u>Yes</u>	
Number free before the war?	<u>Yes</u>	
Have you a Sabbath School?	<u>Yes</u> How many Teachers?	<u>1</u> How many Pupils?
Have you an Industrial School?	<u>Yes</u> How many Teachers?	<u>1</u> How many Pupils?
State the kind of work done?	<u>Yes</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 6
- Give (estimated) whole number of pupils in all such Schools? Yes No. of Teachers, Yes White, Yes Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many Yes
- Give (estimated) whole number of pupils in all such schools? Yes No. of Teachers, Yes White, Yes Colored
- State the public sentiment towards Colored Schools, Yes Yes Yes Yes
- How many pupils in your School are members of a Temperance Society? Yes Name of the Society? Yes

Remarks:

(Signed.)

Mrs. Lavinia Brady

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Jefferson*.

State, *Kentucky*.

Name of School, *Enterprise*.

Name of Teacher, *Mary M. Jennings*.

OK
Some more

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Enterprise</u>	<u>Louisville</u> [Answers placed here.] Location (town, county, or district)?
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Feb</u>	When to close? <u>0</u>
Is your School supported by an Educational Society? <u>0</u>	What Society? <u>0</u>
Is your School supported wholly by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Is your school supported in part by Freedmen? <u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term? <u>0</u>	
Who owns the School-building? <u>Free</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>\$20</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month? <u>35</u>	Male? <u>17</u> Female? <u>18</u>
Number enrolled last report? <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u>7</u>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <u>0</u>	
What is the average attendance? <u>28</u>	How many hours have you taught per day? <u>5</u>
Number of Pupils for whom tuition is paid? <u>0</u>	How many days have you taught this month? <u>21</u>
Number of White Pupils? <u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <u>28</u>	
Number always punctual? <u>22</u>	
Number over 16 years of age? <u>0</u>	
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>14</u>	
Number in advanced Readers? <u>16</u>	
Number in Geography? <u>13</u>	
Number in Arithmetic? <u>24</u>	
Number in higher branches? <u>2</u>	
Number in Writing? <u>24</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath School? <u>0</u>	
Have you an Industrial School? <u>0</u>		How many Teachers? 0 How many Pupils? 0
State the kind of work done? <u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: _____

(Signed.)

Mary M. Jennings

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Jefferson Co.

State, Kentucky

Name of School, Benevolence

Name of Teacher, Mary A. Johnson

OK
Source

OK
\$4.00

Forwarded 23 inst

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Benevolence</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)? <i>Ch. St. 373.</i>
When did your present session commence?	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month?
Have you had Bureau transportation this term?	Amount paid this month? <i>\$4.00</i>
Who owns the School-building? <i>Miss Coleman.. I pay \$4.00 a month.</i>	How much per month?
Is rent paid by Freedmen's Bureau?	White? Colored?
What number of Teachers and Assistants in your School?	Male? <i>W</i> Female? <i>W</i>
Total enrolment for the month? <i>Three Forty</i>	{ Number enrolled last report, by adding new scholars and subtracting }
Number enrolled last report? <i>Thirty seven</i> 36	{ those left school, must equal the present total enrolment. }
Number left School this month? <i>Five</i> 5	{ Schools are to be kept five days per week }
Number new Scholars this month? <i>Three</i> 3	{ and six hours each day. }
What is the average attendance? <i>Thirty</i>	How many hours have you taught per day?
Number of Pupils for whom tuition is paid? <i>Twenty</i>	How many days have you taught this month?
Number of White Pupils?	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	
Number always punctual?	
Number over 16 years of age?	
Number in Alphabet? <i>Five</i>	
Number who spell, and read easy lessons? <i>Twenty</i>	
Number in advanced Readers? <i>Five</i>	
Number in Geography? <i>Six</i>	
Number in Arithmetic? <i>Twenty</i>	
Number in higher branches?	
Number in Writing? <i>Twenty</i>	
Number in needle-work?	
Number free before the war?	
Have you a Sabbath School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed,)

Mary A Johnson.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

*Louisville Ky
Ch. St. 373 & Brecken-
ridge.*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*7*

District or County, *California Jefferson Co*

State, *of Kentucky*

Name of School, *California*

Name of Teacher, *Lenna Evans*

ok
new school
James Evans

\$2.00 for May
2 months

AK

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>California</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day School</u>	Location (town, county, or district)?
When did your present session commence?	<u>May the 2</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close?
Is your School supported wholly by local School Board?	<u>No</u>	What Society?
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>No</u>	Am't p'd this month?
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?
Who owns the School-building?	<u>No</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>None</u>	White? Colored?
Total enrolment for the month?†	<u>25</u>	Male? Female?
Number enrolled last report?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>1</u>	
Number new Scholars this month?	<u>25</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>None</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>None</u>	How many days have you taught this month? <u>20</u>
Number always present?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>"</u>	
Number in Alphabet?	<u>3</u>	
Number who spell, and read easy lessons?	<u>15</u>	
Number in advanced Readers?	<u>9</u>	
Number in Geography?	<u>4</u>	
Number in Arithmetic?	<u>5</u>	
Number in higher branches?	<u>15</u>	
Number in Writing?	<u>None</u>	
Number in needle-work?	<u>None</u>	
Number free before the war?	<u>None</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? How many Pupils? <u>30</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools, .
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: .

(Signed,)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Colwell St school*

Name of Teacher, *Machra Murren*

OK
Summers

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Catharine St. School</u>		Location (town, county, or district)?	<u>Linnville</u>	
Is it a Day or Night School?	<u>Day</u> Of what grade?				
When did your present session commence?	<u>Feb. 1st</u> When to close?				
Is your School supported by an Educational Society?	<u>It is what?</u>				
Is your School supported wholly by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?		
Is your School supported in part by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?		
Is your School supported wholly by Freedmen?	<u>"</u>	Amount paid this month?			
Is your school supported in part by Freedmen?	<u>"</u>	Amount paid this month?			
Have you had Bureau transportation this term?	<u>I have not</u>				
Who owns the School-building?	<u>Freedman</u>				
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$ 15.00 c</u>		
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>1</u>	Colored? <u>1</u>	
Total enrolment for the month?†	<u>54</u>	Male?	<u>23</u>	Female? <u>31</u>	
Number enrolled last report?	<u>53</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<u>3</u>				
Number new Scholars this month?	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }			
What is the average attendance?	<u>42</u>				
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day?	<u>0</u>		
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>All school days</u>		
Number always present?	<u>36</u>	Give reasons for deficiency of time, (if any,) in teaching.			
Number always punctual?	<u>26</u>				
Number over 16 years of age?	<u>7</u>				
Number in Alphabet?	<u>8</u>				
Number who spell, and read easy lessons?	<u>26</u>				
Number in advanced Readers?	<u>22</u>				
Number in Geography?	<u>11</u>				
Number in Arithmetic?	<u>12</u>				
Number in higher branches?	<u>0</u>				
Number in Writing?	<u>40</u>				
Number in needle-work?	<u>0</u>				
Number free before the war?	<u>0</u>				
Have you a Sabbath School?	<u>I have</u>	How many Teachers?	<u>4</u>	How many Pupils?	<u>35</u>
Have you an Industrial School?	<u>I have</u>	How many Teachers?		How many Pupils?	
State the kind of work done?	<u>0</u>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Madora Munn
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Jefferson Co.

State, Mississippi

Name of School, Jefferson School

Name of Teacher, Theresa C. Turner

OK
Satisfactory

OK

\$4.00

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>St. Luke's</u> [Answers placed here.]		
Is it a Day or Night School?	<u>Day</u> Location (town, county, or district)? <u>Leicester</u>		
When did your present session commence?	<u>24</u>	Of what grade?	<u>Intermediate</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close?	<u>June 1st</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?	<u>Leicester</u>
Is your School supported in part by local School Board?*	<u>Yes</u>	Name of Board or Com.?	<u>Leicester</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.?	<u>Leicester</u> Am't p'd this month?
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$25.00</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?	<u>\$0.00</u>
Who owns the School-building?	<u>Freedmen's Bureau</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$25.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>1</u> Colored?
Total enrolment for the month?†	<u>50</u>	Male?	<u>35</u> Female?
Number enrolled last report?	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>31</u>	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid?	<u>10</u>	How many days have you taught this month? <u>all school days</u>	
Number of White Pupils?	<u>10</u>	Give reasons for deficiency of time, (if any) in teaching.	
Number always present?	<u>40</u>		
Number always punctual?	<u>40</u>		
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>1</u>		
Number who spell, and read easy lessons?	<u>33</u>		
Number in advanced Readers?	<u>17</u>		
Number in Geography?	<u>27</u>		
Number in Arithmetic?	<u>33</u>		
Number in higher branches?	<u>3</u>		
Number in Writing?	<u>60</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>No</u>	How many Teachers?	<u>11</u> How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>0</u> How many Pupils?
State the kind of work done?	<u>1</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? _____

Remarks: _____

(Signed.)

W. H. Anderson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*6*

District or County, *Jefferson*

State, *Arkansas*

Name of School, *Jefferson H. S.*

Name of Teacher, *John C. ...*

5/6
Some ...

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?..		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Quinn Chapel*

Name of Teacher, *W. H. Gibson*

to
Somerset

ak
24

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Opium Chapel [Answers placed here.] Location (town, county, or district)? Linsmith

Is it a Day or Night School? Day Of what grade? 30

When did your present session commence? Jan 30 When to close? June 30th

Is your School supported by an Educational Society? No What Society?

Is your School supported wholly by local School Board? No Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? No Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? No Amount paid this month?

Is your school supported in part by Freedmen? Yes Amount paid this month? \$20

Have you had Bureau transportation this term? No

Who owns the School-building? African M. C. Church

Is rent paid by Freedmen's Bureau? Yes How much per month? \$25

What number of Teachers and Assistants in your School? 20 White? 0 Colored? 2

Total enrolment for the month? 110 Male? 80 Female? 60

Number enrolled last report? 122 {Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.}

Number left School this month? 14

Number new Scholars this month? 2 {Schools are to be kept five days per week and six hours each day.}

What is the average attendance? 100

Number of Pupils for whom tuition is paid? 40 How many hours have you taught per day?

Number of White Pupils? 0 How many days have you taught this month?

Number always present? 90 Give reasons for deficiency of time, (if any), in teaching.

Number always punctual? 90

Number over 16 years of age? 4

Number in Alphabet? 2

Number who spell, and read easy lessons? 30

Number in advanced Readers? 30

Number in Geography? 40

Number in Arithmetic? 40

Number in higher branches? 20

Number in Writing? 60

Number in needle-work? 00

Number free before the war? 25

Have you a Sabbath School? Yes How many Teachers? 15 How many Pupils? 125

Have you an Industrial School? No How many Teachers? How many Pupils?

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good in our Locality
- How many pupils in your School are members of a Temperance Society? None Name of the Society?

Remarks:

(Signed.)

W. H. Gibson Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

122
104
18
110

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Delaware*

State, *Kentucky*

Name of School, *Union Day School*

Name of Teacher, *Chas. W. Thomas*

Adm. Francis

Asst.

Nicholasville

OK

218

Forwarded

June 1st 1870.

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union Day School</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Com. Gram. School.</u>
When did your present session commence?	<u>May 18th</u>	When to close?	<u>July 30th</u>
Is your School supported by an Educational Society?	<u>Yes</u>	What Society?	<u>A. M. Association.</u>
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?	<u>None</u>
Is your School supported in part by local School Board?	<u>To be</u>	Name of Board or Com.?	<u>By S.B. Bd.</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>None</u>
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$21.00</u>
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Truslow Church - Mrs. E. School is kept.</u>		
Is rent paid by Freedmen's Bureau?	<u>By pupils.</u>	How much per month?	<u>\$4.00 per month.</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>None</u>
Total enrolment for the month?	<u>60</u>	Colored?	<u>Teacher & pupils</u>
Number enrolled last report?	<u>83</u>	Male?	<u>20</u>
Number left School this month?	<u>23</u>	Female?	<u>40</u>
Number new Scholars this month?	<u>18</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
What is the average attendance?	<u>50</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>42</u>	How many hours have you taught per day?	<u>7</u>
Number of White Pupils?	<u>40</u>	How many days have you taught this month?	<u>17</u>
Number always present?	<u>39</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>12</u>		
Number over 16 years of age?	<u>5</u>		
Number in Alphabet?	<u>21</u>		
Number who spell, and read easy lessons?	<u>39</u>		
Number in advanced Readers?	<u>12</u>		
Number in Geography?	<u>24</u>		
Number in Arithmetic?	<u>38</u>		
Number in higher branches?	<u>5</u>		
Number in needle-work?	<u>5</u>		
Number free before the war?	<u>Yes</u>	How many Teachers?	<u>1</u>
Have you a Sabbath School?	<u>Yes</u>	How many Pupils?	<u>49</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>None</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, The establishment of such in every town
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: We have organized a Local School Board.

(Signed) Chas. H. Thomas.

Teacher

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance

Fanny Francis

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *High*

Name of Teacher, *J. H. Pugh*

Forwarded *June 16th 1870.*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Public</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district) <u>Richmond</u>
When did your present session commence?.....	<u>April 26th</u>	Of what grade?.....
Is your School supported by an Educational Society?.....		When to close?.....
Is your School supported wholly by local School Board?*		What Society? <u>American Missionary Society</u>
Is your School supported in part by local School Board?*		Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....		Am't p'd this month?.....
Is your school supported in part by Freedmen?.....		Name of Board or Com.?.....
Have you had Bureau transportation this term?.....		Am't p'd this month?.....
Who owns the School-building?.....	<u>First Church</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....		Amount paid this month? <u>\$5.00</u>
What number of Teachers and Assistants in your School?.....	<u>1.5</u>	How much per month?.....
Total enrolment for the month?†.....	<u>30</u>	White?..... Colored?.....
Number enrolled last report?.....	<u>47</u>	Male? <u>17</u> Female? <u>30</u>
Number left School this month?.....	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>1.5</u>	How many hours have you taught per day? <u>7</u>
Number of Pupils for whom tuition is paid?.....		How many days have you taught this month?.....
Number of White Pupils?.....	<u>19</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<u>13</u>	
Number always punctual?.....	<u>7</u>	
Number over 16 years of age?.....	<u>9</u>	
Number in Alphabet?.....	<u>28</u>	
Number who spell, and read easy lessons?.....	<u>13</u>	
Number in advanced Readers?.....	<u>10</u>	
Number in Geography?.....	<u>29</u>	
Number in Arithmetic?.....	<u>15</u>	
Number in higher branches?.....	<u>5</u>	
Number in Writing?.....		How many Teachers? <u>2</u>
Number in needle-work?.....		How many Pupils? <u>35</u>
Number free before the war?.....		How many Teachers?.....
Have you a Sabbath School?.....		How many Pupils?.....
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

William H. Dudley
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*8*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Dorsey Chapel*

Name of Teacher, *John F. Payne*

to
Dorsey Chapel

OK
R

Forwarded *May 24th 1878*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Donseph</u> [Answers placed here.]		
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Jefferson</u>
When did your present session commence?	<u>28</u>	Of what grade?	<u>Primary</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close?	<u>May 31st</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?	<u>Rocky Educational</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>None</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?	
Is your School supported in part by Freedmen?	<u>Yes</u>	Name of Board or Com.?	<u>None</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?	<u>Nothing</u>
Who owns the School-building?	<u>Methodist Society</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month?	<u>Nothing</u>
What number of Teachers and Assistants in your School?	<u>0</u>	How much per month?	<u>0</u>
Total enrolment for the month?†	<u>26</u>	White?	<u>0</u>
Number enrolled last report?	<u>25</u>	Colored?	<u>0</u>
Number left School this month?	<u>0</u>	Male?	<u>14</u>
Number new Scholars this month?	<u>1</u>	Female?	<u>12</u>
What is the average attendance?	<u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?	<u>6</u>
Number always present?	<u>24</u>	How many days have you taught this month?	<u>22</u>
Number always punctual?	<u>24</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>8</u>		
Number who spell, and read easy lessons?	<u>13</u>		
Number in advanced Readers?	<u>5</u>		
Number in Geography?	<u>5</u>		
Number in Arithmetic?	<u>8</u>		
Number in higher branches?	<u>5</u>		
Number in Writing?	<u>18</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>	How many Teachers?	
Have you a Sabbath School?		How many Pupils?	
Have you an Industrial School?		How many Teachers?	
State the kind of work done?		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

John F. Page

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Keene*

State, *Kentucky*

Name of School, *Mount Pleasant*

Name of Teacher, *Lucy R. Williams*

Keene

AK

104

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Mount Pleasant</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Keene</i>	
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>not graded</i>		
When did your present session commence?	<i>Sept</i>	When to close?			
Is your School supported by an Educational Society?	<i>0</i>	What Society?			
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?		Am't p'd this month?	
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?		Am't p'd this month?	
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?			
Is your school supported in part by Freedmen?	<i>21 13</i>	Amount paid this month?	<i>10</i>		
Have you had Bureau transportation this term?	<i>have not</i>				
Who owns the School-building?					
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?			
What number of Teachers and Assistants in your School?	<i>0</i>	White?		Colored?	
Total enrolment for the month?†	<i>47</i>	Male?	<i>18</i>	Female?	<i>29</i>
Number enrolled last report?	<i>47</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }			
Number new Scholars this month?	<i>0</i>				
What is the average attendance?	<i>40</i>				
Number of Pupils for whom tuition is paid?	<i>21</i>	How many hours have you taught per day?			
Number of White Pupils?	<i>0</i>	How many days have you taught this month?			
Number always present?	<i>35</i>	Give reasons for deficiency of time, (if any,) in teaching.			
Number always punctual?	<i>27</i>				
Number over 16 years of age?	<i>6</i>				
Number in Alphabet?	<i>0</i>				
Number who spell, and read easy lessons?	<i>18</i>				
Number in advanced Readers?	<i>15</i>				
Number in Geography?	<i>15</i>				
Number in Arithmetic?	<i>19</i>				
Number in higher branches?	<i>5</i>				
Number in Writing?	<i>16</i>				
Number in needle-work?	<i>0</i>				
Number free before the war?	<i>0</i>				
Have you a Sabbath School?	<i>have</i>	How many Teachers?	<i>3</i>	How many Pupils?	<i>61</i>
Have you an Industrial School?	<i>0</i>	How many Teachers?		How many Pupils?	
State the kind of work done?	<i>0</i>				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Lucy R. Williams

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May 31st*, 18*70*.

District or County, *House*

State, *Kentucky*

Name of School, *Barboursville*

Name of Teacher, *J. Geo. Lester*

Barboursville

Forwarded *June 4th 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	Barbourville, Knox County	Location (town, county, or district)?	1 st Dist
Is it a Day or Night-School?.....	Day	Of what grade?	lowest
When did your present session commence?.....	20 th Sept 1869	When to close?	30 th June 1870
Is your School supported by an Educational Society?.....	no	What Society?	none
Is your School supported wholly by local School Board?.....	no	Name of Board or Com.?	—
Is your School supported in part by local School Board?.....	no	Name of Board or Com.?	—
Is your School supported wholly by Freedmen?.....	no	Amount paid this month?	—
Is your School supported in part by Freedmen?.....	no	Amount paid this month?	—
Have you had Bureau transportation this term?.....	no		
Who owns the School-building?.....	Land & River Baptist Church		
Is rent paid by Freedmen's Bureau?.....	no	How much per month?	—
What number of Teachers and Assistants in your School?.....	1	White?	—
Total enrolment for the month?†.....	28	Colored?	1
Number enrolled last report?.....	25	Male?	—
Number left school this month?.....	none	Female?	—
Number new Scholars this month?.....	3	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?.....	20	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	none	How many hours have you taught per day?	6
Number of White Pupils?.....	none	How many days have you taught this month?	24
Number always present?.....	18	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?.....	19		
Number over 16 years of age?.....	none		
Number in Alphabet?.....	none		
Number who spell, and read easy lessons?.....	23		
Number in advanced readers?.....	10		
Number in Geography?.....	3		
Number in Arithmetic?.....	4		
Number in higher branches?.....	none		
Number in Writing?.....	9		
Number in Needle-work?.....	none	How many Teachers?	2
Number free before the war?.....	none	How many Pupils?	30
Have you a Sabbath-School?.....	yes	How many Teachers?	—
Have you an Industrial School?.....	no	How many Pupils?	—
State the kind of work done?.....	—		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? —
- Give (estimated) whole number of pupils in all such Schools? — No. of Teachers, — White, — Colored, —
- State the public sentiment towards Colored Schools, Indifferent
- How many pupils in your School are members of a Temperance Society? none Name of the Society? —

Remarks.

(Signed)

Geo. C. Cooper Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 186*7* 0.

~~District or~~ County, *Winton*

State, *Kentucky*

Name of School, *Freedmens School*

Name of Teacher, *E. S. Gibson*

Winton Ky
Winton Ky

W-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Freedmen's School</u> [Answers placed here.]		
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county , or district)?	<u>Covington, Ky.</u>
When did your present session commence?.....	<u>April 1st 1870</u>	When to close?	<u>June 24th, 1870</u>
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u> Am't pd. this month?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u> Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>
Is your School supported in part by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Colored Baptist Church</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$150.00</u>
What number of Teachers and Assistants in your School?..	<u>3</u>	White?	<u>2</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>149</u>	Male?	<u>78</u> Female? <u>71</u>
Number enrolled last report?	<u>114</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?	<u>0</u>		
Number new Scholars this month?	<u>35</u>		
What is the average attendance?	<u>126</u>	{ Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?	<u>0</u>		
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?	
Number always present?	<u>103</u>	How many days have you taught this month?	
Number always punctual?	<u>109</u>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>12</u>		
Number in Alphabet?	<u>13</u>		
Number who spell, and read easy lessons?	<u>43</u>		
Number in advanced readers?	<u>45</u>		
Number in Geography?	<u>45</u>		
Number in Arithmetic?	<u>86</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>86</u>	48 in 2d & 3d Readers	
Number in Needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?	<u>3</u> How many Pupils? <u>50 & 60</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers?	<u>0</u> How many Pupils?
State the kind of work done?.....	<u>0</u>		<u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed)

E. C. Gilmot

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Assistants -

Amanda Perkins
May Mary

Is rent paid by Freedmen's Bureau?
 What number of Teachers and Assistants in your School?..
 Total enrolment for the month?+
 Number enrolled last report?
 Number left school this month?
 Number new Scholars this month?
 What is the average attendance?
 Number of Pupils for whom tuition is paid?
 Number of White Pupils?
 Number always present?
 Number always punctual?
 Number over 16 years of age?
 Number in Alphabet?
 Number who spell, and read easy lessons?
 Number in advanced readers?
 Number in Geography?
 Number in Arithmetic?
 Number in higher branches?
 Number in Writing?
 Number in Needle-work?
 Number free before the war?
 Have you a Sabbath-School?
 Have you an Industrial School?
 State the kind of work done?

How much per month? 18.120100
 White? 2 Colored? 1
 Male? 78 Female? 11
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
 { Schools are to be kept five days per week and six hours each day.
 How many hours have you taught per day?
 How many days have you taught this month?
 Give reasons for deficiency of time, (if any,) in teaching.
 }
 }
 How many Teachers? 3 How many Pupils? 80 & 60
 How many Teachers? 0 How many Pupils? 0
48 in 2d & 3d Readers

114
135
149

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1870.

District or County, *Lincoln Co*

State, Kentucky

Name of School, *Colored School*

Name of Teacher, *Emily Bence*

to
Miss Gould

AK

Forwarded.....

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

Q Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1968

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Colored school</u> [Answers placed here.]	
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Milledgeville</u>
When did your present session commence?	<u>Apr 4</u>	Of what grade? <u>4th</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>July the 4</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society?
Is your School supported in part by local School Board?	<u>yes</u>	Name of Board or Com.? <u>James Bruce</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>yes</u>	Name of Board or Com.? <u>War Carpenter</u> Am't p'd this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>none</u>
Have you had Bureau transportation this term?	<u>no</u>	Amount paid this month?
Who owns the School-building?	<u>James Bruce</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$3.00</u>
What number of Teachers and Assistants in your School?	<u>none</u>	White? Colored?
Total enrolment for the month?†	<u>31</u>	Male? Female?
Number enrolled last report?	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>none</u>	
Number new Scholars this month?	<u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>31</u>	
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>7</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month? <u>11</u>
Number always present?	<u>30</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>30</u>	
Number over 16 years of age?	<u>2</u>	
Number in Alphabet?	<u>none</u>	
Number who spell, and read easy lessons?	<u>18</u>	
Number in advanced Readers?	<u>12</u>	
Number in Geography?	<u>9</u>	
Number in Arithmetic?	<u>14</u>	
Number in higher branches?	<u>6</u>	
Number in Writing?	<u>18</u>	
Number in needle-work?	<u>none</u>	
Number free before the war?	<u>2</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>3</u> How many Pupils? <u>44</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers? How many Pupils?
State the kind of work done?	<u>Studying</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks:

(Signed.)

Emily Bruce

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May 1.*, 187*0.*

District or County, *Lagun Co.*

State, *Kentucky*

Name of School, *Runkle*

Name of Teacher, *William Lawrence*

Russellville

PK
20/3

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Runkles</i>	<i>Russellville Ky.</i> [Answers placed here.]	Location (town, county, or district)? <i>Logan Co.</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>1st</i>	
When did your present session commence? <i>Sept. 1st</i>	When to close? <i>June 1st</i>	<i>1870.</i>
Is your School supported by an Educational Society? <i>Yes</i>	What Society? <i>Free Men</i>	
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>Col.</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>20</i>	
Have you had Bureau transportation this term? <i>No</i>		
Who owns the School-building? <i>Freedmen</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month? <i>60</i>	Male? <i>30</i>	Female? <i>30</i>
Number enrolled last report? <i>65</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <i>10</i>		
Number new Scholars this month? <i>5</i>		
What is the average attendance? <i>40</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <i>45</i>		
Number of White Pupils? <i>0</i>	How many hours have you taught per day? <i>0</i>	
Number always present? <i>50</i>	How many days have you taught this month? <i>0</i>	
Number always punctual? <i>48</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <i>5</i>		
Number in Alphabet? <i>0</i>		
Number who spell, and read easy lessons? <i>45</i>		
Number in advanced readers? <i>5</i>		
Number in Geography? <i>25</i>		
Number in Arithmetic? <i>25</i>		
Number in higher branches? <i>4</i>		
Number in Writing? <i>34</i>	How many Teachers? <i>1</i>	
Number in Needle-work? <i>0</i>	How many Pupils? <i>65</i>	
Number free before the war? <i>0</i>	How many Teachers? <i>0</i>	
Have you a Sabbath-School? <i>0</i>	How many Pupils? <i>0</i>	
Have you an Industrial School? <i>0</i>		
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *75* No. of Teachers, *1* White, *0* Colored, *1*
- Do you know of Sabbath Schools not reported to the State Superintendent? *yes* How many? *1*
- Give (estimated) whole number of pupils in all such Schools? *75* No. of Teachers, *1* White, *0* Colored, *1*
- State the public sentiment towards Colored Schools, *The public sentiment is hostile the reason is*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. *Say this is because I visit the school and the white citizens talked*

of sinning back it lays (Signed) *William D. Lawrence*

Teacher

* Or School Committee, either District, Town, City, County, or State.
† A pupil is not to be reported as enrolled until after five days' attendance.

"The Public Sentiment is good here - in Russellville"

12 Miles South of Russellville not far from Red River.

MAR 28 1870

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Springston*

State, *Kentucky*

Name of School, _____

Name of Teacher, *M. C. Sturges*

Simthland

RR

\$1.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Smithland Ky</u>
When did your present session commence?.....	Of what grade? <u>Or 1st</u>
Is your School supported by an Educational Society?.....	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Name of Board or Com.?
Have you had Bureau transportation this term?.....	Am't pd. this month?
Who owns the School-building?.....	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>21.6</u> Amount paid this month? <u>\$1.00</u>
What number of Teachers and Assistants in your School?..	<u>Freedmen</u>
Total enrolment for the month?†	<u>21.6</u> How much per month? <u>\$13.00</u>
Number enrolled last report?	<u>One</u> White? <u>One</u> Colored?
Number left school this month?	<u>33</u> Male? <u>25</u> Female? <u>25</u>
Number new Scholars this month?.....	<u>33</u> { Number enrolled last report, by adding new scholars and subtracting } <u>3</u> { those left school, must equal the present total enrolment. }
What is the average attendance?.....	<u>27</u> { Schools are to be kept five } <u>28 are expected to pay</u> { days per week and six } <u>11</u> { hours each day. }
Number of Pupils for whom tuition is paid?.....	<u>9</u> How many hours have you taught per day? <u>6 1/2</u>
Number of White Pupils?.....	<u>9</u> How many days have you taught this month? <u>22</u>
Number always present?.....	<u>18</u>
Number always punctual?.....	<u>3</u>
Number over 16 years of age?	<u>2</u> { Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?.....	<u>12</u>
Number who spell, and read easy lessons?.....	<u>21</u>
Number in advanced readers?	<u>9</u>
Number in Geography?	<u>9</u>
Number in Arithmetic?.....	<u>16</u>
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers?
Have you an Industrial School?.....	How many Pupils?
State the kind of work done?.....	How many Teachers?
	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.
(Signed) M. C. Sturges Teacher.

* Or School Committee, or other District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1870
District or County, Madison County
State, Kentucky
Name of School, Union School
Name of Teacher, E. Belle Mitchell

OK.
Return B
Ky
OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Union School</u> [Answers placed here.]		
Is it a Day or Night School?.....	<u>Day</u> Location (town, county, or district)? <u>Richmond</u>		
When did your present session commence?.....	<u>Sept</u>	Of what grade? <u>Not-graded</u>	
Is your School supported by an Educational Society?.....	<u>0</u>	When to close? <u>0</u>	
Is your School supported wholly by local School Board?.....	<u>0</u>	What Society? <u>0</u>	
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	<u>0</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	<u>It is</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>0</u>	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	<u>A white citizen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>It is</u>	How much per month? <u>\$20.00</u>	
What number of Teachers and Assistants in your School?..	<u>0</u>	White? <u>0</u>	Colored? <u>0</u>
Total enrolment for the month?†.....	<u>48</u>	Male? <u>13</u>	Female? <u>35</u>
Number enrolled last report?.....	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>8</u>		
What is the average attendance?.....	<u>45</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>0</u>		
Number of White Pupils?.....	<u>38</u>	How many hours have you taught per day? <u>7</u>	
Number always present?.....	<u>25</u>	How many days have you taught this month? <u>21</u>	
Number always punctual?.....	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>0</u>		
Number in Alphabet?.....	<u>3</u>		
Number who spell, and read easy lessons?.....	<u>30</u>		
Number in advanced readers?.....	<u>15</u>		
Number in Geography?.....	<u>15</u>		
Number in Arithmetic?.....	<u>25</u>		
Number in higher branches?.....	<u>30</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>2</u>		
Number free before the war?.....	<u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you a Sabbath-School?.....	<u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....	<u>0</u>		
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, & Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks,

(Signed)

E. Belle Mitchell.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*6*.

District or County, *Lyon County*.

State, *Kentucky*.

Name of School,

Name of Teacher, *Lizzie A. Hazle*.

Green Rolling Hills K

OK

130

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)? <u>Logan Co. Ky.</u>	
When did your present session commence?	Of what grade? <u>Common</u>	
Is your School supported by an Educational Society?	When to close? <u>Aug.</u>	
Is your School supported wholly by local School Board?*	What Society? <u>African & Free Miss. Baptist</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? _____	Am't p'd this month? _____
Is your School supported wholly by Freedmen?	Name of Board or Com.? _____	Am't p'd this month? _____
Is your school supported in part by Freedmen?	Amount paid this month? <u>Hand.</u>	
Have you had Bureau transportation this term?	Amount paid this month? <u>\$13.03</u>	
Who owns the School-building?	<u>Charles</u>	
Is rent paid by Freedmen's Bureau?	How much per month? _____	
What number of Teachers and Assistants in your School?	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	Male? <u>19</u>	Female? <u>22</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>8 1/2</u>	
Number of White Pupils?	How many days have you taught this month? <u>22</u>	
Number always present?	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers? <u>1</u>	How many Pupils? <u>112</u>
Have you an Industrial School?	How many Teachers? _____	How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

Lizzie L. Hagler

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. J. Davenport*

OK
Sum is correct

OK
\$1.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of September, 1887.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>School</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Sept 1st</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>None</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>45</u>	
Who owns the School-building?.....	<u>Home not</u>	
Is rent paid by Freedmen's Bureau?.....	<u>williams</u>	
What number of Teachers and Assistants in your School?.....	How much per month?.....	
Total enrolment for the month?.....	White?.....	Colored?.....
Number enrolled last report?.....	Male? <u>10</u>	Female? <u>11</u>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	How many days have you taught this month? <u>10</u>	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<u>my little daughter</u>	
Number who spell, and read easy lessons?.....	<u>has been for some time</u>	
Number in advanced readers?.....	<u>very sick & thin, she</u>	
Number in Geography?.....	<u>is now on the mend</u>	
Number in Arithmetic?.....	<u>Please excuse me this</u>	
Number in higher branches?.....	<u>time</u>	
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, can not learn
- How many pupils in your School are members of a Temperance Society? can not learn Name of the Society? 0

Remarks.

(Signed)

Eliza G. Sanenport

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*
District or County, *Of Lincoln*
State, *Of Kentucky*
Name of School, *Daily Union*
Name of Teacher, *Isabella Hudson*

Start for

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Daily Union</i> [Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)? <i>Stanford</i>	
When did your present session commence?	Of what grade? <i>Intermediate</i>	
Is your School supported by an Educational Society?	When to close? <i>June 4th</i>	
Is your School supported wholly by local School Board?	Yes, What Society? <i>American Missionary</i>	
Is your School supported in part by local School Board?	No Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	No Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	No Amount paid this month?	
Have you had Bureau transportation this term?	Yes, Amount paid this month?	<i>Ten dollars</i>
Who owns the School-building?	No	
Is rent paid by Freedmen's Bureau?	<i>The Colored people</i>	
What number of Teachers and Assistants in your School?	No How much per month?	
Total enrolment for the month?	<i>One</i> White? <i>None</i> Colored? <i>One</i>	
Number enrolled last report?	<i>43</i> Male? <i>18</i> Female? <i>27</i>	
Number left School this month?	<i>33</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>None</i>	
What is the average attendance?	<i>Ten</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<i>Thirty two</i>	
Number of White Pupils?	<i>Thirty</i>	How many hours have you taught per day? <i>Twenty</i>
Number always present?	<i>None</i>	How many days have you taught this month? <i>Twenty</i>
Number always punctual?	<i>Thirty one</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?	<i>Twenty nine</i>	
Number in Alphabet?	<i>Ten</i>	
Number who spell, and read easy lessons?	<i>None</i>	
Number in advanced Readers?	<i>Twenty five</i>	
Number in Geography?	<i>Twenty</i>	
Number in Arithmetic?	<i>Eighteen</i>	
Number in higher branches?	<i>Thirty</i>	
Number in Writing?	<i>None</i>	
Number in needle-work?	<i>Thirty nine</i>	
Number free before the war?	<i>None</i>	
Have you a Sabbath School?	<i>Yes</i>	How many Teachers? <i>Eight</i> How many Pupils? <i>Eighty</i>
Have you an Industrial School?	<i>No</i>	How many Teachers? <i>None</i> How many Pupils? <i>None</i>
State the kind of work done?	<i>None</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers? *None* White? *None* Colored? *None*
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? *None*
- Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers? *None* White? *None* Colored? *None*
- State the public sentiment towards Colored Schools, *I believe there was no objection made*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *The pupils have advanced rapidly*

(Signed.)

Isabella Hudson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870

District or County, *Lincoln*

State, *Ky*

Name of School, *Crab Orchard*

Name of Teacher, *Lewis Leach*

OK
Crab Orchard

OK
10/5

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1. 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Great Orchard</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Dec. 1869</u>	Of what grade? <u>Intermediate</u>
Is your School supported by an Educational Society?	When to close?
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building?	
Is rent paid by Freedmen's Bureau?	
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month? <u>32</u>	White? Colored?
Number enrolled last report? <u>44</u>	Male? <u>11</u> Female? <u>21</u>
Number left school this month? <u>12</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>31.2</u>	
Number of Pupils for whom tuition is paid? <u>22</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	How many days have you taught this month? <u>24</u>
Number always present?	
Number always punctual?	
Number over 16 years of age? <u>3</u>	
Number in Alphabet? <u>3</u>	
Number who spell, and read easy lessons? <u>23</u>	
Number in advanced readers? <u>9</u>	
Number in Geography? <u>3</u>	
Number in Arithmetic? <u>18</u>	
Number in higher branches?	
Number in Writing? <u>6</u>	
Number in Needle-work?	
Number free before the war?	
Have you a Sabbath-School? <u>Yes</u>	
Have you an Industrial School?	
State the kind of work done? <u></u>	
	How many Teachers? How many Pupils? <u>25</u>
	How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) Lewis Leach

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*90*.

District or County, *Waukegan, Ill.*

State, *Illinois*

Name of School, *Arthur D. Hart*

Name of Teacher, *Mrs. G. Stanton*

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1. 1888.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Sept, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Northampton</u>	
When did your present session commence?.....	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society?.....	When to close? <u>Nov 1</u>	
Is your School supported wholly by local School Board?*	What Society? <u>Northampton Education</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>Two Dollars</u>	
Who owns the School-building?.....	How much per month?	
Is rent paid by Freedmen's Bureau?	White? <u>1</u> Colored? <u>1</u>	
What number of Teachers and Assistants in your School?..	Male? <u>1</u> Female? <u>1</u>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?	{ Schools are to be kept five } days per week and six } hours each day.	
Number left school this month?	How many hours have you taught per day? <u>1</u>	
Number new Scholars this month?	How many days have you taught this month? <u>1</u>	
What is the average attendance?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....	How many Teachers? <u>1</u>	How many Pupils? <u>2</u>
Number in higher branches?.....	How many Teachers?	How many Pupils?
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....		
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) Samuel E. Carter

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*70*

District or County, *Nelson Co*

State, *W. Va*

Name of School, *New Haven Col sch*

Name of Teacher, *James Rooney*

OK
New Haven

OK

Forwarded *June 2^d 1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Feb, 1898

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>New Haven col'd sch</u>	[Answers placed here.]	Location (town, county, or district)? <u>New Haven</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>primary</u>	<u>Grade</u>
When did your present session commence?.....	<u>Feb 11th</u>	When to close? <u>Feb 11th</u>	
Is your School supported by an Educational Society?.....		What Society? <u>11</u>	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?.....			
Who owns the School-building?	<u>Rev J Demulder</u>	How much per month? <u>1</u>	
Is rent paid by Freedmen's Bureau?		White? <u>yes</u>	Colored? <u>no</u>
What number of Teachers and Assistants in your School?..	<u>1</u>	Male? <u>11</u>	Female? <u>18</u>
Total enrolment for the month?†	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	<u>28</u>		
Number left school this month?		{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>28</u>		
What is the average attendance?		How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid?		How many days have you taught this month? <u>22</u>	
Number of White Pupils?	<u>28</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?	<u>28</u>		
Number always punctual?	<u>1</u>		
Number over 16 years of age?	<u>1</u>		
Number in Alphabet?	<u>16</u>		
Number who spell, and read easy lessons?	<u>12</u>		
Number in advanced readers?	<u>12</u>		
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?		How many Teachers?	How many Pupils?
Have you an Industrial School?		How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks,

(Signed)

James Rooney

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAY 29 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *Me. Lean, Co.*

State, *Kentucky*

Name of School, *Calhoun Colored*

Name of Teacher, *Richard Pope*

Calhoun *OK*

OK
\$25.00

Forwarded

May 17

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Calhoun Colored

[Answers placed here.]

Location (town, county, or district)?

Is it a Day or Night School? Day

Of what grade? 0

When did your present session commence? Feb. 1

When to close? July 1

Is your School supported by an Educational Society? 0

What Society? 0

Is your School supported wholly by local School Board? 0

Name of Board or Com.? 0

Am't p'd this month?

Is your School supported in part by local School Board? 0

Name of Board or Com.? 0

Am't p'd this month?

Is your School supported wholly by Freedmen? 0

Amount paid this month? \$25

Is your school supported in part by Freedmen? yes

Amount paid this month? \$25

Have you had Bureau transportation this term? yes

Who owns the School-building? Freedmen

Is rent paid by Freedmen's Bureau? yes

How much per month? \$15

What number of Teachers and Assistants in your School? 1

White? 0

Colored? yes

Total enrolment for the month? 34

Male? 10

Female? 24

Number enrolled last report? 30

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 0

Number new Scholars this month? 4

{ Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 34

Number of Pupils for whom tuition is paid? 34

How many hours have you taught per day? 6

Number of White Pupils? 0

How many days have you taught this month? 22

Number always present? 34

(Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? 34

Number over 16 years of age? 6

Number in Alphabet? 4

Number who spell, and read easy lessons? 29

Number in advanced Readers? 1

Number in Geography? 2

Number in Arithmetic? 12

Number in higher branches? 0

Number in Writing? 12

Number in needle-work? 0

Number free before the war? 1

Have you a Sabbath School? yes

How many Teachers? 5

How many Pupils? 64

Have you an Industrial School? 0

How many Teachers? 0

How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Richard Pope

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*78*

District or County, *Meade*

State, *Kentucky*

Name of School, *Brandenburg*

Name of Teacher, *Sarah A Jones*

OK
Brandenburg

OK
W

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Randomburg</u>	[Answers placed here.]
Is it a Day or Night School?.....	Of what grade?	Location (town, county, or district)?
When did your present session commence?.....	When to close?	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <u>15</u>	Female? <u>14</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <u>6</u>	
Number always present?.....	How many days have you taught this month? <u>22</u>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Sarah A. Jones

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

34
9
254
29

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Washington 9th District*

State, *Dist. of Columbia*

Name of School, *St. John's School*

Name of Teacher, *John P. Hays*

Forwarded *May 18th* 187*0*

Received *June 14th* 187*0*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Aug *187*⁰.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?	How many Teachers?	
Number in Writing?	How many Pupils?	
Number in needle-work?	How many Teachers?	
Number free before the war?	How many Pupils?	
Have you a Sabbath School?	State the kind of work done?	
Have you an Industrial School?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 1870

District or County, *of Montgomery*

State, *of Kentucky*

Name of School, *Methodist*

Name of Teacher, *Alexander Davis*

ok.

James R. R.

OK

Forwarded *May 7th 1870*

Received *May 13th 1870*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Methodist</i>	[Answers placed here.]	<i>Page 3</i>
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?	<i>Marion Ky</i>
When did your present session commence?	<i>Feb 17</i>	Of what grade?	<i>Primary grade</i>
Is your School supported by an Educational Society?		When to close?	<i>June 30th 1870</i>
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	<i>no</i>	Amount paid this month?	<i>\$1.00</i>
Have you had Bureau transportation this term?	<i>no</i>	Amount paid this month?	<i>no</i>
Who owns the School-building?	<i>Freed men</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$1.15 per month</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White?	<i>1</i>
Total enrolment for the month?†	<i>25</i>	Colored?	<i>1</i>
Number enrolled last report?	<i>35</i>	Male?	<i>10</i>
Number left School this month?	<i>10</i>	Female?	<i>15</i>
Number new Scholars this month?	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
What is the average attendance?	<i>20</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>11</i>	How many hours have you taught per day?	<i>6</i>
Number of White Pupils?	<i>18</i>	How many days have you taught this month?	<i>10</i>
Number always present?	<i>25</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. <i>by it being busy time now for planting it causes some deficiency of numbers & no time lost by my self whatever</i> </div>	
Number always punctual?	<i>2</i>		
Number over 16 years of age?	<i>2</i>		
Number in Alphabet?	<i>2</i>		
Number who spell, and read easy lessons?	<i>12</i>		
Number in advanced Readers?	<i>15</i>		
Number in Geography?	<i>none</i>		
Number in Arithmetic?	<i>10</i>		
Number in higher branches?	<i>none</i>		
Number in Writing?	<i>13</i>		
Number in needle-work?	<i>2</i>		
Number free before the war?	<i>2</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>5</i>
Have you an Industrial School?		How many Pupils?	<i>55</i>
State the kind of work done?		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *all good as far as I can learn*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *I certify the above to be near correct*

(Signed,) *Alexander Davis*

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

35, 0

25224

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

May's order

rk
157

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May*

1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Baptist</i>	[Answers placed here.]	Location (town, county, or district)? <i>Wayside</i>
Is it a Day or Night School?.....		Of what grade?.....	
When did your present session commence?.....	<i>April</i>	When to close?.....	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?*		Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported in part by local School Board?*		Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	
Is your school supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?.....	<i>\$15-</i>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<i>Church</i>		
Is rent paid by Freedmen's Bureau?.....		How much per month?.....	
What number of Teachers and Assistants in your School?.....		White?.....	Colored?.....
Total enrolment for the month?†.....	<i>45</i>	Male? <i>17</i>	Female? <i>28</i>
Number enrolled last report?.....	<i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	<i>6</i>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....	<i>14</i>		
What is the average attendance?.....	<i>38</i>		
Number of Pupils for whom tuition is paid?.....	<i>all</i>	How many hours have you taught per day?.....	
Number of White Pupils?.....		How many days have you taught this month?.....	
Number always present?.....	<i>33</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....	<i>33</i>		
Number over 16 years of age?.....	<i>1</i>		
Number in Alphabet?.....	<i>9</i>		
Number who spell, and read easy lessons?.....	<i>17</i>		
Number in advanced Readers?.....	<i>18</i>		
Number in Geography?.....	<i>29</i>		
Number in Arithmetic?.....	<i>24</i>		
Number in higher branches?.....			
Number in Writing?.....			
Number in needle-work?.....			
Number free before the war?.....	<i>10</i>		
Have you a Sabbath School?.....	<i>yes</i>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed,)

Sarissa Duncanson Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*

District or County, *Masson*

State, *Ala.*

Name of School, *M. E.*

Name of Teacher, *Amelia Burr.*

W. H. Hays

RK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>M. C.</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Oct 7</i>	Of what grade?
Is your School supported by an Educational Society?	<i>No</i>	When to close?
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't p'd this month?
Is your school supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?	<i>Yes</i>	Am't p'd this month?
Who owns the School-building?	<i>Freedmen</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>No</i>	Amount paid this month? <i>Nothing</i>
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?
Total enrolment for the month?†	<i>36</i>	White? <i>1</i> Colored? <i>1</i>
Number enrolled last report?	<i>40</i>	Male? <i>15</i> Female? <i>20</i>
Number left School this month?	<i>6</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>30</i>	
Number of Pupils for whom tuition is paid?	<i>they</i>	How many hours have you taught per day? <i>5 1/2</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month? <i>15 so far</i>
Number always present?	<i>28</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always punctual?	<i>25</i>	
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?	<i>1</i>	
Number who spell, and read easy lessons?	<i>16</i>	
Number in advanced Readers?	<i>14</i>	
Number in Geography?	<i>14</i>	
Number in Arithmetic?	<i>25</i>	
Number in higher branches?	<i>13</i>	
Number in Writing?	<i>20</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>Yes</i>	How many Teachers? How many Pupils?
Have you an Industrial School?	<i>No</i>	How many Teachers? How many Pupils?
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
2. Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many
4. Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers. White, Colored
5. State the public sentiment towards Colored Schools. *0*
6. How many pupils in your School are members of a Temperance Society? *93* Name of the Society? *Hy State*

Remarks:

(Signed.)

Amelia J. Lane

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *May*, 18*80*.

District or County, *Marion County*

State, *Kentucky*

Name of School, *Runkle Institute*

Name of Teacher, *R. Dickliffe*

Seban

AK
20/

Forwarded *June 2nd 1880*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Do not~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Runkle Institute</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Lebanon</u>	
Is it a Day or Night-School?	<u>Day</u>	Of what grade?	<u>Primary</u>		
When did your present session commence?	<u>Feb. 22nd</u>	When to close?	<u>June 30th</u>	<u>1876</u>	
Is your School supported by an Educational Society?	<u>Yes</u>	What Society?	<u>0</u>		
Is your School supported wholly by local School Board?	<u>0</u>	Name of Board or Com.?		Am't pd. this month?	
Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com.?		Am't pd. this month?	
Is your School supported wholly by Freedmen?	<u>yes</u>	Amount paid this month?	<u>\$20.00</u>		
Is your School supported in part by Freedmen?	<u>10</u>	Amount paid this month?	<u>0</u>		
Have you had Bureau transportation this term?	<u>0</u>				
Who owns the School-building?	<u>Freedmen</u>				
Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month?	<u>0</u>		
What number of Teachers and Assistants in your School?	<u>4</u>	White?	<u>2</u>	Colored?	<u>2</u>
Total enrolment for the month?	<u>46</u>	Male?	<u>21</u>	Female?	<u>19</u>
Number enrolled last report?	<u>46</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left school this month?	<u>15</u>				
Number new Scholars this month?	<u>0</u>				
What is the average attendance?	<u>30</u>	{ Schools are to be kept five days per week and six hours each day. }			
Number of Pupils for whom tuition is paid?	<u>24</u>				
Number of White Pupils?	<u>0</u>	How many hours have you taught per day?	<u>6</u>		
Number always present?	<u>24</u>	How many days have you taught this month?	<u>25</u>		
Number always punctual?	<u>24</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number over 16 years of age?	<u>2</u>				
Number in Alphabet?	<u>7</u>				
Number who spell, and read easy lessons?	<u>24</u>				
Number in advanced readers?	<u>15</u>				
Number in Geography?	<u>18</u>				
Number in Arithmetic?	<u>28</u>				
Number in higher branches?	<u>18</u>				
Number in Writing?	<u>18</u>				
Number in Needle-work?	<u>0</u>				
Number free before the war?	<u>0</u>				
Have you a Sabbath-School?	<u>0</u>	How many Teachers?		How many Pupils?	
Have you an Industrial School?	<u>0</u>	How many Teachers?		How many Pupils?	
State the kind of work done?					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, Very good
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Rowan Pickliffe

Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 18*60*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *M. H. G. [unclear]*

*M. H. G. [unclear]
New School B.
[unclear]*

\$ 15.00 from May 1st

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Mount Pisgah</u>	[Answers placed here.]	Location (town, county, or district)? <u>Madison Co</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>All beginners</u>	
When did your present session commence?.....	<u>April 21st</u>	When to close? <u>The last of Sept</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	.....	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? .....	.....	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>it is</u>	Amount paid this month? <u>\$10</u>	
Have you had Bureau transportation this term?.....	<u>about</u>		
Who owns the School-building?.....	<u>A. Miller</u>		
Is rent paid by Freedmen's Bureau?	<u>it is</u>	How much per month? <u>\$15</u>	
What number of Teachers and Assistants in your School?..	<u>none</u>	White?	Colored? <u>1</u>
Total enrolment for the month?†	<u>35</u>	Male? <u>12</u>	Female? <u>23</u>
Number enrolled last report?	<u>1</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>none</u>		
Number new Scholars this month?.....	<u>35</u>		
What is the average attendance?.....	<u>26</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>none</u>		
Number of White Pupils?.....	.....	How many hours have you taught per day? <u>Seven</u>	
Number always present?.....	<u>23</u>	How many days have you taught this month? <u>22</u>	
Number always punctual?.....	<u>23</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>5</u>		
Number in Alphabet?	<u>6</u>		
Number who spell, and read easy lessons?.....	<u>29</u>		
Number in advanced readers?	<u>none</u>		
Number in Geography? .....	.....	
Number in Arithmetic?.....	.....	
Number in higher branches?.....	.....	
Number in Writing?.....	<u>10</u>		
Number in Needle-work?.....	<u>21</u>		
Number free before the war?.....	<u>2</u>		
Have you a Sabbath-School?.....	<u>I have</u>	How many Teachers? <u>3</u>	How many Pupils? <u>43</u>
Have you an Industrial School?.....	<u>" not</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools, Colored youths advance in education
6. How many pupils in your School are members of a Temperance Society? none Name of the Society?

Remarks.

(Signed)

M. B. Vaughn

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 188*7*o.

District or County, *Merces County*

State, *Kentucky*

Name of School, *A. M. C. School*

Name of Teacher, *Flournoy T. Anderson*

*to
Hammock by*

OK

\$ 8.00

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. B. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1867.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]
Name of your School?..... <u>H. C. School</u>	Location (town, county, or district)?..... <u>Hamden</u>
Is it a Day or Night-School?.....	Of what grade?..... <u>to 8th grade</u>
When did your present session commence?.....	When to close?..... <u>middle of July</u>
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....
Have you had Bureau transportation this term?.....	
Who owns the School-building?..... <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month?..... <u>\$20.00</u>
What number of Teachers and Assistants in your School?..... <u>one</u>	White?..... <u>1</u> Colored?..... <u>one</u>
Total enrolment for the month?†..... <u>59</u>	Male?..... <u>19</u> Female?..... <u>40</u>
Number enrolled last report?..... <u>60</u> ✓	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?..... <u>1</u>	
Number new Scholars this month?..... <u>0</u>	
What is the average attendance?..... <u>58</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?..... <u>18</u>	
Number of White Pupils?..... <u>1</u>	How many hours have you taught per day?..... <u>1</u>
Number always present?..... <u>56</u>	How many days have you taught this month?..... <u>27</u>
Number always punctual?..... <u>56</u>	
Number over 16 years of age?..... <u>9</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet?..... <u>2</u>	
Number who spell, and read easy lessons?..... <u>92</u>	
Number in advanced readers?..... <u>12</u>	
Number in Geography?..... <u>31</u>	
Number in Arithmetic?..... <u>31</u>	
Number in higher branches?..... <u>1</u>	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?..... <u>Yes</u>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

60
59

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of May, 1870.

District or County, Mason County

State, Kentucky

Name of School, Eley School

Name of Teacher, Constantine H. Taylor

Washington

OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Ely School</u>	<u>Washington</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>
When did your present session commence?	<u>Oct 23</u>	When to close?	<u>June</u>
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u>No</u>
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>No</u> Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>No</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$20</u>
What number of Teachers and Assistants in your School?	<u>One</u>	White?	<u>Colored?</u>
Total enrolment for the month?†	<u>44-12-8=</u>	Male?	<u>20</u> Female? <u>28</u>
Number enrolled last report?	<u>14</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>2</u>		
What is the average attendance?	<u>38</u>		
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	
Number always present?	<u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>38</u>		
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?	<u>0</u>		
Number who spell, and read easy lessons?	<u>18</u>		
Number in advanced Readers?	<u>25</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?	<u>25</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>28</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>3</u>		
Have you a Sabbath School?		How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
 5. State the public sentiment towards Colored Schools.
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks:

(Signed.)

Constantia H. Taylor

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *May*, 187*0*.

District or County, *of Madison*

State, *Kentucky*

Name of School, *T. F. Smith*

Name of Teacher, *C. C. Casper*

Richard D

RK
\$ 10 50/100

May 30th 1870

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmans Free School</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Of what grade?	
When did your present session commence?		When to close?	
Is your School supported by an Educational Society?		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>ten dollars & fifty cents</u>
Have you had Bureau transportation this term?			
Who owns the School-building?	<u>Union Baptist Church</u>		
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?		White?	Colored?
Total enrolment for the month?†	<u>53</u>	Male?	Female?
Number enrolled last report?	<u>47</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	<u>3</u>		
Number new Scholars this month?	<u>9</u> ✓	{ Schools are to be kept five days per week } and six hours each day.	
What is the average attendance?	<u>46</u> ✓		
Number of Pupils for whom tuition is paid?	✓	How many hours have you taught per day?	<u>5</u>
Number of White Pupils?	✓	How many days have you taught this month?	<u>20</u>
Number always present?	<u>31</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?			
Number over 16 years of age?	<u>3</u>		
Number in Alphabet?			
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced Readers?	<u>33</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?	<u>18</u>		
Number in higher branches?			
Number in Writing?	<u>11</u>		
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>7</u> How many Pupils? <u>128</u>
Have you an Industrial School?		How many Teachers?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

C. C. Vaughn

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Shelby County*

State, *Kentucky*

Name of School, *Summit School*

Name of Teacher, *Belle Nelson*


EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

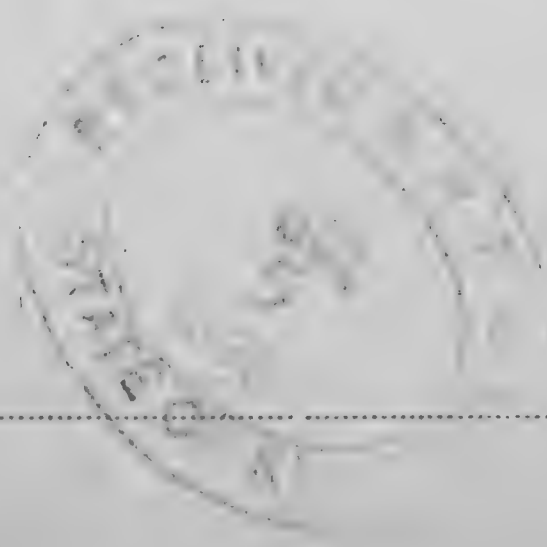
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

Forwarded.....

Received.....



[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Union Day</i> [Answers placed here.]	
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district)? <i>Somerset</i>
When did your present session commence?	<i>Jan 3rd</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>no</i>	When to close? <i>June 30th 1876</i>
Is your School supported wholly by local School Board?	<i>no</i>	What Society? <i>none</i>
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.? <i>none</i> Am't p'd this month? <i>none</i>
Is your School supported wholly by Freedmen?	<i>no</i>	Name of Board or Com.? <i>none</i> Am't p'd this month? <i>none</i>
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month? <i>10</i>
Have you had Bureau transportation this term?	<i>yes</i>	Amount paid this month? <i>\$ 25</i>
Who owns the School-building?	<i>white people</i>	
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month? <i>\$ 15</i>
What number of Teachers and Assistants in your School?	<i>one</i>	White? <i>one</i> Colored? <i>one</i>
Total enrolment for the month?	<i>44</i>	Male? <i>21</i> Female? <i>11</i>
Number enrolled last report?	<i>45</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<i>1</i>	
Number new Scholars this month?	<i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>30</i>	
Number of Pupils for whom tuition is paid?	<i>30</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>none</i>	How many days have you taught this month? <i>20</i>
Number always present?	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<i>30</i>	
Number over 16 years of age?	<i>6</i>	
Number in Alphabet?	<i>none</i>	
Number who spell, and read easy lessons?	<i>44</i>	
Number in advanced Readers?	<i>8</i>	
Number in Geography?	<i>16</i>	
Number in Arithmetic?	<i>15</i>	
Number in higher branches?	<i>none</i>	
Number in Writing?	<i>15</i>	
Number in needle-work?	<i>none</i>	
Number free before the war?	<i>none</i>	
Have you a Sabbath School?	<i>yes</i>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?	<i>no</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?	<i>none</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- State the public sentiment towards Colored Schools, *favorable*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *none*

Remarks: *very small school with a possible 1000 children*

(Signed) *Belle Robinson*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *County*

State, *Kentucky*

Name of School, *Pomceton*

Name of Teacher, *A Howard*

Pomceton Ky

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C.. October 1. 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Princeton, town* [Answers placed here.]
 Location (town, county, or district)?
 Is it a Day or Night School? *all day* Of what grade?
 When did your present session commence? *Jan* When to close? *July*
 Is your School supported by an Educational Society? *No* What Society?
 Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't p'd this month?
 Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? *Yes* Amount paid this month?
 Is your school supported in part by Freedmen? *"* Amount paid this month?
 Have you had Bureau transportation this term? *No*
 Who owns the School-building? *myself*
 Is rent paid by Freedmen's Bureau? *yes*
 What number of Teachers and Assistants in your School? *One*
 Total enrolment for the month? *22*
 Number enrolled last report? *26*
 Number left School this month? *7*
 Number new Scholars this month? *13*
 What is the average attendance? *17*
 Number of Pupils for whom tuition is paid? *15*
 Number of White Pupils?
 Number always present?
 Number always punctual?
 Number over 16 years of age? *None*
 Number in Alphabet? *None*
 Number who spell, and read easy lessons? *11*
 Number in advanced Readers? *11*
 Number in Geography? *4*
 Number in Arithmetic? *8*
 Number in higher branches? *4*
 Number in Writing? *10*
 Number in needle-work?
 Number free before the war? *3*
 Have you a Sabbath School? *yes*
 Have you an Industrial School? *None*
 State the kind of work done?

How much per month? *\$10.00*
 White? Colored?
 Male? *13* Female? *9*
 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment } *22*
 { Schools are to be kept five days per week and six hours each day. }
 How many hours have you taught per day? *6*
 How many days have you taught this month? *22*
 Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? *3* How many Pupils? *40*
 How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about"

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? *No* No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *towards mine it is good*
- How many pupils in your School are members of a Temperance Society? *We have* of the Society? *No Society*

Remarks: *You did not send No blank for may so the number of pupils that quit in May, to do work*
 (S. genl.)
 Teacher

* Or School Committee, either DISTRICT, TOWN, CITY, COUNTY, or STATE?

† A pupil is not to be reported as enrolled until after five days' attendance

Alexander Howard

For Jan 23. P. Russell, Louisville

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*70*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Paris #1

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington. D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*90*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

Union

[Answers placed here.]

Location (town, county, or district)?

Of what grade?

Free When to close?

What Society?

Name of Board or Com.?

Am't pd. this month?

Name of Board or Com.?

Am't pd. this month?

Amount paid this month?

Amount paid this month?

freedmen

How much per month?

White?

Colored?

Male?

Female?

40

50

11

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

1.0

{ Schools are to be kept five days per week and six hours each day }

How many hours have you taught per day?

How many days have you taught this month?

{ Give reasons for deficiency of time, (if any,) in teaching. }

13

20

15

16

15

15

yes

How many Teachers?

9

How many Pupils?

83

How many Teachers?

How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

John E. Grubbs

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870

District or County, Polk

State, Iowa

Name of School, Mount City

Name of Teacher, Elizabeth S. Smith

Mount City

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Not named</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Mount City</u>
When did your present session commence?	<u>June 1st</u>	Of what grade? <u>Not specified</u>
Is your School supported by an Educational Society?	<u>Partly</u>	When to close? <u>June</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society? <u>Episcopal Mission Soc. Mount City</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>0</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?	<u>0</u>	Amount paid this month? <u>None</u>
Who owns the School-building?	<u>Free school</u>	
Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month? <u>0</u>
What number of Teachers and Assistants in your School?	<u>One</u>	White? <u>1</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>20</u>	Male? <u>10</u> Female? <u>10</u>
Number enrolled last report?	<u>20</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>26</u>	
Number new Scholars this month?	<u>11</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>23</u>	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>4 1/2</u>
Number of White Pupils?	<u>10</u>	How many days have you taught this month? <u>15</u>
Number always present?	<u>12</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?	<u>0</u>	
Number over 16 years of age?	<u>One</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>9</u>	
Number in advanced Readers?	<u>21</u>	
Number in Geography?	<u>23</u>	
Number in Arithmetic?	<u>20</u>	
Number in higher branches?	<u>None</u>	
Number in Writing?	<u>24</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>3</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>Two</u> How many Pupils? <u>36</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Indifference
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

E. A. Little

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 18 70*, 187 *looky*
District or County, *Dennis Brooke & Livingston*
State, *N.Y.*
Name of School, *Sincorn*
Name of Teacher, *Emeline Sharrigan*

Sincorn
Entered on report
for many the
last one
See bottom of
old Report

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 1876 and to 187 G. Harrison

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Lincoln</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>10</u>	Of what grade?
Is your School supported by an Educational Society?	<u>yes</u>	When to close?
Is your School supported wholly by local School Board?	<u>yes</u>	What Society? <u>Baptist</u>
Is your School supported in part by local School Board?	<u>yes</u>	Name of Board or Com.? <u>Lincoln</u>
Is your School supported wholly by Freedmen?	<u>yes</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Name of Board or Com.? <u>Lincoln</u>
Have you had Bureau transportation this term?	<u>yes</u>	Am't p'd this month?
Who owns the School-building?	<u>Board</u>	Amount paid this month? <u>12 and 1 quarter</u>
Is rent paid by Freedmen's Bureau?	<u>no</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>50</u>
Total enrolment for the month?	<u>30</u>	White? <u>0</u> Colored? <u>all</u>
Number enrolled last report?	<u>26</u>	Male? <u>all</u> Female? <u>all</u>
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>24</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid?	<u>0</u>	How many days have you taught this month? <u>22</u>
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<u>27</u>	
Number always punctual?	<u>27</u>	
Number over 16 years of age?	<u>7</u>	
Number in Alphabet?	<u>2</u>	
Number who spell, and read easy lessons?	<u>19</u>	
Number in advanced Readers?	<u>0</u>	
Number in Geography?	<u>0</u>	
Number in Arithmetic?	<u>0</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>0</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>one</u> How many Pupils? <u>30</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? How many Pupils?
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed,) _____ Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*.

District or County, *William county*

State, *Kentucky*

Name of School, *Union Valley Col'd school*

Name of Teacher, *Hattie Worles*

Smith & Slater

Forwarded *June 22th*, 18*70*.

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

W. G. Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Pharmacia Col'd School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Wilmington, Va.</u>
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>First grade</u>	
When did your present session commence? <u>June 1st 1880</u>	When to close? <u>June 18th 1880</u>	
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>None</u>	
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>None</u>	Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>	
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term? <u>No</u>		
Who owns the School-building? <u>State</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>\$15.00</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month? <u>25</u>	Male? <u>8</u>	Female? <u>17</u>
Number enrolled last report? <u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>0</u>		
Number new Scholars this month? <u>0</u>		
What is the average attendance? <u>25</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid? <u>20</u>		
Number of White Pupils? <u>1</u>	How many hours have you taught per day? <u>6</u>	
Number always present? <u>22</u>	How many days have you taught this month? <u>18</u>	
Number always punctual? <u>18</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? <u>8</u>		
Number in Alphabet? <u>5</u>		
Number who spell, and read easy lessons? <u>10</u>		
Number in advanced readers? <u>10</u>		
Number in Geography? <u>10</u>		
Number in Arithmetic? <u>5</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>21</u>		
Number in Needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>4</u>	How many Pupils? <u>35</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>None</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
 2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
 4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 5. State the public sentiment towards Colored Schools, None
 6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? None
- Remarks. None

(Signed)

Hattie Worles

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*

District or County, *County*

State, *Kentucky*

Name of School, *Union Community School*

Name of Teacher, *Wm. D. Riley*

MD
Dr. Riley

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

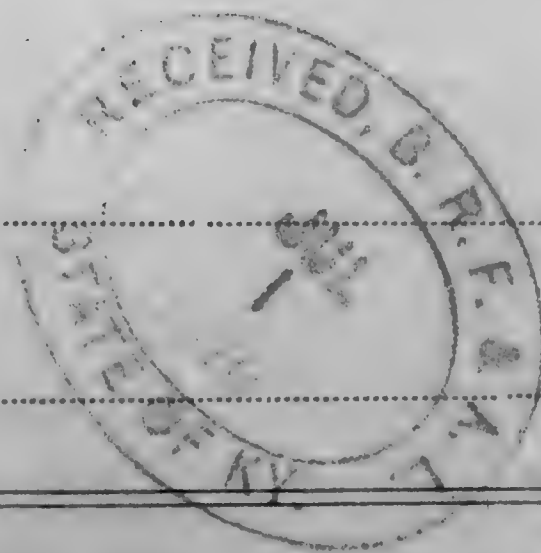
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

Forwarded.....

Received.....



[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April *1876.*

§ 2. To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

4. A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <i>Christian School</i>	Location (town, county, or district)? <i>St. Louis, Mo.</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>1-10</i>
When did your present session commence? <i>Sept. 1</i>	When to close? <i>June 1</i>
Is your School supported by an Educational Society? <i>No</i>	What Society? <i>None</i>
Is your School supported wholly by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i> Am't p'd this month? <i>12</i>
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i> Am't p'd this month? <i>12</i>
Is your School supported wholly by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>
Is your school supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>None</i>
Have you had Bureau transportation this term? <i>No</i>	
Who owns the School-building? <i>Board of Church</i>	
Is rent paid by Freedmen's Bureau? <i>No</i>	How much per month? <i>20</i>
What number of Teachers and Assistants in your School? <i>5</i>	White? <i>4</i> Colored? <i>1</i>
Total enrolment for the month? <i>56</i>	Male? <i>46</i> Female? <i>10</i>
Number enrolled last report? <i>56</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <i>0</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>0</i>	
What is the average attendance? <i>218</i>	
Number of Pupils for whom tuition is paid? <i>12</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils? <i>12</i>	How many days have you taught this month? <i>20</i>
Number always present? <i>26</i>	<div style="border: 1px solid black; padding: 10px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><i>I have taught every day this session according to my plan and have not been absent on any day.</i></p> </div>
Number always punctual? <i>16</i>	
Number over 16 years of age? <i>2</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>20</i>	
Number in advanced Readers? <i>18</i>	
Number in Geography? <i>9</i>	
Number in Arithmetic? <i>12</i>	
Number in higher branches? <i>4</i>	
Number in Writing? <i>4</i>	
Number in needle-work? <i>4</i>	
Number free before the war? <i>4</i>	
Have you a Sabbath School? <i>No</i>	How many Teachers? <i>6</i> How many Pupils? <i>45</i>
Have you an Industrial School? <i>No</i>	How many Teachers? <i>6</i> How many Pupils? <i>45</i>
State the kind of work done? <i>Reading, Writing, Arithmetic, Geography, Needle-work</i>	

 To the following questions give exact or approximate answers, prefixing to the latter the word “about.”

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: my child has German measles. The
 physician has a noteary (Signed) *Dr. J. C. [Signature]*

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Oldham*

State, *Kentucky*

Name of School, *Labrange*

Name of Teacher, *Chas. P. Harris*

See front

Forwarded

June 18th 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>La Grange</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Oldham</u>
When did your present session commence?	<u>June 1st</u>	Of what grade? <u>first</u>
Is your School supported by an Educational Society?	<u>yes</u>	When to close? <u>June 24th</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society? <u>First African Baptist</u>
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.? <u>none</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>no</u>	Name of Board or Com.? <u>Oldham Co</u> Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>no</u>	Amount paid this month? <u>0</u>
Have you had Bureau transportation this term?	<u>no</u>	Amount paid this month? <u>0</u>
Who owns the School-building?	<u>the Baptist Society</u>	
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month? <u>1.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>33</u>	Male? <u>0</u> Female? <u>20</u>
Number enrolled last report?	<u>33</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>2</u>	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>30</u>	
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>29</u> <u>when needed</u>
Number always present?	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>00</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>25</u>	
Number in advanced Readers?	<u>0</u>	
Number in Geography?	<u>12</u>	
Number in Arithmetic?	<u>12</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>12</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>69</u>
Have you an Industrial School?	<u>none</u>	How many Teachers? <u>none</u> How many Pupils? <u>none</u>
State the kind of work done?	<u>see</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, very good
- How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks: we rec no money for school

(Signed.)

William P. Harris

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of

June, 1870

District or County,

Ohio

State,

Kentucky

Name of School,

Hartford

Name of Teacher,

J. L. Adams

Hartford

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C. October 1. 1868

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?..
Is your School supported in part by local School Board?..
Is your School supported wholly by Freedmen? ..
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?..
Total enrolment for the month?† ..
Number enrolled last report? ..
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age? ..
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers? ..
Number in Geography? ..
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

[Answers placed here.]
Location (town, county, or district)? *Hartford*
Of what grade? *Day*
When to close? *30th*
What Society? *0*
Name of Board or Com.? *0* Am't pd. this month? *0*
Name of Board or Com.? *0* Am't pd. this month? *0*
Amount paid this month? *\$14.00*
Amount paid this month? *14.00*
How much per month? *\$30.00*
White? *0* Colored? *1*
Male? *18* Female? *22*
{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.
{ Schools are to be kept five }
days per week and six }
hours each day.
How many hours have you taught per day? ..
How many days have you taught this month? ..
(Give reasons for deficiency of time, (if any,) in teaching.)
How many Teachers? *0* How many Pupils? *0*
How many Teachers? *0* How many Pupils? *0*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? .. How many? ..
 2. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
 3. Do you know of Sabbath Schools not reported to the State Superintendent? .. How many? ..
 4. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
 5. State the public sentiment towards Colored Schools, ..
 6. How many pupils in your School are members of a Temperance Society? .. Name of the Society? ..
- Remarks.

(Signed)

John Q. Adams
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Elizabeth, Benson*

James O. K.
New England

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>New Liberty</i> [Answers placed here.] Location (town, county, or district)?
Is it a Day or Night-School?.....	Of what grade? <i>Mixed grade</i>
When did your present session commence?.....	When to close? <i>July 11</i>
Is your School supported by an Educational Society?.....	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?.....	.....
Who owns the School-building?.....	.....
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School?..	White? <i>2</i> Colored?
Total enrolment for the month?†	Male? <i>10</i> Female? <i>23</i>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? .....	.....
Number new Scholars this month? .....	.....
What is the average attendance?	<i>32</i> { Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid? .....	.....
Number of White Pupils?	How many hours have you taught per day? <i>2</i>
Number always present?	How many days have you taught this month? <i>24</i>
Number always punctual? .....	.....
Number over 16 years of age?	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? .....	.....
Number who spell, and read easy lessons? .....	.....
Number in advanced readers? .....	.....
Number in Geography? .....	.....
Number in Arithmetic? .....	.....
Number in higher branches? .....	.....
Number in Writing? .....	.....
Number in Needle-work? .....	.....
Number free before the war? .....	.....
Have you a Sabbath-School?	How many Teachers?
Have you an Industrial School?	How many Pupils?
State the kind of work done?	How many Teachers?
.....	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 2. Give (estimated) whole number of pupils in all such Schools?
 3. Do you know of Sabbath Schools not reported to the State Superintendent?
 4. Give (estimated) whole number of pupils in all such Schools?
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

Elizabeth Benson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*7*

District or County, *Adair County*

State, *Kentucky*

Name of School, *New Haven School*

Name of Teacher, *James H. Hays*

New Haven

Forwarded *June 25 1877*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1875.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>New Haven Free Sch</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>New Haven</u>
When did your present session commence?	<u>March 1st</u>	Of what grade? <u>Primary grade</u>
Is your School supported by an Educational Society?		When to close? <u>June</u>
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?	<u>Rev. F. D. Loomis</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>27</u>	White? <u>1</u> Colored?
Number enrolled last report?	<u>29</u>	Male? <u>10</u> Female? <u>17</u>
Number left School this month?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?		{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?		
Number of Pupils for whom tuition is paid?		How many hours have you taught per day? <u>6</u>
Number of White Pupils?		How many days have you taught this month? <u>18</u>
Number always present?	<u>21</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?	<u>21</u>	
Number over 16 years of age?	<u>7</u>	
Number in Alphabet?	<u>2</u>	
Number who spell, and read easy lessons?	<u>14</u>	
Number in advanced Readers?	<u>11</u>	
Number in Geography?	<u>17</u>	
Number in Arithmetic?	<u>17</u>	
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?		How many Teachers? How many Pupils?
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
 4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks:

(Signed.)

James Rooney

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

4479 349

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*1*

District or County, *Sechota*

State, *Kentucky*

Name of School, *Green Valley*

Name of Teacher, *Edward G. King*

Carroll

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Green Valley</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>May 1st</u>	Of what grade?
Is your School supported by an Educational Society?	<u>No</u>	When to close?
Is your School supported wholly by local School Board?*	<u>No</u>	What Society?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month?
Who owns the School-building?	<u>Freedmen's Bureau</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>40</u>	White? <u>11</u> Colored? <u>11</u>
Number enrolled last report?	<u>45</u>	Male? <u>16</u> Female? <u>24</u>
Number left School this month?	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>33</u>	How many hours have you taught per day? <u>6</u>
Number of Pupils for whom tuition is paid?	<u>30</u>	How many days have you taught this month?
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<u>25</u>	
Number always punctual?	<u>28</u>	
Number over 16 years of age?	<u>10</u>	
Number in Alphabet?	<u>2</u>	
Number who spell, and read easy lessons?	<u>12</u>	
Number in advanced Readers?	<u>28</u>	
Number in Geography?	<u>18</u>	
Number in Arithmetic?	<u>15</u>	
Number in higher branches?	<u>14</u>	
Number in Writing?	<u>14</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?		How many Teachers? How many Pupils?
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Edward Green

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870

District or County, *Monmouth County*

State, *of Kentucky*

Name of School, *Bloomfield*

Name of Teacher, *W. H. Harris*

P. Bloomfield

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Bloomfield</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Clark Co</u>
When did your present session commence?	<u>Oct 1</u>	Of what grade? <u>Primary or Common</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 1st 1870</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society? <u>aa</u>
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.? <u>aa</u> Am't p'd this month? <u>aa</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? <u>aa</u> Am't p'd this month? <u>aa</u>
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? <u>fifteen Dollars</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month? <u>\$15-00 dollars</u>
Who owns the School-building?	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>Twenty Dollars</u>
What number of Teachers and Assistants in your School?	<u>one</u>	White? <u>aa</u> Colored? <u>one</u>
Total enrolment for the month?	<u>48</u>	Male? <u>40</u> Female? <u>8</u>
Number enrolled last report?	<u>50</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>2</u>	
Number new Scholars this month?	<u>aa</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>40</u>	
Number of Pupils for whom tuition is paid?	<u>30</u>	How many hours have you taught per day? <u>7</u>
Number of White Pupils?	<u>aa</u>	How many days have you taught this month? <u>18</u>
Number always present?	<u>35</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Celebration at</u> <u>Bardonia</u> <u>one day</u>
Number always punctual?	<u>34</u>	
Number over 16 years of age?	<u>aa</u>	
Number in Alphabet?	<u>aa</u>	
Number who spell, and read easy lessons?	<u>40</u>	
Number in advanced Readers?	<u>11</u>	
Number in Geography?	<u>15</u>	
Number in Arithmetic?	<u>12</u>	
Number in higher branches?	<u>aa</u>	
Number in Writing?	<u>14</u>	
Number in needle-work?	<u>aa</u>	
Number free before the war?	<u>aa</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>6</u> How many Pupils? <u>85</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>aa</u> How many Pupils? <u>aa</u>
State the kind of work done?	<u>aa</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? aa How many? aa
- Give (estimated) whole number of pupils in all such Schools? aa No. of Teachers, aa White, aa Colored, aa
- Do you know of Sabbath Schools not reported to the State Superintendent? aa How many? aa
- Give (estimated) whole number of pupils in all such schools? aa No. of Teachers, aa White, aa Colored, aa
- State the public sentiment towards Colored Schools, a general desire to see them prosper
- How many pupils in your School are members of a Temperance Society? none Name of the Society? aa

Remarks:

(Signed.)

Charles H. Harris

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of June, 1878

District or County, Nelson County

State, Kentucky

Name of School, Greenwood

Name of Teacher, C. F. Miller

OK
Beardslee
7/10/

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1872.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Shaw Co.</u>
When did your present session commence?	<u>June 1st</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 15th 1872</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?	<u>No</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month? <u>None</u>
Who owns the School-building?	<u>Freedmen's Bureau</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>34</u>	Male? <u>18</u> Female? <u>16</u>
Number enrolled last report?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>3</u>	
Number new Scholars this month?	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>28</u>	
Number of Pupils for whom tuition is paid?	<u>20</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>10</u>	How many days have you taught this month? <u>28</u>
Number always present?	<u>31</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>33</u>	
Number over 16 years of age?	<u>3</u>	
Number in Alphabet?	<u>10</u>	
Number who spell, and read easy lessons?	<u>17</u>	
Number in advanced Readers?	<u>11</u>	
Number in Geography?	<u>30</u>	
Number in Arithmetic?	<u>33</u>	
Number in higher branches?	<u>33</u>	
Number in Writing?	<u>33</u>	
Number in needle-work?	<u>1</u>	
Number free before the war?	<u>1</u>	
Have you a Sabbath School?	<u>No</u>	How many Teachers? <u>1</u> How many Pupils? <u>49</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done?	<u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

C. F. Miller

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*.

District or County, *Mason County*

State, *Kentucky*

Name of School, *Eley School*

Name of Teacher, *Constantia H. Taylor*

Washington

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Elroy School</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Washington</u>	<u>Warr Co, Ky</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>		
When did your present session commence?	<u>Oct 25</u>	When to close?	<u>June 24th</u>		
Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>		
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't pd. this month?	
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't pd. this month?	
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?			
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?			
Have you had Bureau transportation this term?	<u>No</u>				
Who owns the School-building?	<u>Freedmen</u>				
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$ 20</u>		
What number of Teachers and Assistants in your School?	<u>One</u>	White?		Colored?	<u>Colored</u>
Total enrolment for the month?†	<u>45</u>	Male?	<u>19</u>	Female?	<u>26</u>
Number enrolled last report?	<u>43</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.			
Number left school this month?	<u>1</u>				
Number new Scholars this month?	<u>3</u>				
What is the average attendance?	<u>45</u>	{ Schools are to be kept five } days per week and six hours each day.			
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day?	<u>6</u>		
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>25</u>		
Number always present?	<u>45</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<u>45</u>				
Number over 16 years of age?	<u>2</u>				
Number in Alphabet?	<u>0</u>				
Number who spell, and read easy lessons?	<u>19</u>				
Number in advanced readers?	<u>26</u>				
Number in Geography?	<u>17</u>				
Number in Arithmetic?	<u>27</u>				
Number in higher branches?	<u>0</u>				
Number in Writing?	<u>25</u>				
Number in Needle-work?	<u>0</u>				
Number free before the war?	<u>3</u>				
Have you a Sabbath-School?	<u>0</u>	How many Teachers?		How many Pupils?	
Have you an Industrial School?	<u>0</u>	How many Teachers?		How many Pupils?	
State the kind of work done?	<u>0</u>				

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed)

Constantine H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*

District or County, *Madison*

State, *Kentucky*

Name of School, *Freedman's School*

Name of Teacher, *C. C. Vaughan*

Recd June 25 1870

Forwarded

June 25 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>T. Free School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Richmond</u>
Is it a Day or Night School?.....		Of what grade?	
When did your present session commence?.....		When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month? <u>\$12.00</u>	<u>Twelve Dollars</u>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....	<u>Union Church</u>		
Is rent paid by Freedmen's Bureau?		How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White?	Colored? <u>1</u>
Total enrolment for the month?†	<u>57</u>	Male? <u>18</u>	Female? <u>39</u>
Number enrolled last report?	<u>53</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>2</u>		
Number new Scholars this month?.....			
What is the average attendance?.....	<u>43</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?	
Number of White Pupils?		How many days have you taught this month? <u>18</u>	
Number always present?.....	<u>31</u>		
Number always punctual?.....			
Number over 16 years of age?	<u>3</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?			
Number who spell, and read easy lessons?.....	<u>17</u>		
Number in advanced readers?	<u>32</u>		
Number in Geography?	<u>9</u>		
Number in Arithmetic?.....	<u>17</u>		
Number in higher branches?.....	<u>10</u>		
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed.)

B. B. Vaughn

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.
District or County, Madison County
State, Kentucky
Name of School, Union School
Name of Teacher, C. Belle Mitchell

Recd 5/1

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union School</u> [Answers placed here.]		
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	<u>Richmond</u>
When did your present session commence?	<u>Sept</u>	Of what grade?	<u>Not-graded</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close?	
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?	<u>0</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u>	Name of Board or Com.?	<u>0</u> Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>It is</u>	Amount paid this month?	<u>0</u>
Have you had Bureau transportation this term?	<u>0</u>	Amount paid this month?	<u>\$10.00</u>
Who owns the School-building?	<u>A white citizen</u>		
Is rent paid by Freedmen's Bureau?	<u>It is</u>	How much per month?	<u>\$20.00</u>
What number of Teachers and Assistants in your School?	<u>0</u>	White?	<u>0</u> Colored? <u>0</u>
Total enrolment for the month?†	<u>48</u>	Male?	<u>13</u> Female? <u>35</u>
Number enrolled last report?	<u>45</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number left School this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>3</u>		
What is the average attendance?	<u>46</u>		
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	<u>7 1/2</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	
Number always present?	<u>38</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>28</u>		
Number over 16 years of age?	<u>4</u>		
Number in Alphabet?	<u>0</u>		
Number who spell, and read easy lessons?	<u>30</u>		
Number in advanced Readers?	<u>18</u>		
Number in Geography?	<u>18</u>		
Number in Arithmetic?	<u>40</u>		
Number in higher branches?	<u>10</u>		
Number in Writing?	<u>33</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>3</u>		
Have you a Sabbath School?	<u>I have</u>	How many Teachers?	<u>8</u> How many Pupils? <u>125</u>
Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed,)

C. Belle Mitchell

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Milledgemille*

State, *Kentucky*

Name of School, *Colored School*

Name of Teacher, *Emily Bruce*

Middle School
10 *ok* *ok*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? colored school [Answers placed here.]
 Is it a Day or Night School? day Of what grade? 4th
 When did your present session commence? April 4 When to close? July 4
 Is your School supported by an Educational Society? no What Society? James Bruce
 Is your School supported wholly by local School Board? no Name of Board or Com. James Bruce Am't p'd this month? none
 Is your School supported in part by local School Board? yes Name of Board or Com. Warfield Carpenter Am't p'd this month? none
 Is your School supported wholly by Freedmen? yes Amount paid this month? none
 Is your school supported in part by Freedmen? yes Amount paid this month? none
 Have you had Bureau transportation this term? yes
 Who owns the School-building? James Bruce
 Is rent paid by Freedmen's Bureau? yes How much per month? \$3.00
 What number of Teachers and Assistants in your School? none White? none Colored? none
 Total enrolment for the month? 32 Male? 32 Female? 0
 Number enrolled last report? 31 { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? none { those left school, must equal the present total enrolment. }
 Number new Scholars this month? 1 { Schools are to be kept five days per week }
 What is the average attendance? 30 { and six hours each day. }
 Number of Pupils for whom tuition is paid? none How many hours have you taught per day? 7
 Number of White Pupils? none How many days have you taught this month? 14
 Number always present? 30 { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? 29
 Number over 16 years of age? 1
 Number in Alphabet? none
 Number who spell, and read easy lessons? 24
 Number in advanced Readers? 14
 Number in Geography? 10
 Number in Arithmetic? 14
 Number in higher branches? 6
 Number in Writing? 24
 Number in needle-work? none
 Number free before the war? 2
 Have you a Sabbath School? yes How many Teachers? 3 How many Pupils? 44
 Have you an Industrial School? yes How many Teachers? 3 How many Pupils? 44
 State the kind of work done? Studying

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
 2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
 4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
 5. State the public sentiment towards Colored Schools, good
 6. How many pupils in your School are members of a Temperance Society? none Name of the Society? none
- Remarks: Studying

(Signed.)

Emily Bruce
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARR 354

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1877

District or County,

State,

Name of School,

Name of Teacher,

72

Maysocce

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C.. October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Baptist</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Waynesville</u>
When did your present session commence?	<u>Oct 1</u>	Of what grade?
Is your School supported by an Educational Society?		When to close? <u>June 24</u>
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>11</u>	Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?	<u>Church</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?		How much per month?
Total enrolment for the month?†	<u>40</u>	White? Colored?
Number enrolled last report?	<u>15</u>	Male? <u>12</u> Female? <u>28</u>
Number left School this month?	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>35</u>	
Number of Pupils for whom tuition is paid?	<u>21</u>	How many hours have you taught per day?
Number of White Pupils?	<u>4</u>	How many days have you taught this month?
Number always present?	<u>33</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>33</u>	
Number over 16 years of age?	<u>1</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>8</u>	
Number in advanced Readers?	<u>12</u>	
Number in Geography?	<u>17</u>	
Number in Arithmetic?	<u>30</u>	
Number in higher branches?	<u>1</u>	
Number in Writing?	<u>23</u>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? How many Pupils?
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Marissa D. Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*7*.

District or County, *Madison*

State, *Kentucky*

Name of School, *No. 8*

Name of Teacher, *Emelia A. Green*

May 31st 1877

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>He L.</u> [Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed) Amelia S. Leach Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County, *Madison Co*

State, *Ky*

Name of School, *Moral Prep*

Name of Teacher, *M. M. Vaughan*

Kingsley

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Mount Perry</u> [Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district)? <u>Madison Co.</u>		
When did your present session commence?	Of what grade?	<u>Primary</u>	
Is your School supported by an Educational Society?	When to close?	<u>Sept. 25th</u>	
Is your School supported wholly by local School Board?*	What Society?		
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't p'd this month?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?	
Is your School supported wholly by Freedmen?	Amount paid this month?		
Is your school supported in part by Freedmen?	Amount paid this month?	<u>1.00</u>	
Have you had Bureau transportation this term?			
Who owns the School-building?	<u>Miller</u>		
Is rent paid by Freedmen's Bureau?	How much per month?	<u>15.00</u>	
What number of Teachers and Assistants in your School?	White?	Colored? <u>None</u>	
Total enrolment for the month?†	Male?	Female? <u>18</u>	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?			
What is the average attendance?			
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>7</u>		
Number of White Pupils?	How many days have you taught this month? <u>22</u>		
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced Readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools, Very favorable
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

M. H. Vaughan

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Morris*

State, *Kentucky*

Name of School, *A. M. E. School*

Name of Teacher, *Florence T. Anderson*

Handwritten:
OK.
Handwritten "2"

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>A. M. E. School</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?	
When did your present session commence?	<u>June 1st</u>	Of what grade?	
Is your School supported by an Educational Society?		When to close?	
Is your School supported wholly by local School Board?*		What Society?	
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't p'd this month?	
Is your school supported in part by Freedmen?	<u>yes</u>	Name of Board or Com.?	
Have you had Bureau transportation this term?		Am't p'd this month?	
Who owns the School-building?	<u>A. M. E. Church</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>one</u>	How much per month?	
Total enrolment for the month?†	<u>40</u>	White?	
Number enrolled last report?	<u>39</u>	Colored?	
Number left School this month?	<u>2</u>	Male?	
Number new Scholars this month?	<u>1</u>	Female?	
What is the average attendance?	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?	<u>5</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?		How many hours have you taught per day?	
Number always present?	<u>40</u>	How many days have you taught this month?	
Number always punctual?	<u>40</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Five days, illness one day attended the jubilee of the 15th anniversary at Hamilton.</u>	
Number over 16 years of age?	<u>3</u>		
Number in Alphabet?	<u>2</u>		
Number who spell, and read easy lessons?	<u>15</u>		
Number in advanced Readers?	<u>10</u>		
Number in Geography?	<u>12</u>		
Number in Arithmetic?	<u>14</u>		
Number in higher branches?			
Number in Writing?			
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?		How many Teachers?	
Have you an Industrial School?		How many Pupils?	
State the kind of work done?		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Flora E. Anderson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Mason*.

State, *Ky*.

Name of School, *Germanington*.

Name of Teacher, *Geo. W. Turner*.

Germanington *OK*

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>German town N.Y.</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u> </u>	
When did your present session commence? <u>Sept 1st</u>	Of what grade? <u> </u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>Dec 24th</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u> </u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u> </u>	Am't p'd this month? <u> </u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u> </u>	Am't p'd this month? <u> </u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u> </u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u> </u>	
Who owns the School-building? <u>Colored people of Germantown</u>		
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u> </u>	
What number of Teachers and Assistants in your School? <u>6</u>	White? <u> </u>	Colored? <u>colored</u>
Total enrolment for the month? <u>57</u>	Male? <u>3</u>	Female? <u>54</u>
Number enrolled last report? <u>57</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>11</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>11</u>		
What is the average attendance? <u>10</u>		
Number of Pupils for whom tuition is paid? <u>11</u>	How many hours have you taught per day? <u> </u>	
Number of White Pupils? <u>11</u>	How many days have you taught this month? <u>15</u>	
Number always present? <u>15</u>	<div style="border: 1px solid black; padding: 5px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><i>I have absent 5 days this month on account of my ill health</i></p> </div>	
Number always punctual? <u>15</u>		
Number over 16 years of age? <u>11</u>		
Number in Alphabet? <u>14</u>		
Number who spell, and read easy lessons? <u>11</u>		
Number in advanced Readers? <u>11</u>		
Number in Geography? <u>11</u>		
Number in Arithmetic? <u>11</u>		
Number in higher branches? <u>11</u>		
Number in Writing? <u>11</u>		
Number in needle-work? <u>11</u>		
Number free before the war? <u>11</u>		
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>13</u>	How many Pupils? <u>35</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u> </u>	How many Pupils? <u> </u>
State the kind of work done? <u> </u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, they are becoming favorable
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

George H. Turner
Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*76*

District or County, *MeLean*

State, *Kentucky*

Name of School, *Calhoun*

Name of Teacher, *Richard Pope*

Calhoun Ky

Forwarded *June 16*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1890

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Public</u>		[Answers placed here.] Location (town, county, or district)? <u>Leeds</u>	
Is it a Day or Night-School? <u>Day</u>		Of what grade? <u>0</u>	
When did your present session commence? <u>Sept. 1</u>		When to close? <u>July</u>	
Is your School supported by an Educational Society? <u>0</u>		What Society? <u>0</u>	
Is your School supported wholly by local School Board? <u>0</u>		Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board? <u>0</u>		Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>0</u>		Amount paid this month? <u>\$ 25</u>	
Is your School supported in part by Freedmen? <u>0</u>		Amount paid this month? <u>\$ 25</u>	
Have you had Bureau transportation this term? <u>Yes</u>			
Who owns the School-building? <u>Public</u>			
Is rent paid by Freedmen's Bureau? <u>0</u>		How much per month? <u>12</u>	
What number of Teachers and Assistants in your School? <u>1</u>		White? <u>0</u> Colored? <u>0</u>	
Total enrolment for the month? <u>30</u>		Male? <u>5</u> Female? <u>25</u>	
Number enrolled last report? <u>34</u>		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? <u>4</u>		{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>0</u>		How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>30</u>		How many days have you taught this month? <u>22</u>	
Number of Pupils for whom tuition is paid? <u>10</u>		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils? <u>0</u>			
Number always present? <u>30</u>			
Number always punctual? <u>30</u>			
Number over 16 years of age? <u>6</u>			
Number in Alphabet? <u>2</u>			
Number who spell, and read easy lessons? <u>28</u>			
Number in advanced readers? <u>0</u>			
Number in Geography? <u>3</u>			
Number in Arithmetic? <u>12</u>			
Number in higher branches? <u>0</u>			
Number in Writing? <u>12</u>			
Number in Needle-work? <u>0</u>			
Number free before the war? <u>1</u>			
Have you a Sabbath-School? <u>Yes</u>		How many Teachers? <u>5</u>	How many Pupils? <u>20</u>
Have you an Industrial School? <u>0</u>		How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Good
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Richard T. G. Pe Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Mercer Co Ky*

State, *Kentucky*

Name of School, *Bethan Town*

Name of Teacher, *Lewis Anderson*

ok
Bethan Ky

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June the 2^d*

187^o

Merced Co. Ky

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Robert Town school</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day school</i>	Location (town, county, or district)?
When did your present session commence?	<i>August</i>	When to close?
Is your School supported by an Educational Society?	<i>0</i>	What Society?
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?
Is your school supported in part by Freedmen?	<i>0</i>	Amount paid this month?
Have you had Bureau transportation this term?	<i>0</i>	Who owns the School-building?
Who owns the School-building?	<i>0</i>	Is rent paid by Freedmen's Bureau?
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?
What number of Teachers and Assistants in your School?	<i>1</i>	White?
Total enrolment for the month?†	<i>27</i>	Colored?
Number enrolled last report?	<i>0</i>	Male?
Number left School this month?	<i>0</i>	Female?
Number new Scholars this month?	<i>0</i>	<i>17 Boys</i>
What is the average attendance?	<i>27</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number of Pupils for whom tuition is paid?	<i>17</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?
Number always present?	<i>27</i>	How many days have you taught this month?
Number always punctual?	<i>27</i>	Give reasons for deficiency of time, (if any,) in teaching. <i>I have tended the Salabrashon 3 days and sick 4 days and will make up the lost time</i>
Number over 16 years of age?	<i>3</i>	
Number in Alphabet?	<i>1</i>	
Number who spell, and read easy lessons?	<i>1</i>	
Number in advanced Readers?	<i>5</i>	
Number in Geography?	<i>16</i>	
Number in Arithmetic?	<i>0</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>0</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	How many Teachers?
Have you a Sabbath School?	<i>we have</i>	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?
State the kind of work done?	<i>0</i>	How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many Colored
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *the are prejudiced very much*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *now But we*

Leg Society

(Signed.)

Levinis Anderson

Teacher

George McClaugh

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.

District or County, Meade

State, Ky

Name of School, Brandenburg

Name of Teacher, Carol A. Jones

Brandenburg

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*

187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Brandenburg</i> [Answers placed here.]		
Is it a Day or Night School?	Location (town, county, or district)?		
When did your present session commence?	Of what grade?		
Is your School supported by an Educational Society?	When to close?		
Is your School supported wholly by local School Board?*	What Society?		
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?	
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?	
Is your school supported in part by Freedmen?	Amount paid this month?		
Have you had Bureau transportation this term?	Amount paid this month?		
Who owns the School-building?			
Is rent paid by Freedmen's Bureau?	How much per month?		
What number of Teachers and Assistants in your School?	White?	Colored?	
Total enrolment for the month?†	Male?	Female?	
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number left School this month?	{ Schools are to be kept five days per week } and six hours each day.		
Number new Scholars this month?	How many hours have you taught per day? <i>6</i>		
What is the average attendance?	How many days have you taught this month? <i>18</i>		
Number of Pupils for whom tuition is paid?	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number of White Pupils?			
Number always present?			
Number always punctual?			
Number over 16 years of age?			
Number in Alphabet?			
Number who spell, and read easy lessons?			
Number in advanced Readers?			
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Sarah A Jones

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1875.

District or County, of Kenton

State, of Kentucky

Name of School, No. 1 School

Name of Teacher, Alex. Davis

June 4th
James R. Davis

Forwarded June 4th

Received June 7th 1875

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1874

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Methodist</u> [Answers placed here.] <u>At or near Byrd</u>	
Is it a Day or Night School?	<u>Day</u> Location (town, county, or district)?	
When did your present session commence?	<u>June 14</u> Of what grade? <u>of the 1st year in the</u>	
Is your School supported by an Educational Society?	<u>—</u> When to close? <u>June 24</u> in <u>1870</u>	
Is your School supported wholly by local School Board?*	<u>—</u> Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>—</u> Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>Per</u> Amount paid this month?	<u>0</u>
Is your school supported in part by Freedmen?	<u>—</u> Amount paid this month?	<u>—</u>
Have you had Bureau transportation this term?	<u>have not</u>	
Who owns the School-building?	<u>Freed men</u>	
Is rent paid by Freedmen's Bureau?	<u>0</u> How much per month?	<u>\$1.10 30 per month</u>
What number of Teachers and Assistants in your School?	<u>1</u> White?	<u>1</u> Colored?
Total enrolment for the month?†	<u>21</u> Male?	<u>10</u> Female?
Number enrolled last report?	<u>23</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>2</u>	
Number new Scholars this month?	<u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>10</u>	
Number of Pupils for whom tuition is paid?	<u>16</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>—</u>	How many days have you taught this month?
Number always present?	<u>15</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>10</u>	
Number over 16 years of age?	<u>4</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>10</u>	
Number in advanced Readers?	<u>1</u>	
Number in Geography?	<u>—</u>	
Number in Arithmetic?	<u>88</u>	
Number in higher branches?	<u>—</u>	
Number in Writing?	<u>1</u>	
Number in needle-work?	<u>—</u>	How many Teachers? <u>—</u> How many Pupils? <u>51</u>
Number free before the war?	<u>2</u>		How many Teachers? — How many Pupils? —
Have you a Sabbath School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, all well for us in N
- How many pupils in your School are members of a Temperance Society? Name of the Society? —

Remarks: I certify he was there in

(Signed.) Alexander Davis Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.



[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.
District or County, Lincoln
State, Kentucky
Name of School, Union
Name of Teacher, Mattie Cooper

OK
June 1870

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Hyman Lee

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Matthie Cooper

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Lyon County,*

State, *Kentucky*

Name of School, _____

Name of Teacher, *Lizzie A. Mayle*

See Rolling Hills

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	<u>Lyon Co. Ky.</u>
When did your present session commence?	Of what grade?	<u>Common</u>
Is your School supported by an Educational Society?	When to close?	<u>June</u>
Is your School supported wholly by local School Board?	What Society?	<u>Bureau & Free Will Baptist</u>
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	<u>\$ 6.00</u>
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	How many hours have you taught per day?	<u>8</u>
What is the average attendance?	How many days have you taught this month?	<u>22</u>
Number of Pupils for whom tuition is paid?	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

L. J. H. H. H.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *June*, 18*70*.

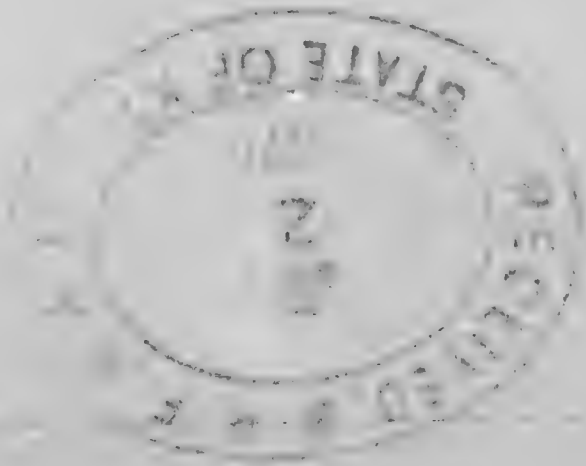
District or County, *Livingston*

State, *Kentucky*

Name of School, _____

Name of Teacher, *M. C. Sturges*

Printed and



Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and be will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*87*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <i>Smithland Ky</i>	
When did your present session commence?.....	Of what grade? <i>Day</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Oct 1st</i>	
Is your School supported wholly by local School Board?..	What Society?	
Is your School supported in part by local School Board?..	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>\$11.00</i>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?	<i>Freedmen</i>	
What number of Teachers and Assistants in your School?..	How much per month? <i>\$12.00</i>	
Total enrolment for the month?†	White?	Colored?
Number enrolled last report?	Male? <i>8</i>	Female? <i>26</i>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?.....	{ Schools are to be kept five } days per week and six } hours each day.	
What is the average attendance?.....	How many hours have you taught per day?	
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month?	
Number of White Pupils?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present?.....	{ <i>11 in 1st Reader</i> }	
Number always punctual?.....		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

M. C. Sturges

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 1.*, 187*0*.

District or County, *Laguna*.

State, *N.Y.*

Name of School, *Runkle*.

Name of Teacher, *William Lawrence*.

#1

Russellville

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June the 1. 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Runkl</u>	<u>Russellville Ky.</u>	[Answers placed here.]	<u>Logansport</u>
Is it a Day or Night School?		<u>Day</u>	Of what grade?	
When did your present session commence	<u>Oct. 18.</u>	<u>1869.</u>	When to close?	<u>June 30.</u>
Is your School supported by an Educational Society?		<u>No.</u>	What Society?	
Is your School supported wholly by local School Board?*		<u>No.</u>	Name of Board or Com.?	
Is your School supported in part by local School Board?*		<u>No.</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?		<u>No.</u>	Amount paid this month?	
Is your school supported in part by Freedmen?		<u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?		<u>No.</u>		
Who owns the School-building?		<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?		<u>yes</u>	How much per month?	
What number of Teachers and Assistants in your School?		<u>1.</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†		<u>75.</u>	Male? <u>30.</u>	Female? <u>45.</u>
Number enrolled last report?		<u>60.</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?		<u>0.</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		<u>15.</u>		
What is the average attendance?		<u>60.</u>		
Number of Pupils for whom tuition is paid?		<u>50.</u>	How many hours have you taught per day?	
Number of White Pupils?		<u>0.</u>	How many days have you taught this month?	
Number always present?		<u>54.</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?		<u>50.</u>		
Number over 16 years of age?		<u>6.</u>		
Number in Alphabet?		<u>0.</u>		
Number who spell, and read easy lessons?		<u>30.</u>		
Number in advanced Readers?		<u>10.</u>		
Number in Geography?		<u>12.</u>		
Number in Arithmetic?		<u>13.</u>		
Number in higher branches?		<u>0.</u>		
Number in Writing?		<u>20.</u>		
Number in needle-work?		<u>0.</u>		
Number free before the war?		<u>0.</u>		
Have you a Sabbath School?		<u>1.</u>	How many Teachers? <u>1.</u>	How many Pupils? <u>75.</u>
Have you an Industrial School?		<u>0.</u>	How many Teachers? <u>0.</u>	How many Pupils? <u>0.</u>
State the kind of work done?		<u>0.</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: it seems very strange to me that is to make out so many Reports and (Signed) William Lawrence.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*86*.

District or County, *Fairfax Co*

State, *of Kentucky*

Name of School, *Colored of Hodgenville*

Name of Teacher, *Emma Gardner*

The Whites are against the school because the children is learning so fast and all the books that they are in and they have burned two buildings all ready and says if the colored people build a school house they will burn it down again

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1886.

Hodgenville

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School? <u>The colored school of Madisonville</u>	Location (town, county, or district)? <u>Madisonville</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>of the second grade</u>
When did your present session commence? <u>The first day of June</u>	When to close? <u>the thirty-first of the month</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>by freedmen's aid</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u> Am't pd. this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>
Have you had Bureau transportation this term? <u>No</u>	
Who owns the School-building? <u>It has been sold</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u></u>
What number of Teachers and Assistants in your School? <u>one</u>	White? <u></u> Colored? <u>colored</u>
Total enrolment for the month? <u>thirty</u>	Male? <u></u> Female? <u></u>
Number enrolled last report? <u>was thirty</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>one</u>	
Number new Scholars this month? <u>one</u>	
What is the average attendance? <u>thirty</u>	{ Schools are to be kept five } days per week and six hours each day.
Number of Pupils for whom tuition is paid? <u>one</u>	
Number of White Pupils? <u>one</u>	How many hours have you taught per day? <u>5 1/2</u>
Number always present? <u>thirty</u>	How many days have you taught this month? <u></u>
Number always punctual? <u>thirty</u>	
Number over 16 years of age? <u>ten</u>	
Number in Alphabet? <u>three</u>	
Number who spell, and read easy lessons? <u>three</u>	
Number in advanced readers? <u>three</u>	
Number in Geography? <u>three</u>	
Number in Arithmetic? <u>three</u>	
Number in higher branches? <u>three</u>	
Number in Writing? <u>three</u>	
Number in Needle-work? <u>three</u>	
Number free before the war? <u>three</u>	
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>eight</u> How many Pupils? <u>fifty</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u></u> How many Pupils? <u></u>
State the kind of work done? <u></u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 - Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

Emma Gardner

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County, *Lincoln*

State, *Kentucky*

Name of School, *Education*

Name of Teacher, *Geo W Taylor*

OK
It is correct

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June

1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Educational</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district) <u>Liceland, N.Y.</u>
When did your present session commence?	<u>Oct 1st</u>	When to close? <u>June 24 1878</u>
Is your School supported by an Educational Society?	<u>No</u>	What Society?
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.?
Is your School supported in part by local School Board?	<u>yes</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>No</u>	
Who owns the School-building?	<u>Col. R. Hustonville</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>one</u>	White? Colored?
Total enrolment for the month?	<u>40</u>	Male? <u>15</u> Female? <u>25</u>
Number enrolled last report?	<u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>5</u>	
Number new Scholars this month?	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>9</u>	
Number of Pupils for whom tuition is paid?	<u>12</u>	How many hours have you taught per day?
Number of White Pupils?	<u>8</u>	How many days have you taught this month?
Number always present?	<u>33</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>35</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>7</u>	
Number who spell, and read easy lessons?	<u>25</u>	
Number in advanced Readers?	<u>2</u>	
Number in Geography?	<u>14</u>	
Number in Arithmetic?	<u>25</u>	
Number in higher branches?	<u>6</u>	
Number in Writing?	<u>15</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>75</u>
Have you an Industrial School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

L. W. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870.

~~District or~~ County, *Clinton*

State, *Ky.*

Name of School, *Fredmen's School*

Name of Teacher, *E. L. Whitest*

of
Washington
E. L. Whitest
May George
Quanda Perkins

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Freedmen's School [Answers placed here.] Location (town, county, or district)? Covington Ky.

Is it a Day or Night School? Day Of what grade? Primary & Intermediate

When did your present session commence? Apr. 1, 1870 When to close? June 24, 1870

Is your School supported by an Educational Society? Yes What Society? W. M. F. S.

Is your School supported wholly by local School Board? No Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported in part by local School Board? No Name of Board or Com.? 0 Am't p'd this month? 0

Is your School supported wholly by Freedmen? No Amount paid this month? 0

Is your school supported in part by Freedmen? No Amount paid this month? 0

Have you had Bureau transportation this term? No

Who owns the School-building? Colored Baptist Church

Is rent paid by Freedmen's Bureau? Yes How much per month? 3

What number of Teachers and Assistants in your School? 3 White? 1 Colored? 2

Total enrolment for the month? 150 Male? 79 Female? 71

Number enrolled last report? 149 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left School this month? 5

Number new Scholars this month? 6 { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? 121

Number of Pupils for whom tuition is paid? 0 How many hours have you taught per day? 0

Number of White Pupils? 0 How many days have you taught this month? 0

Number always present? 101 (Give reasons for deficiency of time, (if any,) in teaching.)

Number always punctual? 117

Number over 16 years of age? 12

Number in Alphabet? 11

Number who spell, and read easy lessons? 45

Number in advanced Readers? 46

Number in Geography? 46

Number in Arithmetic? 87

Number in higher branches? 0

Number in Writing? 87

Number in needle-work? 0

Number free before the war? 0

Have you a Sabbath School? Yes How many Teachers? 2 & 3 How many Pupils? 40 to 50

Have you an Industrial School? No How many Teachers? 0 How many Pupils? 0

State the kind of work done? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Tolerant
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: _____

(Signed.)

E. B. Gibson

Teacher.

* Of School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 24*, 187*8*.

District or County, *Knock Co*

State, *of Ky*

Name of School, *Bushonsville*

Name of Teacher, *Geo B. Sp*

OK
Bushonsville



Forwarded

June 25th 1878

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1878.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June 24* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Washington</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day School</i>	Location (town, county, or district)?	
When did your present session commence? <i>20 Sept</i>	Of what grade? <i>lowest</i>	
Is your School supported by an Educational Society? <i>no</i>	When to close? <i>June 24th</i>	
Is your School supported wholly by local School Board? <i>no</i>	What Society?	
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <i>no</i>	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen? <i>no</i>	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building? <i>Commonwealth</i>	<i>James Bapt Schuch</i>	
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month?	
What number of Teachers and Assistants in your School? <i>one</i>	White?	Colored?
Total enrolment for the month? <i>28</i>	Male? <i>9</i>	Female? <i>19</i>
Number enrolled last report? <i>28</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>none</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>none</i>		
What is the average attendance? <i>20</i>		
Number of Pupils for whom tuition is paid? <i>none</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>none</i>	How many days have you taught this month? <i>24</i>	
Number always present? <i>18</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <i>19</i>		
Number over 16 years of age? <i>none</i>		
Number in Alphabet? <i>none</i>		
Number who spell, and read easy lessons? <i>23</i>		
Number in advanced Readers? <i>10</i>		
Number in Geography? <i>4</i>		
Number in Arithmetic? <i>3</i>		
Number in higher branches? <i>none</i>		
Number in Writing? <i>10</i>		
Number in needle-work? <i>none</i>		
Number free before the war? <i>none</i>		
Have you a Sabbath School? <i>yes</i>	How many Teachers? <i>2</i>	How many Pupils? <i>30</i>
Have you an Industrial School? <i>no</i>	How many Teachers? <i>no</i>	How many Pupils? <i>no</i>
State the kind of work done? <i>none</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *indifferent*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks:

(Signed.)

Geo. Cooper Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 389

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June* 8 1870

District or County, *Jeffersonville*

State, *of Ind. Clark County*

Name of School, *Simco*

Name of Teacher, *Emma Carter*

OK
Jeffersonville Ind

OK
June 30
1870

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Disney
 Is it a Day or Night School? Day
 When did your present session commence? Jan 10
 Is your School supported by an Educational Society? 0
 Is your School supported wholly by local School Board? 0
 Is your School supported in part by local School Board? 0
 Is your School supported wholly by Freedmen? yes
 Is your school supported in part by Freedmen? 0
 Have you had Bureau transportation this term? yes
 Who owns the School-building? freedmen
 Is rent paid by Freedmen's Bureau? 0
 What number of Teachers and Assistants in your School? 3
 Total enrolment for the month? 30
 Number enrolled last report? 28
 Number left School this month? 5
 Number new Scholars this month? 0
 What is the average attendance? 30
 Number of Pupils for whom tuition is paid? 15
 Number of White Pupils? 0
 Number always present? 28
 Number always punctual? 28
 Number over 16 years of age? 9
 Number in Alphabet? 5
 Number who spell, and read easy lessons? 15
 Number in advanced Readers? 10
 Number in Geography? 10
 Number in Arithmetic? 12
 Number in higher branches? 0
 Number in Writing? 12
 Number in needle-work? 0
 Number free before the war? 0
 Have you a Sabbath School? yes
 Have you an Industrial School? 0
 State the kind of work done? 0

[Answers placed here.]
 Location (town, county, or district)? Leffersonville Township
 Of what grade? primary
 When to close? June 30 of City on
 What Society? 0 Middle & Tied Road
 Name of Board or Com.? 0 Am't p'd this month?
 Name of Board or Com.? 0 Am't p'd this month?
 Amount paid this month? \$ 750
 Amount paid this month?
 How much per month? 50
 White? 0 Colored?
 Male? 0 Female?
 { Number enrolled last report, by adding new scholars and subtracting }
 { those left school, must equal the present total enrolment. }
 { Schools are to be kept five days per week }
 { and six hours each day. }
 How many hours have you taught per day? 6
 How many days have you taught this month?
 Give reasons for deficiency of time, (if any,) in teaching.
 How many Teachers? 8 How many Pupils? 50
 How many Teachers? How many Pupils?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Emma Carter

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Jefferson*

State, *Ind*

Name of School, _____

Name of Teacher, *Laura Smith*

Proctor

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	<u>Portland</u>
When did your present session commence?	Of what grade?	<u>Primary</u>
Is your School supported by an Educational Society?	When to close?	<u>24 of June</u>
Is your School supported wholly by local School Board?*	What Society?	<u>no</u>
Is your School supported in part by local School Board?*	Name of Board or Com.?	<u>no</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	<u>no</u> Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	<u>no</u>
Have you had Bureau transportation this term?	Amount paid this month?	<u>no</u>
Who owns the School-building?	<u>Baptist</u>	
Is rent paid by Freedmen's Bureau?	<u>no</u> How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	<u>20</u>	<u>25</u>
Number left School this month?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>no</u>	
Number of Pupils for whom tuition is paid?	<u>9</u> How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	<u>no</u> How many days have you taught this month? <u>14</u>	
Number always present?	<u>35</u> Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>35</u>	
Number over 16 years of age?	<u>no</u>	
Number in Alphabet?	<u>no</u>	
Number who spell, and read easy lessons?	<u>35</u>	
Number in advanced Readers?	<u>no</u>	
Number in Geography?	<u>20</u>	
Number in Arithmetic?	<u>20</u>	
Number in higher branches?	<u>20</u>	
Number in Writing?	<u>no</u>	
Number in needle-work?	<u>20</u>	
Number free before the war?	<u>no</u>	
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>yes</u> <u>2</u>	<u>35</u>
State the kind of work done?	How many Teachers?	How many Pupils?
	<u>no</u>	<u>no</u>

*my School is out
and the 24 of June
1870*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: _____

(Signed.)

Laura Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Jessamine County*

State, *Kentucky*

Name of School, *Viatha*

Name of Teacher, *P. M. Dudley*

Inductible #2

Forwarded

June 30th 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Piedmont</u>	[Answers placed here.]	
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)	<u>Nicholasville</u>
When did your present session commence?	<u>April 30th</u>	Of what grade?	<u>Seventh</u>
Is your School supported by an Educational Society?	<u>yes</u>	When to close?	<u>July the seventh</u>
Is your School supported wholly by local School Board?*		What Society?	<u>American Missionary Society</u>
Is your School supported in part by local School Board?*		Name of Board or Com.?	
Is your School supported wholly by Freedmen?		Am't p'd this month?	
Is your school supported in part by Freedmen?		Name of Board or Com.?	
Have you had Bureau transportation this term?		Am't p'd this month?	
Who owns the School-building?	<u>Baptist Church</u>	Amount paid this month?	
Is rent paid by Freedmen's Bureau?		Amount paid this month?	
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?	
Total enrolment for the month?†	<u>34</u>	White?	
Number enrolled last report?	<u>30</u>	Colored?	<u>4</u>
Number left School this month?	<u>1</u>	Male?	<u>17</u>
Number new Scholars this month?	<u>4</u>	Female?	<u>3</u>
What is the average attendance?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number of Pupils for whom tuition is paid?		{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?	<u>None</u>	How many hours have you taught per day?	<u>7</u>
Number always present?	<u>49</u>	How many days have you taught this month?	
Number always punctual?	<u>46</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?	<u>6</u>		
Number in Alphabet?	<u>27</u>		
Number who spell, and read easy lessons?	<u>37</u>		
Number in advanced Readers?	<u>15</u>		
Number in Geography?	<u>9</u>		
Number in Arithmetic?	<u>13</u>		
Number in higher branches?	<u>5</u>		
Number in Writing?	<u>23</u>		
Number in needle-work?			
Number free before the war?	<u>6</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>3</u>
Have you an Industrial School?		How many Pupils?	<u>15</u>
State the kind of work done?		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks: _____

(Signed,)

Priscilla W. Dudley

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June 30*, 18*77*.

District or County, *Jessamine*

State, *Kentucky*

Name of School, *U. P. School*

Name of Teacher, *Chas. H. Thomas*

In classes

Forwarded

June 29, 1877.

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 30, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?	<u>W. Day School</u>	Location (town, county, or district)?	<u>Nicholasville</u>
Is it a Day or Night-School?	<u>Day</u>	Of what grade?	<u>Grammar School</u>
When did your present session commence?	<u>May 8</u>	When to close?	<u>June 30</u>
Is your School supported by an Educational Society?	<u>Yes</u>	What Society?	<u>Am. Association</u>
Is your School supported wholly by local School Board?	<u>Yes</u>	Name of Board or Com.?	<u>W. S. C. Board</u>
Is your School supported in part by local School Board?	<u>Yes</u>	Name of Board or Com.?	<u>W. S. C. Board</u>
Is your School supported wholly by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$17.00 by pupils</u>
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$17.00 by pupils</u>
Have you had Bureau transportation this term?	<u>None</u>	How much per month?	<u>\$4.09 by pupils</u>
Who owns the School-building?	<u>Trustees - Church A. M. E.</u>	White?	<u>20</u>
Is rent paid by Freedmen's Bureau?	<u>None</u>	Colored?	<u>5-3</u>
What number of Teachers and Assistants in your School?	<u>13</u>	Male?	<u>20</u>
Total enrolment for the month?	<u>60</u>	Female?	<u>5-3</u>
Number enrolled last report?	<u>60</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>13</u>		
What is the average attendance?	<u>60</u>		
Number of Pupils for whom tuition is paid?	<u>34</u>		
Number of White Pupils?	<u>60</u>		
Number always present?	<u>60</u>		
Number always punctual?	<u>60</u>		
Number over 16 years of age?	<u>20</u>		
Number in Alphabet?	<u>20</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced readers?	<u>12</u>		
Number in Geography?	<u>18</u>		
Number in Arithmetic?	<u>32</u>		
Number in higher branches?	<u>38</u>		
Number in Writing?	<u>38</u>		
Number in Needle-work?	<u>7</u>		
Number free before the war?	<u>7</u>		
Have you a Sabbath-School?	<u>Yes</u>	How many Teachers?	<u>7</u>
Have you an Industrial School?	<u>Yes</u>	How many Pupils?	<u>34</u>
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, Baptists are in "contra" to the A. M. E.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

A school house is greatly needed from the fact we have connected ourselves with the
W. S. C. Board
(Signed) Chas. H. Thomas
Teacher.

Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Table*

Name of Teacher, *J. A. McCreary*

Mrs. Julia Arthur

" *Fellie Bryant*

#6

Louisville

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan, 1870

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?

Is it a Day or Night School?

When did your present session commence?

Is your School supported by an Educational Society?

Is your School supported wholly by local School Board?

Is your School supported in part by local School Board?

Is your School supported wholly by Freedmen?

Is your School supported in part by Freedmen?

Have you had Bureau transportation this term?

Who owns the School-building?

Is rent paid by Freedmen's Bureau?

What number of Teachers and Assistants in your School?

Total enrolment for the month?

Number enrolled last report?

Number left school this month?

Number new Scholars this month?

What is the average attendance?

Number of Pupils for whom tuition is paid?

Number of White Pupils?

Number always present?

Number always punctual?

Number over 16 years of age?

Number in Alphabet?

Number who spell, and read easy lessons?

Number in advanced readers?

Number in Geography?

Number in Arithmetic?

Number in higher branches?

Number in Writing?

Number in Needle-work?

Number free before the war?

Have you a Sabbath-School?

Have you an Industrial School?

State the kind of work done?

[Answers placed here.]

Location (town, county, or district) Amherst

Of what grade? 4

When to close? June 30

What Society? None

Name of Board or Com.? None

Am't pd. this month? 0

Name of Board or Com.? None

Am't pd. this month? 0

Amount paid this month? 0

Amount paid this month? \$34.50

How much per month? 0

White? 0 Colored? 13

Male? 67 Female? 43

White? 0 Colored? 13

Male? 67 Female? 43

{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week and six hours each day. }

How many hours have you taught per day?

How many days have you taught this month?

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers? 10

How many Pupils? 100

How many Teachers? 0

How many Pupils? 0

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0

2. Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 0 White, 0 Colored, 0

3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0

4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0

5. State the public sentiment towards Colored Schools, Very Good

6. How many pupils in your School are members of a Temperance Society? None Name of the Society? 0

Remarks.

(Signed) J. V. Merriam

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Ninth Street Asbury Chapel*

Name of Teacher, *A. Strauss*

W. S. Strauss
#8

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Fifth</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Louisville</u>
When did your present session commence?	<u>June</u>	Of what grade? <u>5</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>1</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? _____
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month? _____
Who owns the School-building?	<u>Freedmen (Methodist Church)</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$ 15.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? _____ Colored? <u>1</u>
Total enrolment for the month?†	<u>50</u>	Male? <u>23</u> Female? <u>27</u>
Number enrolled last report?	<u>75</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>25</u>	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>50</u>	
Number of Pupils for whom tuition is paid?	<u>40</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>17</u>
Number always present?	<u>50</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>43</u>	
Number over 16 years of age?	<u>7</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>25</u>	
Number in advanced Readers?	<u>12</u>	
Number in Geography?	<u>12</u>	
Number in Arithmetic?	<u>17</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>12</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>1</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>12</u> How many Pupils? <u>80</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

Miss Addie J. Thomas

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 187*7*.

District or County, *Pofferson*

State, *Illinois*

Name of School, *Grady*

Name of Teacher, *J. M. Jennings*

9

Summerville

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Porter</u> [Answers placed here.]		Location (town, county, or district)?	<u>Louisville</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>	
When did your present session commence?	<u>Sept</u>	When to close?	<u>June 24th</u>	
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u>No</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>No</u>	Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>No</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>0</u>	
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>\$3.00</u>	
Have you had Bureau transportation this term?	<u>No</u>			
Who owns the School-building?	<u>Church</u>			
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$20.00</u>	
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>48</u>	Male?	<u>28</u>	Female <u>20</u>
Number enrolled last report?	<u>48</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>0</u>			
What is the average attendance?	<u>40</u>			
Number of Pupils for whom tuition is paid?	<u>10</u>	How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>18</u>	
Number always present?	<u>40</u>	Give reasons for deficiency of time, (if any.) in teaching. <u>I rec'd an order from W. H. Gibson to close my school the 24th day of this month. Will re-open the 1st Monday in Sept.</u>		
Number always punctual?	<u>40</u>			
Number over 16 years of age?	<u>9</u>			
Number in Alphabet?	<u>4</u>			
Number who spell, and read easy lessons?	<u>25</u>			
Number in advanced Readers?	<u>23</u>			
Number in Geography?	<u>35</u>			
Number in Arithmetic?	<u>40</u>			
Number in higher branches?	<u>10</u>			
Number in Writing?	<u>48</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>0</u>			
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>9</u>	How many Pupils? <u>65</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, —
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: —

(Signed.)

M. J. Jennings

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Freedmen*

Name of Teacher, *M. J. Davis*

Summers #10

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen</i>	<i>Louisville</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>intermediate</i>
When did your present session commence?	<i>Jan</i>	When to close?	
Is your School supported by an Educational Society?	<i>no</i>	What Society?	<i>no</i>
Is your School supported wholly by local School Board?	<i>no</i>	Name of Board or Com.?	<i>no</i> Am't p'd this month?
Is your School supported in part by local School Board?	<i>yes</i>	Name of Board or Com.?	<i>State Board</i> Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	<i>no</i>
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	<i>\$23.75</i>
Have you had Bureau transportation this term?	<i>no</i>		
Who owns the School-building?	<i>Theodore Harris</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$25.00</i>
What number of Teachers and Assistants in your School?	<i>2</i>	White?	<i>0</i> Colored?
Total enrolment for the month?	<i>0</i>	Male?	<i>0</i> Female?
Number enrolled last report?	<i>83</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<i>2</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<i>0</i>		
What is the average attendance?	<i>65</i>		
Number of Pupils for whom tuition is paid?	<i>50</i>	How many hours have you taught per day? <i>7</i>	
Number of White Pupils?	<i>1</i>	How many days have you taught this month? <i>every School day</i>	
Number always present?	<i>60</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<i>60</i>	<i>I have been solicited to teach a Summer Session. And as the request is from some twenty-four or thirty I shall comply with their request</i>	
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>1</i>		
Number who spell, and read easy lessons?	<i>30</i>		
Number in advanced Readers?	<i>40</i>		
Number in Geography?	<i>30</i>		
Number in Arithmetic?	<i>70</i>		
Number in higher branches?	<i>25</i>		
Number in Writing?	<i>70</i>		
Number in needle-work?	<i>0</i>		
Number free before the war?	<i>1</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>16</i> How many Pupils?
Have you an Industrial School?	<i>no</i>	How many Teachers?	<i>0</i> How many Pupils?
State the kind of work done?	<i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *0*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks:

(Signed.)

M. J. Davis

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Jefferson*

State, *Ky*

Name of School, *Ely Normal*

Name of Teacher, *A. E. Allen*

11
June 11

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C.. October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>City School</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Wassonville</u>
Is it a Day or Night School?		Of what grade?	<u>1st</u>	
When did your present session commence?	<u>June 1st</u>	When to close?	<u>June 30th</u>	
Is your School supported by an Educational Society?	<u>Yes</u>	What Society?	<u>Wassonville</u>	
Is your School supported wholly by local School Board?*		Name of Board or Com.?		Am't p'd this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?		Am't p'd this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	<u>3</u>	
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>100.00</u>	
Have you had Bureau transportation this term?				
Who owns the School-building?				
Is rent paid by Freedmen's Bureau?		How much per month?		
What number of Teachers and Assistants in your School?	<u>8</u>	White?	<u>7</u>	Colored?
Total enrolment for the month?†	<u>30</u>	Male?	<u>15</u>	Female?
Number enrolled last report?	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>4</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>5</u>			
What is the average attendance?	<u>260</u>			
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?		
Number of White Pupils?		How many days have you taught this month?		
Number always present?		{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?		<div style="text-align: center;"> $\begin{array}{r} 327 \\ 29 \\ \hline 356 \end{array}$ </div>		
Number over 16 years of age?	<u>48</u>			
Number in Alphabet?	<u>1</u>			
Number who spell, and read easy lessons?	<u>79</u>			
Number in advanced Readers?	<u>11</u>			
Number in Geography?	<u>11</u>			
Number in Arithmetic?	<u>11</u>			
Number in higher branches?	<u>43</u>			
Number in Writing?	<u>200</u>			
Number in needle-work?				
Number free before the war?		How many Teachers?		How many Pupils?
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?		How many Pupils?
Have you an Industrial School?		How many Teachers?		How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

E. J. Allen Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187 *0*.

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Emory*

Name of Teacher, *M. M. Jennings*

Summa
F 12

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Energy</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Louisville</u>
When did your present session commence?	<u>August</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>June 24th</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society? <u>0</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>\$4.00</u>
Have you had Bureau transportation this term?	<u>0</u>	
Who owns the School-building?	<u>0</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$15.00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>30</u>	Male? <u>21</u> Female? <u>9</u>
Number enrolled last report?	<u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>8</u>	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>25</u>	
Number of Pupils for whom tuition is paid?	<u>8</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>18</u>
Number always present?	<u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>25</u>	
Number over 16 years of age?	<u>0</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>19</u>	
Number in advanced Readers?	<u>11</u>	
Number in Geography?	<u>19</u>	
Number in Arithmetic?	<u>30</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>30</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: _____

(Signed.)

M. M. Jennings

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*70*.

District or County, *Jefferson Co*

State, *Kentucky*

Name of School, *Newburg*

Name of Teacher, *Alice Clark*

Summ

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1880.

~~1~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~2~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Newburg</u>	[Answers placed here.] Location (town, county, or district)?
Is it a Day or Night-School? <u>Day</u>	Of what grade?
When did your present session commence? <u>Sept</u>	When to close?
Is your School supported by an Educational Society?	What Society?
Is your School supported wholly by local School Board?*	Name of Board or Com.?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Amount paid this month?
Is your School supported in part by Freedmen?	Amount paid this month?
Have you had Bureau transportation this term?	
Who owns the School-building? <u>Carroll County</u>	
Is rent paid by Freedmen's Bureau?	How much per month?
What number of Teachers and Assistants in your School? <u>one</u>	White? Colored?
Total enrolment for the month? <u>50</u>	Male? <u>30</u> Female? <u>20</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	
What is the average attendance? <u>41</u>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid? <u>all</u>	
Number of White Pupils? <u>33</u>	How many hours have you taught per day? <u>6</u>
Number always present?	How many days have you taught this month? <u>18</u>
Number always punctual?	
Number over 16 years of age? <u>1</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>5</u>	
Number who spell, and read easy lessons? <u>10</u>	
Number in advanced readers? <u>10</u>	
Number in Geography? <u>7</u>	
Number in Arithmetic? <u>10</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>19</u>	
Number in Needle-work?	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>yes</u>	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

~~3~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White, Colored,
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks.

(Signed)

Alice Clarkson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870.

District or County, *Jefferson.*

State, *Kentucky.*

Name of School, *Enterprise*

Name of Teacher, *Mary M. Jennings.*

#174

Done

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Enterprise</i>	<i>Louisville</i> [Answers placed here.]	Location (town, county, or district)? <i>Jefferson</i>
Is it a Day or Night School? <i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence? <i>Feb.</i>	When to close? <i>June 24th 1870.</i>	
Is your School supported by an Educational Society? <i>0</i>	What Society? <i>0</i>	
Is your School supported wholly by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your School supported in part by local School Board? <i>0</i>	Name of Board or Com.? <i>0</i>	Am't p'd this month? <i>0</i>
Is your School supported wholly by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>	
Is your school supported in part by Freedmen? <i>0</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term? <i>0</i>		
Who owns the School-building? <i>Perry</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>\$20.</i>	
What number of Teachers and Assistants in your School? <i>1</i>	White? <i>0</i> Colored? <i>1</i>	
Total enrolment for the month? <i>35</i>	Male? <i>0</i> Female? <i>1</i>	
Number enrolled last report? <i>40</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>5</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>0</i>		
What is the average attendance? <i>23</i>		
Number of Pupils for whom tuition is paid? <i>0</i>	How many hours have you taught per day? <i>6</i>	
Number of White Pupils? <i>0</i>	How many days have you taught this month? <i>18</i>	
Number always present? <i>20</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <i>20</i>		
Number over 16 years of age? <i>0</i>		
Number in Alphabet? <i>4</i>		
Number who spell, and read easy lessons? <i>17</i>		
Number in advanced Readers? <i>14</i>		
Number in Geography? <i>13</i>		
Number in Arithmetic? <i>23</i>		
Number in higher branches? <i>2</i>		
Number in Writing? <i>16</i>		
Number in needle-work? <i>0</i>		
Number free before the war? <i>0</i>		
Have you a Sabbath School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
Have you an Industrial School? <i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done? <i>0</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks: *My School room, being small, I was obliged to abandon the Sunday School when the weather became warm.* (Signed) *Mary A. Jennings.* Teacher.

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Jefferson Co.*

State, *of Kentucky*

Name of School, *Benevolence*

Name of Teacher, *Mary A. Johnson*

OK #16
Summille

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Beverly</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence?	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	When to close? <i>2nd inst</i>
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen? <i>yes</i>	Amount paid this month?
Have you had Bureau transportation this term?	Amount paid this month?
Who owns the School-building? <i>Chas. Coleman</i>	
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month? <i>1 pay \$1.00</i>
What number of Teachers and Assistants in your School?	White? Colored?
Total enrolment for the month? <i>20</i>	Male? Female?
Number enrolled last report? <i>thirty six</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month? <i>fifteen</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>three</i>	
What is the average attendance? <i>about five</i>	
Number of Pupils for whom tuition is paid? <i>twenty</i>	How many hours have you taught per day? <i>six</i>
Number of White Pupils?	How many days have you taught this month?
Number always present? <i>twenty two</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <i>twenty</i>	
Number over 16 years of age?	
Number in Alphabet?	
Number who spell, and read easy lessons? <i>fifteen</i>	
Number in advanced Readers? <i>ten</i>	
Number in Geography? <i>three</i>	
Number in Arithmetic? <i>twenty</i>	
Number in higher branches? <i>grammar, three</i>	
Number in Writing? <i>twenty</i>	
Number in needle-work?	
Number free before the war?	
Have you a Sabbath School?	How many Teachers? How many Pupils?
Have you an Industrial School?	How many Teachers? How many Pupils?
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Mary A. Johnson
School 20th Street, No 363.
Louisville Ky.
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187 *0*.

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Colwell St. School*

Name of Teacher, *Madara Murrow*

TK #1
Sumner
1/9

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Colwell St School</u> <small>[Teachers placed here.]</small>		
Is it a Day or Night School?	<u>Day</u> Of what grade? <u>Primary</u>		
When did your present session commence?	<u>Sept 1st</u> When to close?		
Is your School supported by an Educational Society?	<u>It is not</u> Society?		
Is your School supported wholly by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>"</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>"</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>"</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>I have not</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>It is</u>	How much per month?	<u>\$ 15.00</u>
What number of Teachers and Assistants in your School?	<u>1 Teacher</u>	White?	<u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>54</u>	Male?	<u>24</u> Female? <u>30</u>
Number enrolled last report?	<u>54</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	<u>0</u>		
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.	
What is the average attendance?	<u>42</u>		
Number of Pupils for whom tuition is paid?	<u>0</u>	How many hours have you taught per day?	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	
Number always present?	<u>36</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>36</u>		
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?	<u>8</u>		
Number who spell, and read easy lessons?	<u>26</u>		
Number in advanced Readers?	<u>22</u>		
Number in Geography?	<u>11</u>		
Number in Arithmetic?	<u>12</u>		
Number in higher branches?	<u>0</u>		
Number in Writing?	<u>40</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>I have</u>		
Have you a Sabbath School?	How many Teachers?	<u>4</u>	How many Pupils? <u>35</u>
Have you an Industrial School?	How many Teachers?	<u>1</u>	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? I do not How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? I do not How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Very Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Madara Murrows

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County, *Jefferson Co.*

State, *Kentucky*

Name of School, *No 1 Smithtown*

Name of Teacher, *Theresa Murrow*

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>B. J. Inske's</u> [Answers placed here.]		
Is it a Day or Night School?	<u>Day</u> Location (town, county, or district)? <u>Louisville</u>		
When did your present session commence?	<u>1st Sept</u> Of what grade? <u>Intermediate</u>		
Is your School supported by an Educational Society?	<u>No</u> close?		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>It is</u>	Amount paid this month?	<u>\$3.00</u>
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>It is</u>	How much per month?	<u>\$25.00</u>
What number of Teachers and Assistants in your School?	<u>15.1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>60</u>	Male? <u>35</u>	Female? <u>25</u>
Number enrolled last report?	<u>60</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>0</u>		
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>from 45 to 50</u>		
Number of Pupils for whom tuition is paid?	<u>12</u>	How many hours have you taught per day?	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	
Number always present?	<u>40</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>40</u>		
Number over 16 years of age?	<u>0</u>		
Number in Alphabet?	<u>0</u>		
Number who spell, and read easy lessons?	<u>33</u>		
Number in advanced Readers?	<u>27</u>		
Number in Geography?	<u>27</u>		
Number in Arithmetic?	<u>33</u>		
Number in higher branches?	<u>3</u>		
Number in Writing?	<u>60</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>Have</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? They are great Church goers

Remarks: Many are members.

(Signed.) Florence Murrow Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Jefferson*

State, *Kentucky*

Name of School, *Gifts St. No. 1.*

Name of Teacher, *A. B. James.*

#12

St.

Sumner

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Louisville</u>
When did your present session commence?.....	Of what grade? <u>1</u>
Is your School supported by an Educational Society?.....	When to close? <u>June 1st</u>
Is your School supported wholly by local School Board?*	What Society? <u>None</u>
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>None</u> Am't pd. this month? <u>None</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....	Amount paid this month? <u>None</u>
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>None</u>
Total enrolment for the month?†.....	Male? <u>21</u> Female? <u>25</u>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting }
Number left school this month?.....	{ those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	
What is the average attendance?.....	{ Schools are to be kept five }
Number of Pupils for whom tuition is paid?.....	{ days per week and six }
Number of White Pupils?.....	{ hours each day. }
Number always present?.....	How many hours have you taught per day? <u>45</u>
Number always punctual?.....	How many days have you taught this month? <u>31</u>
Number over 16 years of age?.....	
Number in Alphabet?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number who spell, and read easy lessons?.....	
Number in advanced readers?.....	
Number in Geography?.....	
Number in Arithmetic?.....	
Number in higher branches?.....	
Number in Writing?.....	
Number in Needle-work?.....	
Number free before the war?.....	
Have you a Sabbath-School?.....	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
Have you an Industrial School?.....	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed.)

Louis C. Jones

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*90*

District or County, *Caldwell*

State, *Kentucky*

Name of School, *Union Chapel*

Name of Teacher, *W. H. Gibson*

OK
Sum. vol 4

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Episcopal Chapel</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....
When did your present session commence?.....	<u>June 13</u>	Of what grade?..... <u>3rd</u>
Is your School supported by an Educational Society?.....	<u>None</u>	When to close?..... <u>June 20</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?.....
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	<u>No</u>	Name of Board or Com.?.....
Have you had Bureau transportation this term?.....	<u>No</u>	Am't pd. this month?.....
Who owns the School-building?.....	<u>Episcopal Church</u>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	Amount paid this month?.....
What number of Teachers and Assistants in your School?.....	<u>3</u>	How much per month?..... <u>\$25</u>
Total enrolment for the month?.....	<u>125</u>	White?..... <u>0</u> Colored?..... <u>125</u>
Number enrolled last report?.....	<u>125</u>	Male?..... <u>55</u> Female?..... <u>70</u>
Number left school this month?.....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>50</u>	How many hours have you taught per day?..... <u>6</u>
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many days have you taught this month?..... <u>11</u>
Number of White Pupils?.....	<u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always present?.....	<u>40</u>	
Number always punctual?.....	<u>180</u>	
Number over 16 years of age?.....	<u>0</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>40</u>	
Number in advanced readers?.....	<u>40</u>	
Number in Geography?.....	<u>50</u>	
Number in Arithmetic?.....	<u>20</u>	
Number in higher branches?.....	<u>15</u>	
Number in Writing?.....	<u>50</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>25</u>	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers?..... <u>1</u>
Have you an Industrial School?.....	<u>No</u>	How many Pupils?..... <u>125</u>
State the kind of work done?.....		How many Teachers?..... <u>0</u>
		How many Pupils?..... <u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?.....0 How many?.....0
2. Give (estimated) whole number of pupils in all such Schools?.....0 No. of Teachers.....0 White.....0 Colored.....0
3. Do you know of Sabbath Schools not reported to the State Superintendent?.....0 How many?.....0
4. Give (estimated) whole number of pupils in all such Schools?.....0 No. of Teachers.....0 White.....0 Colored.....0
5. State the public sentiment towards Colored Schools,.....Good
6. How many pupils in your School are members of a Temperance Society?.....0 Name of the Society?.....

Remarks.....

(Signed).....

Wm. H. Gibson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

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[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Massena*

State, *Kentuck*

Name of School, *Mount Pleasant*

Name of Teacher, *Lucy R Williams*

Keane

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Mount Pleasant</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Keene</u>
When did your present session commence?	<u>Sept</u>	Of what grade? <u>Not graded</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close?
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>0</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>24 28</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>have not</u>	Am't p'd this month?
Who owns the School-building?		Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>0</u>	Amount paid this month?
What number of Teachers and Assistants in your School?		How much per month? <u>0</u>
Total enrolment for the month?†	<u>40</u>	White? Colored?
Number enrolled last report?	<u>40</u>	Male? <u>18</u> Female? <u>22</u>
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>32</u>	How many hours have you taught per day?
Number of Pupils for whom tuition is paid?	<u>28</u>	How many days have you taught this month?
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<u>1</u>	
Number always punctual?	<u>27</u>	
Number over 16 years of age?	<u>6</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>17</u>	
Number in advanced Readers?	<u>15</u>	
Number in Geography?	<u>15</u>	
Number in Arithmetic?	<u>19</u>	
Number in higher branches?	<u>2</u>	
Number in Writing?	<u>14</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?		How many Teachers? How many Pupils?
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Lucy R. Williams

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County,

State,

Name of School,

Name of Teacher,

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1878.

Forwarded

Received

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Fifth St No 2</u> [Answers placed here.]		Location (town, county, or district)? <u>Jefferson County</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	
When did your present session commence?		When to close?	
Is your School supported by an Educational Society?	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?	<u>no</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$15</u>
What number of Teachers and Assistants in your School?		White?	Colored?
Total enrolment for the month?†	<u>Forty two</u>	Male? <u>19</u>	Female? <u>23</u>
Number enrolled last report?	<u>Eight</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>none</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>38</u>		
What is the average attendance?			
Number of Pupils for whom tuition is paid?		How many hours have you taught per day? <u>0</u>	
Number of White Pupils?	<u>none</u>	How many days have you taught this month? <u>17</u>	
Number always present?	<u>thirty eight</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>...</u>		
Number over 16 years of age?	<u>none</u>		
Number in Alphabet?	<u>two</u>		
Number who spell, and read easy lessons?	<u>twenty</u>		
Number in advanced Readers?	<u>twenty six</u>		
Number in Geography?	<u>10</u>		
Number in Arithmetic?	<u>...</u>		
Number in higher branches?	<u>none</u>		
Number in Writing?	<u>twenty</u>		
Number in needle-work?	<u>none</u>		
Number free before the war?	<u>none</u>		
Have you a Sabbath School?	<u>no</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?	<u>no</u>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed) _____ Teacher

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*

District or County, *Jefferson County*

State, *Kentucky*

Name of School, *Worship Chapel*

Name of Teacher, *John F. Peuge*

Worship Chapel

Forwarded

June 20th 1878

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1878

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Worley Chapel</i> [Answers placed here.]	
Is it a Day or Night School?	<i>Day</i> Location (town, county, or district)? <i>Jefferson</i>	
When did your present session commence?	<i>1st</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>Yes</i>	When to close? <i>June 30th</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society? <i>Kentucky Educational</i>
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.? <i>Bureau</i> Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.? <i>Bureau</i> Am't p'd this month?
Is your school supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month? <i>\$10.00</i>
Who owns the School-building?	<i>Methodist Society</i>	
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month? <i>No</i>
What number of Teachers and Assistants in your School?	<i>1</i>	White? <i>0</i> Colored? <i>0</i>
Total enrolment for the month?†	<i>21</i>	Male? <i>11</i> Female? <i>10</i>
Number enrolled last report?	<i>25</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<i>03</i>	
Number new Scholars this month?	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>20</i>	
Number of Pupils for whom tuition is paid?	<i>20</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month? <i>18</i>
Number always present?	<i>19</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<i>19</i>	
Number over 16 years of age?	<i>1</i>	
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?	<i>15</i>	
Number in advanced Readers?	<i>4</i>	
Number in Geography?	<i>4</i>	
Number in Arithmetic?	<i>2</i>	
Number in higher branches?	<i>4</i>	
Number in Writing?	<i>17</i>	
Number in needle-work?	<i>0</i>	<i>I have lost one day making preparation for Exhibition one day fore Examination and we will stop one day fore this Picnic</i>
Number free before the war?	<i>0</i>	
Have you a Sabbath School?		
Have you an Industrial School?		How many Teachers? _____ How many Pupils? _____
State the kind of work done?		How many Teachers? _____ How many Pupils? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: *You will direct all communication to Louisville Box 204**fore I come to the city every night*(Signed) *John F. Page*

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

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[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County, *Hardin Co*

State, *Kentucky*

Name of School, *West Point Union*

Name of Teacher, *Caroline Gulley*

OK
West Point

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>West Point Mass</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>West Point</u>	
When did your present session commence? <u>Sept 1</u>	Of what grade? <u>Primary in immediate</u>	
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board? <u>No</u>	What Society? <u></u>	
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u></u>	Am't p'd this month? <u></u>
Is your School supported wholly by Freedmen? <u>No</u>	Name of Board or Com.? <u></u>	Am't p'd this month? <u></u>
Is your school supported in part by Freedmen? <u>No</u>	Amount paid this month? <u></u>	
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u></u>	
Who owns the School-building? <u>People</u>		
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>\$20</u>	
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u>	Colored? <u></u>
Total enrolment for the month? <u>22</u>	Male? <u></u>	Female? <u></u>
Number enrolled last report? <u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>2</u>		
What is the average attendance? <u>98</u>		
Number of Pupils for whom tuition is paid? <u>14.45 cts. / W</u>	How many hours have you taught per day? <u>over 9</u>	
Number of White Pupils? <u>2</u>	How many days have you taught this month? <u>20</u>	
Number always present? <u>22</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <u></u>		
Number over 16 years of age? <u>2</u>		
Number in Alphabet? <u>2</u>		
Number who spell, and read easy lessons? <u></u>		
Number in advanced Readers? <u>14</u>		
Number in Geography? <u>4</u>		
Number in Arithmetic? <u>6</u>		
Number in higher branches? <u>6</u>		
Number in Writing? <u>14</u>		
Number in needle-work? <u></u>		
Number free before the war? <u>2</u>		
Have you a Sabbath School? <u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>from 25 to 40</u>
Have you an Industrial School? <u></u>	How many Teachers? <u></u>	How many Pupils? <u></u>
State the kind of work done? <u></u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, improving
- How many pupils in your School are members of a Temperance Society? Name of the Society? West Point Mass

Remarks: Temperance Society Improving

(Signed,) Caroline Fuller Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Am I entitled to transportation Home? P Y

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Hopkins Co*

State, *of Kentucky*

Name of School, *Madisonville*

Name of Teacher, *Rose Clark*

new school

4/15

Madisonville
OK

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *May from May* 187*7*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Madison Hopkins Co.</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence? <i>May 31</i>	Of what grade?
Is your School supported by an Educational Society? <i>no</i>	When to close?
Is your School supported wholly by local School Board? <i>no</i>	What Society?
Is your School supported in part by local School Board? <i>no</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen? <i>no</i>	Am't p'd this month?
Is your school supported in part by Freedmen? <i>no</i>	Name of Board or Com.?
Have you had Bureau transportation this term? <i>not</i>	Am't p'd this month?
Who owns the School-building? <i>Board & me</i>	Amount paid this month? <i>nothing</i>
Is rent paid by Freedmen's Bureau? <i>no yet</i>	Amount paid this month?
What number of Teachers and Assistants in your School? <i>1</i>	How much per month?
Total enrolment for the month? <i>23</i>	White? <i>12</i> Colored? <i>11</i>
Number enrolled last report? <i>last report</i>	Male? <i>12</i> Female? <i>11</i>
Number left School this month? <i>none</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <i>23</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <i>28</i>	How many hours have you taught per day? <i>8</i>
Number of Pupils for whom tuition is paid? <i>6</i>	How many days have you taught this month? <i>21</i>
Number of White Pupils? <i>none</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <i>23</i>	
Number always punctual? <i>23</i>	
Number over 16 years of age? <i>none</i>	
Number in Alphabet? <i>10</i>	
Number who spell, and read easy lessons? <i>13</i>	
Number in advanced Readers? <i>6</i>	
Number in Geography? <i>4</i>	
Number in Arithmetic? <i>8</i>	
Number in higher branches? <i>3</i>	
Number in Writing? <i>6</i>	
Number in needle-work? <i>none</i>	
Number free before the war? <i>none</i>	
Have you a Sabbath School? <i>yes</i>	How many Teachers? How many Pupils?
Have you an Industrial School? <i>none</i>	How many Teachers? How many Pupils?
State the kind of work done? <i>none</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Rosa Clark

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Granville Waddill, John Ross, & John Couch
Commissioners

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18 *70*.

District or County, *Hardy Co*

State, *Kentucky*

Name of School, *Mumfordsville Cal*

Name of Teacher, *E. J. Jenkins*

Mumfordsville

Forwarded *June 22nd*

Received *✓*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Memphis Freedmen's School [Answers placed here.] Location (town, county, or district)? Hard to

Is it a Day or Night School? Day Of what grade? 1-8

When did your present session commence? Jan 1870 When to close? Jan 1871

Is your School supported by an Educational Society? No What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported in part by local School Board? No Name of Board or Com.? None Am't pd. this month? None

Is your School supported wholly by Freedmen? No Amount paid this month? None

Is your School supported in part by Freedmen? No Amount paid this month? None

Have you had Bureau transportation this term? No

Who owns the School-building? Church

Is rent paid by Freedmen's Bureau? No How much per month? None

What number of Teachers and Assistants in your School? 1 White? 1 Colored? 1

Total enrolment for the month? 25 Male? 15 Female? 10

Number enrolled last report? 30 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }

Number left school this month? 5

Number new Scholars this month? None

What is the average attendance? 22 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid? 20

Number of White Pupils? 10 How many hours have you taught per day? 6

Number always present? 15 How many days have you taught this month? 20

Number always punctual? 15

Number over 16 years of age? 3 Give reasons for deficiency of time, (if any,) in teaching.

Number in Alphabet? 20 We feel that we have done some good.

Number who spell, and read easy lessons? 20 The people are well pleased with me as a teacher & want me to come back here to teach

Number in advanced readers? 5

Number in Geography? 2

Number in Arithmetic? 2

Number in higher branches? 2

Number in Writing? 5

Number in Needle-work? 5

Number free before the war? 5

Have you a Sabbath-School? Yes How many Teachers? 4 How many Pupils? 60

Have you an Industrial School? Yes How many Teachers? 1 How many Pupils? 20

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? None
 2. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
 3. Do you know of Sabbath Schools not reported to the State Superintendent? None How many? None
 4. Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
 5. State the public sentiment towards Colored Schools, better now than it was some time ago
 6. How many pupils in your School are members of a Temperance Society? 30 Name of the Society? Union Society
- Remarks. we have got up this society since I came here
- (Signed) T. J. Finkler Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June 18*, 187*0*.

District or County, *Lincoln Co*

State, *Mo*

Name of School, *Colored Freedmen*

Name of Teacher, *James Ashby*

*col
Jamesville
\$10⁰⁰ / 4*

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June 18* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	<i>Collard Freedman</i>
Is your School supported by an Educational Society?	When to close?	<i>24</i>
Is your School supported wholly by local School Board?	What Society?	<i>Bureau</i>
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	<i>no</i>	<i>the freedmen</i>
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	<i>no</i>	How much per month?
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?	<i>from 8 to 40</i>	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	<i>18</i>	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

James C. Sherry
Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Handwritten:
H. C. #1
Idamsohus 1/3

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Wichory Grove</i>			[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>			Location (town, county, or district)? <i>Laningsburg Ky.</i>
When did your present session commence?	<i>1st Sept</i>	Of what grade?	<i>Primary, Secondary & Intermediate</i>	
Is your School supported by an Educational Society?	<i>No</i>	When to close?	<i>Last of June</i>	
Is your School supported wholly by local School Board?	<i>No</i>	What Society?	<i>None</i>	
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?	<i>None</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>No</i>	Name of Board or Com.?	<i>None</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?	<i>No</i>	Amount paid this month?	<i>\$1.00</i>	
Have you had Bureau transportation this term?	<i>No</i>	Amount paid this month?	<i>\$1.00 - by men promise to pay</i>	
Who owns the School-building?	<i>Teacher</i>			
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?	<i>\$12</i>	
What number of Teachers and Assistants in your School?	<i>One</i>	White?	<i>0</i>	Colored? <i>1 - assisted by advanced pupils</i>
Total enrolment for the month?†	<i>42</i>	Male?	<i>13</i>	Female? <i>29</i>
Number enrolled last report?	<i>44</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number left school this month?	<i>2</i>			
Number new Scholars this month?	<i>0</i>			
What is the average attendance?	<i>28 1/2</i>	{ Schools are to be kept five days per week and six hours each day. <i>promise to pay</i>		
Number of Pupils for whom tuition is paid?	<i>36</i>			
Number of White Pupils?	<i>0</i>	How many hours have you taught per day?	<i>8 1/2 hours including resp.</i>	
Number always present?	<i>22</i>	How many days have you taught this month?	<i>18</i>	
Number always punctual?	<i>2</i>	{ Give reasons for deficiency of time, (if any,) in teaching.		
Number over 16 years of age?	<i>35</i>			
Number in Alphabet?	<i>35</i>			
Number who spell, and read easy lessons?	<i>23</i>			
Number in advanced readers?	<i>23</i>			
Number in Geography?	<i>24</i>			
Number in Arithmetic?	<i>4</i>			
Number in higher branches?	<i>24</i>			
Number in Writing?	<i>0</i>			
Number in Needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath-School?	<i>No</i>	How many Teachers?	<i>0</i>	How many Pupils?
Have you an Industrial School?	<i>No</i>	How many Teachers?	<i>0</i>	How many Pupils?
State the kind of work done?	<i>None</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 - Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 - State the public sentiment towards Colored Schools, _____
 - How many pupils in your School are members of a Temperance Society? *42* Name of the Society? *Washingtonian*
- Remarks. *I think public sentiment is becoming more favorable to colored schools, and I here return my sincere thanks to the government for the aid furnished my school.*
(Signed) *Jelly A. Taylor* Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*.

District or County, *Henderson*

State, *Kentucky*

Name of School, *Mission School*

Name of Teacher, *Wm (Henry) Young*

to #3
Henderson

No use of carrying on Saturday School. This year took it.

Forwarded *June 14th 1870*
Received *School Board*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

*I found
the mission school
quite well
managed
and
very
good*

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Mission School Location (town, county, or district)? Henderson

Is it a Day or Night-School? Day Of what grade? Primary

When did your present session commence? May 1st When to close? Time not specified

Is your School supported by an Educational Society? No What Society? None

Is your School supported wholly by local School Board? No Name of Board or Com.? Mission Board Am't pd. this month? None

Is your School supported in part by local School Board? No Name of Board or Com.? Mission Board Am't pd. this month? None

Is your School supported wholly by Freedmen? No Amount paid this month? \$12.00

Is your School supported in part by Freedmen? Yes Amount paid this month? " "

Have you had Bureau transportation this term? No

Who owns the School-building? Company of men

Is rent paid by Freedmen's Bureau? Yes How much per month? \$15.00

What number of Teachers and Assistants in your School? One White? None Colored? One

Total enrolment for the month? 30 Male? 10 Female? 20

Number enrolled last report? 24 { Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

Number left school this month? None

Number new Scholars this month? Six

What is the average attendance? 20 { Schools are to be kept five }
24 days per week and six
hours each day.

Number of Pupils for whom tuition is paid? 24

Number of White Pupils? None How many hours have you taught per day? 5 1/2

Number always present? 20 How many days have you taught this month? 9

Number always punctual? 18

Number over 16 years of age? Count { Give reasons for deficiency of time, (if any,) in teaching. }

Number in Alphabet? 1

Number who spell, and read easy lessons? 29

Number in advanced readers? 10

Number in Geography? 4

Number in Arithmetic? 10

Number in higher branches? None

Number in Writing? 14

Number in Needle-work? None

Number free before the war? None

Have you a Sabbath-School? Yes How many Teachers? 18 How many Pupils? 205 about

Have you an Industrial School? None How many Teachers? None How many Pupils? None

State the kind of work done? None

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers. None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Public sentiment is more favorable than ever
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. In my last report I answered no in regard to Local Board but I found afterward we had one (Signed) Wm Henry Young Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *of Henderson*

State, *of Kentucky*

Name of School, *Shelbyville Sch.*

Name of Teacher, *L. L. Alexander*

A-2
Henderson

Forwarded *June 18. 1870*

Received *June 18. 1870.*

In the *Henderson* District
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Shelbyville School</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day School</u>	Location (town, county, or district)? <u>Shelbyville, Henderson Co., Ky.</u>
When did your present session commence?	<u>Oct. 1, 1869</u>	Of what grade? <u>Common</u>
Is your School supported by an Educational Society?	<u>No</u>	When to close? <u>June 20, 1870</u>
Is your School supported wholly by local School Board?	<u>No</u>	What Society? <u>Shelbyville Mission Society</u>
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.? <u>No</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>No</u>	Name of Board or Com.? <u>No</u>
Have you had Bureau transportation this term?	<u>No</u>	Am't p'd this month? <u>0</u>
Who owns the School-building?	<u>Rent a private house</u>	Amount paid this month? <u>0</u>
Is rent paid by Freedmen's Bureau?	<u>No</u>	Amount paid this month? <u>0</u>
What number of Teachers and Assistants in your School?	<u>One</u>	How much per month? <u>0</u>
Total enrolment for the month?†	<u>44</u>	White? <u>0</u> Colored? <u>One</u>
Number enrolled last report?	<u>64</u>	Male? <u>34</u> Female? <u>40</u>
Number left School this month?	<u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>12</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>60</u>	
Number of Pupils for whom tuition is paid?	<u>44</u>	How many hours have you taught per day? <u>7</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>22</u>
Number always present?	<u>48</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>42</u>	
Number over 16 years of age?	<u>6</u>	
Number in Alphabet?	<u>6</u>	
Number who spell, and read easy lessons?	<u>16</u>	
Number in advanced Readers?	<u>24</u>	
Number in Geography?	<u>42</u>	
Number in Arithmetic?	<u>34</u>	
Number in higher branches?	<u>20</u>	
Number in Writing?	<u>38</u>	
Number in needle work?	<u>0</u>	
Number free before the war?	<u>4</u>	
Have you a Sabbath School?	<u>No</u>	How many Teachers? <u>2</u> How many Pupils? <u>225</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>Spelling</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, very good
6. How many pupils in your School are members of a Temperance Society? 10 Name of the Society? Shelbyville Society

Remarks:

(Signed.)

L. L. Alexander

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 443

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 187

District or County,

State,

Name of School,

Name of Teacher,

Haden Hill

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 24 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Tellier School</u>		[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Of what grade?	
When did your present session commence?	<u>1st July</u>	When to close?	<u>1st July</u>
Is your School supported by an Educational Society?	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>Am't p'd this month?</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>Am't p'd this month?</u>
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>\$7.00</u>
Is your school supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>7.00</u>
Have you had Bureau transportation this term?	<u>No</u>		
Who owns the School-building?	<u>Leroy Tellier</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	<u>\$0</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>Colored?</u>
Total enrolment for the month?†	<u>26</u>	Male?	<u>Female?</u>
Number enrolled last report?	<u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>0</u>		
Number new Scholars this month?	<u>0</u>	• { Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<u>20 + 26</u>	How many hours have you taught per day?	<u>7 + 8</u>
Number of Pupils for whom tuition is paid?	<u>15</u>	How many days have you taught this month?	<u>20</u>
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?	<u>20</u>		
Number always punctual?	<u>20</u>		
Number over 16 years of age?	<u>0</u>		
Number in Alphabet?	<u>0</u>		
Number who spell, and read easy lessons?	<u>4</u>		
Number in advanced Readers?	<u>22</u>		
Number in Geography?	<u>5</u>		
Number in Arithmetic?	<u>20</u>		
Number in higher branches?	<u>15</u>		
Number in Writing?	<u>20</u>		
Number in needle-work?	<u>0</u>		
Number free before the war?	<u>0</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>15</u> How many Pupils?
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>0</u> How many Pupils?
State the kind of work done?	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.) Thomas R. Johnson
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Elizabeth L. 2

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night-School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†.....</p> <p>Number enrolled last report?.....</p> <p>Number left school this month?.....</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?.....</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?.....</p> <p>Number in Geography?.....</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>W. Va.</u></p> <p>Of what grade? <u>Common</u></p> <p>When to close? <u>June 29</u></p> <p>What Society? <u>1</u></p> <p>Name of Board or Com.? <u>1</u> Am't pd. this month?</p> <p>Name of Board or Com.? <u>1</u> Am't pd. this month?</p> <p>Amount paid this month? <u>1</u></p> <p>Amount paid this month? <u>1</u></p> <p>How much per month? <u>1</u></p> <p>White? <u>1</u> Colored? <u>1</u></p> <p>Male? <u>1</u> Female? <u>1</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six hours each day.</p> <p>How many hours have you taught per day? <u>1</u></p> <p>How many days have you taught this month? <u>1</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers? <u>1</u> How many Pupils? <u>1</u></p> <p>How many Teachers? <u>1</u> How many Pupils? <u>1</u></p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers. 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
- Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, 1
- How many pupils in your School are members of a Temperance Society? 1 Name of the Society? 1

Remarks. 1

(Signed) 1

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*7*.

District or County, *Harford Co.*

State, *of Maryland*

Name of School, *Methodist*

Name of Teacher, *Thos. Fisher*

Deputy State
W /

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't p'd this month?.....
Is your school supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	
Who owns the School-building?.....	How much per month?.....	
Is rent paid by Freedmen's Bureau?.....	White?..... Colored?.....	
What number of Teachers and Assistants in your School?.....	Male?..... Female?.....	
Total enrolment for the month?†.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number enrolled last report?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number left School this month?.....	How many hours have you taught per day?.....	
Number new Scholars this month?.....	How many days have you taught this month?.....	
What is the average attendance?.....	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....	How many Teachers?.....	How many Pupils?.....
Number in higher branches?.....	How many Teachers?.....	How many Pupils?.....
Number in Writing?.....		
Number in needle-work?.....		
Number free before the war?.....		
Have you a Sabbath School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed,) Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Heart County*

State, *Kentucky*

Name of School, *Bear Valley Sch.*

Name of Teacher, *Abella Hughes*

of
B. A. Walburn

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Bar Waller Cole</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?	<u>November</u>	When to close?
Is your School supported by an Educational Society?	<u>No</u>	What Society?
Is your School supported wholly by local School Board?	<u>No</u>	Name of Board or Com.
Is your School supported in part by local School Board?	<u>No</u>	Name of Board or Com.
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>No</u>	
Who owns the School-building?	<u>Freed</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>one</u>	White? <u> </u> Colored? <u> </u>
Total enrolment for the month?	<u>30</u>	Male? <u> </u> Female? <u> </u>
Number enrolled last report?	<u>40</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>10</u>	
Number new Scholars this month?	<u> </u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>10</u>	How many hours have you taught per day?
Number of White Pupils?	<u> </u>	How many days have you taught this month?
Number always present?	<u>20</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>There is not a very pleasant place for a teacher they have no water nearby, the people them selves are enemies to the school some of them think that they know enough so they try to break up the school</u>
Number always punctual?	<u> </u>	
Number over 16 years of age?	<u>15</u>	
Number in Alphabet?	<u> </u>	
Number who spell, and read easy lessons?	<u>30</u>	
Number in advanced Readers?	<u> </u>	
Number in Geography?	<u>10</u>	
Number in Arithmetic?	<u>10</u>	
Number in higher branches?	<u> </u>	
Number in Writing?	<u>15</u>	
Number in needle-work?	<u> </u>	How many Teachers?
Number free before the war?	<u>1</u>	How many Pupils?
Have you a Sabbath School?	<u>No</u>	How many Teachers?
Have you an Industrial School?	<u> </u>	How many Pupils?
State the kind of work done?	<u> </u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, The sentiment is they want to go on
- How many pupils in your School are members of a Temperance Society? Name of the Society? Wanted

Remarks:

(Signed.)

Arabella Hughes

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*6*.

District or County, *Hart County*

State, *Kentucky*

Name of School, *Bacon Creek P. S. School*

Name of Teacher, *Annie Hughes*

.15⁰⁰ ok
Bacon Creek

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868.

42- To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

43- A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

 To the following questions give exact or approximate answers, prefixing to the latter the word “about.”

- Remarks:

Teacher

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*70*

District or County, *Galitin County*

State, *Kentucky*

Name of School, *Colored*

Name of Teacher, *Mary J Lewis*

Wassau Ky

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington. D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 23, 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Colored</u>	[Answers placed here.]	Location (town, county, or district)? <u>Warsaw, Ky</u>
Is it a Day or Night School?.....		Of what grade? <u>Common</u>	
When did your present session commence?.....		When to close? <u>June 23rd</u>	<u>1876</u>
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your School supported in part by Freedmen?.....		Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>6 to</u>		
Who owns the School-building?.....	<u>Colored people</u>		
Is rent paid by Freedmen's Bureau?		How much per month? <u>40.00</u>	
What number of Teachers and Assistants in your School?..		White?	Colored?
Total enrolment for the month?†	<u>26</u>	Male?	Female?
Number enrolled last report?	<u>5</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....			
Number new Scholars this month?.....	<u>21</u>		
What is the average attendance?.....	<u>13</u>	<u>10</u>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....			
Number of White Pupils?.....		How many hours have you taught per day? <u>6</u>	
Number always present?.....		How many days have you taught this month? <u>20</u>	
Number always punctual?.....			
Number over 16 years of age?	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<u>15</u>		
Number who spell, and read easy lessons?.....	<u>22</u>		
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers? <u>1</u>	How many Pupils? <u>26</u>
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Mrs Mary J. Lewis

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Please answer at
Cincinnati. I will leave
Warsaw N.Y. to night
and will be in Cin.
on hill - Miss M. J. Lewis
No 209 S. Mt. St.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1871
District or County, Green County
State, Kentucky
Name of School, Shelburne Union
Name of Teacher, J. W. Sinsley

Shelburne Union

Forwarded Dec 21

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of for March June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Pleasant Union</u>	[Answers placed here.]
Is it a Day or Night School? <u>day</u>	Location (town, county, or district)? <u>Green</u>
When did your present session commence? <u>Sept. 1</u>	Of what grade? <u>1st to 8th</u>
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 30th</u>
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>no</u>
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>no</u> Am't p'd this month? <u>no</u>
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>no</u> Am't p'd this month? <u>no</u>
Is your school supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>no</u>
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>no</u>
Who owns the School-building? <u>Town</u>	
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>no</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>1</u> Colored? <u>no</u>
Total enrolment for the month? <u>40</u>	Male? <u>1</u> Female? <u>2</u>
Number enrolled last report? <u>42</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u>2</u>	{ Schools are to be kept five days per week } and six hours each day.
Number new Scholars this month? <u>no</u>	
What is the average attendance? <u>14</u>	
Number of Pupils for whom tuition is paid? <u>10</u>	How many hours have you taught per day? <u>1</u>
Number of White Pupils? <u>no</u>	How many days have you taught this month? <u>14</u>
Number always present? <u>40</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual? <u>40</u>	
Number over 16 years of age? <u>10</u>	
Number in Alphabet? <u>no</u>	
Number who spell, and read easy lessons? <u>20</u>	
Number in advanced Readers? <u>10</u>	
Number in Geography? <u>10</u>	
Number in Arithmetic? <u>10</u>	
Number in higher branches? <u>no</u>	
Number in Writing? <u>20</u>	
Number in needle-work? <u>no</u>	
Number free before the war? <u>no</u>	
Have you a Sabbath School? <u>no</u>	How many Teachers? <u>no</u> How many Pupils? <u>no</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>no</u> How many Pupils? <u>no</u>
State the kind of work done? <u>no</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
2. Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
4. Give (estimated) whole number of pupils in all such schools? no No. of Teachers, no White, no Colored, no
5. State the public sentiment towards Colored Schools, no
6. How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks: no

(Signed.)

J. H. Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Peru County*

State, *Kentucky*

Name of School, *Lincoln*

Name of Teacher, *Franklin D. Smith*

San Antonio

Forwarded *Peru County June 21.*

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
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BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Lincoln</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Parsonville</u>
When did your present session commence?	<u>June 1st</u>	Of what grade? <u>Second</u>
Is your School supported by an Educational Society?	<u>0</u>	When to close? <u>June 24</u>
Is your School supported wholly by local School Board?*	<u>0</u>	What Society?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>0</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>0</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>0</u>	Am't p'd this month?
Who owns the School-building?	<u>Freedmen</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>0</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month?
Total enrolment for the month?†	<u>23</u>	White? <u>0</u> Colored? <u>23</u>
Number enrolled last report?	<u>8</u>	Male? <u>16</u> Female? <u>7</u>
Number left School this month?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>20</u>	How many hours have you taught per day? <u>7</u>
Number of Pupils for whom tuition is paid?	<u>0</u>	How many days have you taught this month?
Number of White Pupils?	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?	<u>26</u>	
Number always punctual?	<u>18</u>	
Number over 16 years of age?	<u>0</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>13</u>	
Number in advanced Readers?	<u>8</u>	
Number in Geography?	<u>8</u>	
Number in Arithmetic?	<u>13</u>	
Number in higher branches?	<u>4</u>	
Number in Writing?	<u>18</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>no</u>	How many Teachers? <u>7</u> How many Pupils? <u>40</u>
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers. White. Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Fredric Decker

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *District-*

State, *Kentucky*

Name of School, *Fredericks*

Name of Teacher, *Lila P Evans*

OK
Goodsville Ky

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R. F. AND A. L., Washington, D.C., October 1, 1878.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Day Of what grade? <u>Day</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board?*	What Society? <u>CTB</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>CTB</u>	Am't p'd this month? <u>11</u>
Is your School supported wholly by Freedmen?	Name of Board or Com.? <u>CTB</u>	Am't p'd this month? <u>11</u>
Is your school supported in part by Freedmen?	Amount paid this month? <u>Board</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>Half way</u>	
Who owns the School-building?.....	People <u>People</u>	
Is rent paid by Freedmen's Bureau?.....	Yes How much per month? <u>\$ 20</u>	
What number of Teachers and Assistants in your School?.....	Not any White? <u>Not any</u>	Colored? <u>Not any</u>
Total enrolment for the month?.....	25 Male? <u>10</u>	Female? <u>15</u>
Number enrolled last report?.....	25	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?.....	Not any	
Number new Scholars this month?.....	Not any	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	20 7/8	
Number of Pupils for whom tuition is paid?.....	26	How many hours have you taught per day? <u>6</u>
Number of White Pupils?.....	Not any	How many days have you taught this month? <u>18</u>
Number always present?.....	14	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	14	
Number over 16 years of age?.....	1	
Number in Alphabet?.....	2	
Number who spell, and read easy lessons?.....	7	
Number in advanced Readers?.....	14	
Number in Geography?.....	5	
Number in Arithmetic?.....	6	
Number in higher branches?.....	Not any	
Number in Writing?.....	13	
Number in needle-work?.....	Not any	
Number free before the war?.....	2	
Have you a Sabbath School?.....	Yes	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....	No	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Lila C. Evans

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.

District or County, Green River Hart Co.

State, of Kentucky

Name of School, Green River

Name of Teacher, Mrs. S. A. Lee

Green River

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

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BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Greenview</u> [Answers placed here.]	
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Hart Co</u>
When did your present session commence?	<u>April</u>	When to close? <u>June . . 24</u>
Is your School supported by an Educational Society?	<u>no</u>	What Society? <u>no</u>
Is your School supported wholly by local School Board?	<u>no</u>	Name of Board or Com.? <u>no</u> Am't p'd this month?
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.? <u>no</u> Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month? <u>no</u>
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>no</u>
Have you had Bureau transportation this term?	<u>yes</u>	
Who owns the School-building?	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$10.00</u>
What number of Teachers and Assistants in your School?	<u>no</u>	White? <u>no</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>21</u>	Male? <u>11</u> Female? <u>10</u>
Number enrolled last report?	<u>no</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>no</u>	
Number new Scholars this month?	<u>no</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>20.25</u>	
Number of Pupils for whom tuition is paid?	<u>no</u>	How many hours have you taught per day? <u>09</u>
Number of White Pupils?	<u>no</u>	How many days have you taught this month? <u>14</u>
Number always present?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>10</u>	
Number in Alphabet?	<u>12</u>	
Number who spell, and read easy lessons?	<u>23</u>	
Number in advanced Readers?	<u>20</u>	
Number in Geography?	<u>11</u>	
Number in Arithmetic?	<u>11</u>	
Number in higher branches?	<u>17</u>	
Number in Writing?	<u>11</u>	
Number in needle-work?	<u>no</u>	
Number free before the war?	<u>no</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>no</u> How many Pupils? <u>no</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? <u>no</u> How many Pupils? <u>no</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? no Name of the Society? Greenview

Remarks:

(Signed.)

Susan A. Lee

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 8*, 187*8*.

District or County, *Hiatt*

State, *Hy*

Name of School, *Nantucket*

Name of Teacher, *Mr. H. L. Lathrop*

Shelley

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*6*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Northelkham* [Answers placed here.] *Shickaway*
 Location (town, county, or district)?
 Is it a Day or Night School? *Day* Of what grade? *primary*
 When did your present session commence? *Sept 8* When to close? *June 8*
 Is your School supported by an Educational Society? *no* What Society? *Freedmen*
 Is your School supported wholly by local School Board? *yes* Name of Board or Com? *Adams* Am't p'd this month?
 Is your School supported in part by local School Board? *no* Name of Board or Com? *Fraxien* Am't p'd this month?
 Is your School supported wholly by Freedmen? *yes* Amount paid this month?
 Is your school supported in part by Freedmen? *yes* Amount paid this month?
 Have you had Bureau transportation this term? *no*
 Who owns the School-building? *trustees*
 Is rent paid by Freedmen's Bureau? *no* How much per month?
 What number of Teachers and Assistants in your School? *1* White? *one* Colored? *col*
 Total enrolment for the month? *42* Male? *and* Female?
 Number enrolled last report? *35* { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? *8* { those left school, must equal the present total enrolment. }
 Number new Scholars this month? { Schools are to be kept five days per week }
 What is the average attendance? *38* and six hours each day.
 Number of Pupils for whom tuition is paid? *all* How many hours have you taught per day? *6*
 Number of White Pupils? *none* How many days have you taught this month? *8*
 Number always present? *35* { Give reasons for deficiency of time, (if any,) in teaching. }
 Number always punctual? *35* *I closed on account*
 Number over 16 years of age? *7* *of making just 4*
 Number in Alphabet? *none* *months and on the*
 Number who spell, and read easy lessons? *23* *account of my health*
 Number in advanced Readers? *16* *being so bad*
 Number in Geography? *11*
 Number in Arithmetic? *27*
 Number in higher branches? *17*
 Number in Writing? *none*
 Number in needle-work? *none*
 Number free before the war? *none*
 Have you a Sabbath School? *no* How many Teachers? *1* How many Pupils? *42*
 Have you an Industrial School? *yes* How many Teachers? How many Pupils?
 State the kind of work done? *sewing*

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society?

Remarks:

(Signed.)

Ch. H. Tolbath

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*7*

District or County, *Franklin*

State, *West Virginia*

Name of School, *Harvard*

Name of Teacher, *Lulla Scott*

Sample

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

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BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Female</u>	[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)? <u>St. Louis</u>
When did your present session commence?.....	<u>1st</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?.....		When to close? <u>June 1st</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>None</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.? <u>None</u> Am't p'd this month? <u>None</u>
Is your school supported in part by Freedmen?.....	<u>No</u>	Amount paid this month? <u>None</u>
Have you had Bureau transportation this term?.....		Amount paid this month? <u>None</u>
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? <u>None</u>
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>1</u> Colored? <u>None</u>
Total enrolment for the month?†.....	<u>40</u>	Male? <u>1</u> Female? <u>27</u>
Number enrolled last report?.....	<u>41</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?.....	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?.....	<u>1</u>	
What is the average attendance?.....	<u>32</u>	
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day? <u>None</u>
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month? <u>None</u>
Number always present?.....	<u>28</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual?.....	<u>18</u>	
Number over 16 years of age?.....	<u>1</u>	
Number in Alphabet?.....	<u>1</u>	
Number who spell, and read easy lessons?.....	<u>20</u>	
Number in advanced Readers?.....	<u>19</u>	
Number in Geography?.....	<u>11</u>	
Number in Arithmetic?.....	<u>13</u>	
Number in higher branches?.....	<u>1</u>	
Number in Writing?.....	<u>26</u>	
Number in needle-work?.....	<u>1</u>	
Number free before the war?.....	<u>1</u>	
Have you a Sabbath School?.....	<u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Luella Scott

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Fayette*.

State, *Kentucky*.

Name of School, *Warren*.

Name of Teacher, *J. Hamilton*.

OK
Seay

Forwarded *June 24*.

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Howard</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Liverpool</i>
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary - Grammar Advanced</i>	
When did your present session commence?	<i>Oct</i>	When to close?	<i>June 24</i>	
Is your School supported by an Educational Society?	<i>Yes</i>	What Society?	<i>A. M. S.</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?		Am't p'd this month?
Is your School supported in part by local School Board?*	<i>Yes</i>	Name of Board or Com.?		Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?	<i>\$25</i>	
Is your school supported in part by Freedmen?	<i>Yes</i>	Amount paid this month?	<i>\$25</i>	
Have you had Bureau transportation this term?	<i>No</i>			
Who owns the School-building?	<i>Freedmen</i>			
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	<i>\$100</i>	
What number of Teachers and Assistants in your School?	<i>6</i>	White?	<i>5</i>	Colored?
Total enrolment for the month?†	<i>305 + 11 - 40 = 270</i>	Male?	<i>102</i>	Female?
Number enrolled last report?	<i>305</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<i>11</i>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<i>46</i>			
What is the average attendance?	<i>213</i>			
Number of Pupils for whom tuition is paid?	<i>100</i>	How many hours have you taught per day?	<i>6 all</i>	
Number of White Pupils?	<i>8</i>	How many days have you taught this month?	<i>all</i>	
Number always present?	<i>109</i>	<div style="border: 1px solid black; padding: 10px; width: fit-content;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p style="font-size: 2em; text-align: center;">305 370 35</p> </div>		
Number always punctual?	<i>100</i>			
Number over 16 years of age?	<i>16</i>			
Number in Alphabet?	<i>13</i>			
Number who spell, and read easy lessons?	<i>48</i>			
Number in advanced Readers?	<i>189</i>			
Number in Geography?	<i>180</i>			
Number in Arithmetic?	<i>184</i>			
Number in higher branches?	<i>31</i>			
Number in Writing?	<i>156</i>			
Number in needle-work?	<i>0</i>			
Number free before the war?	<i>0</i>			
Have you a Sabbath School?	<i>87</i>	How many Teachers?	<i>60</i>	How many Pupils?
Have you an Industrial School?	<i>0</i>	How many Teachers?		How many Pupils?
State the kind of work done?				

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

J. G. Hamilton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Fayette*

State, *Kentucky*

Name of School, *Grace*

Name of Teacher, *Roberson King*

Swing ok
1

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Grace</i>		[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary & Intermediate</i>
When did your present session commence?	<i>Aug</i>	When to close?	<i>24 March</i>
Is your School supported by an Educational Society?		What Society?	
Is your School supported wholly by local School Board?*		Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?		Amount paid this month?	
Is your school supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?	<i>No</i>		
Who owns the School-building?	<i>Church Society</i>		
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	How much per month?	
What number of Teachers and Assistants in your School?		White?	Colored?
Total enrolment for the month?†	<i>214</i>	Male?	<i>84</i> Female? <i>130</i>
Number enrolled last report?	<i>190</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?		{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<i>20</i>		
What is the average attendance?	<i>119</i>		
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	<i>Six</i>
Number of White Pupils?	<i>1</i>	How many days have you taught this month?	<i>all</i>
Number always present?		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?		<div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <i>None.</i> </div> <div> $\begin{array}{r} 214 \\ 211 \\ \hline 3 \end{array}$ </div> </div>	
Number over 16 years of age?	<i>25</i>		
Number in Alphabet?	<i>15</i>		
Number who spell, and read easy lessons?	<i>28</i>		
Number in advanced Readers?	<i>30</i>		
Number in Geography?	<i>75</i>		
Number in Arithmetic?	<i>80</i>		
Number in higher branches?	<i>2 (Just begun)</i>		
Number in Writing?	<i>100</i>		
Number in needle-work?			
Number free before the war?			
Have you a Sabbath School?	<i>Yes</i>	How many Teachers?	<i>7</i> How many Pupils? <i>45</i>
Have you an Industrial School?	<i>No</i>	How many Teachers?	How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *School remained improving in number to close of term, progress satisfactory*
(Signed.)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

N. C. Dawson Teacher.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Clinton Co*

State, *Kentucky*

Name of School, *Mattison*

Name of Teacher, *Bessie Meade*

Madison

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Quincy</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Quincy, Ill.</u>	
When did your present session commence? <u>June 1st</u>	Of what grade? <u>1st</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 30, 1870</u>	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? <u>Quincy Educational Society</u>	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? <u>Quincy School Board</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.? <u>Quincy School Board</u>	Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month? <u>0</u>	
Who owns the School-building? <u>Freedmen</u>	How much per month? <u>0</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>1</u>	Colored? <u>2</u>
What number of Teachers and Assistants in your School? <u>One</u>	Male? <u>1</u>	Female? <u>2</u>
Total enrolment for the month? <u>3</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month? <u>0</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>2</u>	How many days have you taught this month? <u>30</u>	
What is the average attendance? <u>20</u>	<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <div style="text-align: center; font-size: 2em;"> $\begin{array}{r} 33 \\ 24 \\ \hline 9 \end{array}$ </div> </div>	
Number of Pupils for whom tuition is paid? <u>30</u>		
Number of White Pupils? <u>0</u>		
Number always present? <u>25</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>22</u>		
Number in Alphabet? <u>1</u>		
Number who spell, and read easy lessons? <u>1</u>		
Number in advanced Readers? <u>1</u>		
Number in Geography? <u>1</u>		
Number in Arithmetic? <u>0</u>	How many Teachers? <u>1</u>	How many Pupils? <u>3</u>
Number in higher branches? <u>0</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Number in Writing? <u>1</u>		
Number in needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath School? <u>1</u>		
Have you an Industrial School? <u>0</u>		
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, A great change has taken place
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: Since the present enrolment

(Signed.)

Samie Bush

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?.....
 Total enrolment for the month?.....
 Number enrolled last report?.....
 Number left School this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced Readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in needle-work?.....
 Number free before the war?.....
 Have you a Sabbath School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?..... White,..... Colored.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:.....

(Signed.)

James A. H. H.

Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.

How much per month?.....
 White?..... Colored?.....
 Male?..... Female?.....
 { Number enrolled last report, by adding new scholars and subtracting }
 { those left school, must equal the present total enrolment. }

{ Schools are to be kept five days per week }
 { and six hours each day. }

How many hours have you taught per day?.....

How many days have you taught this month?.....

Give reasons for deficiency of time, (if any,) in teaching.

33 24 9

How many Teachers?..... How many Pupils?.....
 How many Teachers?..... How many Pupils?.....

Since the fifteenth enrollment

475

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Frankfort,*

State, *Kentucky.*

Name of School, *Hoffman,*

Name of Teacher, { *L. L. Browne*
H. C. Graham

Frankfort Ky # *3*

Forwarded *June 25th*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Hoffman</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Franklin</u>	
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary & Intermediate</u>		
When did your present session commence?	<u>Sept</u>	When to close?	<u>June 1870</u>		
Is your School supported by an Educational Society?	<u>No</u>	What Society?	<u>Wm. B. Ch. F. F. F.</u>		
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month? <u>0</u>	
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month? <u>0</u>	
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?	<u>0</u>		
Is your school supported in part by Freedmen?	<u>No</u>	Amount paid this month?	<u>\$15.00</u>		
Have you had Bureau transportation this term?	<u>No</u>				
Who owns the School-building?	<u>Bureau</u>				
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	<u>0</u>		
What number of Teachers and Assistants in your School?	<u>2</u>	White?	<u>0</u>	Colored? <u>2</u>	
Total enrolment for the month?†	<u>98</u>	Male?	<u>40</u>	Female? <u>58</u>	
Number enrolled last report?	<u>94</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.			
Number left School this month?	<u>0</u>	{ Schools are to be kept five days per week } and six hours each day.			
Number new Scholars this month?	<u>4</u>				
What is the average attendance?	<u>77</u>				
Number of Pupils for whom tuition is paid?	<u>70</u>	How many hours have you taught per day?	<u>6</u>		
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>18</u>		
Number always present?	<u>51</u>	Give reasons for deficiency of time, (if any,) in teaching.			
Number always punctual?	<u>55</u>				
Number over 16 years of age?	<u>2</u>				
Number in Alphabet?	<u>0</u>				
Number who spell, and read easy lessons?	<u>73</u>				
Number in advanced Readers?	<u>25</u>				
Number in Geography?	<u>20</u>				
Number in Arithmetic?	<u>65</u>				
Number in higher branches?	<u>15</u>				
Number in Writing?	<u>98</u>				
Number in needle-work?	<u>0</u>				
Number free before the war?	<u>0</u>				
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?	<u>2</u>	How many Pupils?	<u>60</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	<u>0</u>	How many Pupils?	<u>0</u>
State the kind of work done?					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, They are thought favorably of.
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

L. Lizzie Browne
Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*70*

District or County, *Franklin County*

State, *of Kentucky*

Name of School, *Female Union Day School*

Name of Teacher, *Miss Mattie E. Anderson*

Franklin Ky sk # *2*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Female Union Day School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day School</u>	Location (town, county, or district) <u>Thambyfort Ky</u>
When did your present session commence? <u>Sept 1st</u>	Of what grade? <u>Primary Intermediate & Grammar</u>
Is your School supported by an Educational Society? <u>No</u>	When to close? <u>June 24th</u>
Is your School supported wholly by local School Board? <u>No</u>	What Society? _____
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? <u>P. Smith & Co. Parton</u> Am't pd. this month? <u>don't pay anything</u>
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? _____
Have you had Bureau transportation this term? <u>No</u>	Amount paid this month? <u>\$12.00</u>
Who owns the School-building? <u>Union</u>	
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>\$20.00</u>
What number of Teachers and Assistants in your School? <u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month? <u>46</u>	Male? <u>0</u> Female? <u>40</u>
Number enrolled last report? <u>46</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <u>8</u>	
Number new Scholars this month? <u>2</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>37</u>	
Number of Pupils for whom tuition is paid? <u>16</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>0</u>	How many days have you taught this month? <u>18</u> <i>which are all the school days up to the 24th</i>
Number always present? <u>21</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual? <u>18</u>	
Number over 16 years of age? <u>0</u>	
Number in Alphabet? <u>0</u>	
Number who spell, and read easy lessons? <u>7</u>	
Number in advanced readers? <u>33</u>	
Number in Geography? <u>12</u>	
Number in Arithmetic? <u>33</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>33</u>	
Number in Needle-work? <u>0</u>	How many Teachers? <u>8</u> How many Pupils? <u>80</u>
Number free before the war? <u>0</u>	How many Teachers? _____ How many Pupils? _____
Have you a Sabbath-School? <u>Yes</u>	
Have you an Industrial School? <u>No</u>	
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, It is favorable
- How many pupils in your School are members of a Temperance Society? None Name of the Society? _____

Remarks. I think that the call for a State Educational Convention is a splendid movement & I hope it will be the means of establishing a uniform system of instruction throughout the state.

(Signed)

Matthew C. Anderson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MA 479

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Franklin*

State, *of Kentucky*

Name of School, *Union day Sch Br 2*

Name of Teacher, *W. V. Morris*

Franklin Ky #1

Forwarded

June 21 1880

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Union dg sch 32</u> [Answers placed here.]		
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)?	<u>first grade</u>
When did your present session commence?	<u>Sep</u>	When to close?	<u>June 30th</u>
Is your School supported by an Educational Society?	<u>no</u>	What Society?	<u>no</u>
Is your School supported wholly by local School Board?*	<u>no</u>	Name of Board or Com.?	<u>0</u> Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?	<u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>no</u>	Amount paid this month?	<u>13</u> ^{<u>4</u>}
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>13</u> ^{<u>4</u>}
Have you had Bureau transportation this term?	<u>no</u>		
Who owns the School-building?	<u>freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month?	<u>\$11</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>0</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>60</u>	Male?	<u>60</u> Female? <u>0</u>
Number enrolled last report?	<u>60</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	<u>12</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>12</u>		
What is the average attendance?	<u>43-</u>		
Number of Pupils for whom tuition is paid?	<u>40</u>	How many hours have you taught per day?	<u>6</u>
Number of White Pupils?	<u>00</u>	How many days have you taught this month?	<u>22</u>
Number always present?	<u>35-</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<u>35-</u>		
Number over 16 years of age?	<u>12</u>		
Number in Alphabet?	<u>01</u>		
Number who spell, and read easy lessons?	<u>25-</u>		
Number in advanced Readers?	<u>06</u>		
Number in Geography?	<u>15-</u>		
Number in Arithmetic?	<u>30</u>		
Number in higher branches?	<u>03</u>		
Number in Writing?	<u>36</u>		
Number in needle-work?	<u>00</u>		
Number free before the war?	<u>00</u>		
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>12</u> How many Pupils?
Have you an Industrial School?	<u>no</u>	How many Teachers?	<u>0</u> How many Pupils?
State the kind of work done?			

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many?
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, good in this county
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed,)

Henry Harris

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

John

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington. D.C. October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 25th 1870.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Public School</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Yakima</u>
When did your present session commence?		Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Name of Board or Com.? Am't p'd this month?
Is your school supported in part by Freedmen?	<u>It is</u>	Amount paid this month?
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month?
Who owns the School-building?	<u>Colored people</u>	
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month? <u>\$15</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>No</u> Colored? <u>Yes</u>
Total enrolment for the month?†	<u>26</u>	Male? <u>6</u> Female? <u>20</u>
Number enrolled last report?	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<u>4</u>	
Number new Scholars this month?	<u>3</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<u>24</u>	
Number of Pupils for whom tuition is paid?	<u>4</u>	How many hours have you taught per day? <u>7</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>5 days per week</u>
Number always present?		{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?		
Number over 16 years of age?	<u>2</u>	
Number in Alphabet?	<u>5</u>	
Number who spell, and read easy lessons?	<u>12</u>	
Number in advanced Readers?	<u>9</u>	
Number in Geography?	<u>13</u>	
Number in Arithmetic?	<u>18</u>	
Number in higher branches?		
Number in Writing?	<u>12</u>	
Number in needle-work?	<u>4</u>	
Number free before the war?	<u>7</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>2</u> How many Pupils? <u>20</u>
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
 5. State the public sentiment towards Colored Schools,
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks:

(Signed.) Charles R. Stant

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Fran Klein*

State, *Kentucky*

Name of School, _____

Name of Teacher, *David Ferguson*

Butcher 10

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

Forwarded *June 24th*

Received _____

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	\$12.00
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	\$18.00
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?	How many hours have you taught per day?	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<div style="text-align: center; font-size: 4em;">X</div>	
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?	How many Teachers?	How many Pupils?
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

David Ferguson

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. A. Loring*

E. A. Loring #1

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)?	
When did your present session commence?.....	Of what grade? <i>Common</i>	
Is your School supported by an Educational Society?.....	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?.....	Amount paid this month?	
Have you had Bureau transportation this term?.....	Amount paid this month?	
Who owns the School-building?.....	<i>M. E. Church. South</i>	
Is rent paid by Freedmen's Bureau?.....	How much per month?	
What number of Teachers and Assistants in your School?.....	White?.....	Colored?.....
Total enrolment for the month?†.....	Male? <i>7</i>	Female? <i>22</i>
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....		
What is the average attendance?.....	How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?.....	How many days have you taught this month? <i>13</i>	
Number of White Pupils?.....	<div style="border: 1px solid black; padding: 5px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><i>Called off on Business at my Home. I have been absent for five days.</i></p> <p><i>Will teach 10 days as lost time, after this month.</i></p> <p><i>Date June 27</i></p> </div>	
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced Readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....	How many Teachers?.....	How many Pupils?.....
Number in needle-work?.....	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....		
Have you a Sabbath School?.....		
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
- State the public sentiment towards Colored Schools, *Good as could be expected*
- How many pupils in your School are members of a Temperance Society? *3* Name of the Society? *Methodist*

Remarks: *2 Scholars Sick.*

(Signed.) *E. A. Loving* Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870

District or County, *Farrish County*

State, *of Kentucky*

Name of School, *Howard*

Name of Teacher, *Julia A. Brown*

June 1st 1870

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Howard</u> [Answers placed here.]		Location (town, county, or district)?	<u>Owensboro Ky</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>Primary</u>	
When did your present session commence?	<u>Sept</u>	When to close?	<u>at the 1st of June</u>	
Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>	
Is your School supported wholly by local School Board?	<u>no</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
Is your School supported wholly by Freedmen?	<u>in part</u>	Amount paid this month?		
Is your school supported in part by Freedmen?	<u>it is</u>	Amount paid this month?		
Have you had Bureau transportation this term?	<u>0</u>	<u>Valentine ambros</u>		
Who owns the School-building?	<u>yes</u>	How much per month?	<u>10 per month</u>	
Is rent paid by Freedmen's Bureau?	<u>1</u>	White?	<u>0</u>	Colored?
What number of Teachers and Assistants in your School?	<u>1</u>	Male?	<u>0</u>	Female?
Total enrolment for the month?	<u>57</u>			
Number enrolled last report?	<u>57</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>22</u>			
Number new Scholars this month?	<u>1</u>	{ Schools are to be kept five days per week and six hours each day. }		
What is the average attendance?	<u>43</u>			
Number of Pupils for whom tuition is paid?		How many hours have you taught per day?	<u>0</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>all School Days</u>	
Number always present?	<u>38</u>	Give reasons for deficiency of time, (if any,) in teaching.		
Number always punctual?	<u>35</u>			
Number over 16 years of age?	<u>0</u>			
Number in Alphabet?	<u>2</u>			
Number who spell, and read easy lessons?	<u>46</u>			
Number in advanced Readers?	<u>11</u>			
Number in Geography?	<u>11</u>			
Number in Arithmetic?	<u>45</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>15</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>0</u>			
Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>8</u>	How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils?
State the kind of work done?	<u>0</u>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Generally Very Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Julia A. Brown
Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

~~District or~~ County, *of Daviess*

State, *of Kentucky*

Name of School, *Ely*

Name of Teacher, *George A. Griffith*

Green bond

Forwarded *June 21*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 21 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Edy</u>	[Answers placed here.]	
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?.....	<u>Denvers Co</u>
When did your present session commence?.....	<u>Oct 11</u>	Of what grade?.....	<u>1</u>
Is your School supported by an Educational Society?.....	<u>0</u>	When to close?.....	<u>1</u>
Is your School supported wholly by local School Board?.....	<u>0</u>	What Society?.....	<u>0</u>
Is your School supported in part by local School Board?.....	<u>0</u>	Name of Board or Com.?.....	<u>0</u> Am't p'd this month?
Is your School supported wholly by Freedmen?.....	<u>0</u>	Name of Board or Com.?.....	<u>0</u> Am't p'd this month?
Is your school supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?.....	<u>0</u>
Have you had Bureau transportation this term?.....	<u>0</u>	Amount paid this month?.....	<u>\$18 dollars</u>
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	How much per month?.....	<u>\$20 dollars</u>
What number of Teachers and Assistants in your School?.....	<u>2</u>	White?.....	<u>0</u> Colored?.....
Total enrolment for the month?.....	<u>74</u>	Male?.....	<u>30</u> Female?.....
Number enrolled last report?.....	<u>73</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	<u>9</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....	<u>12</u>	How many hours have you taught per day?.....	<u>4</u>
What is the average attendance?.....	<u>40</u>	How many days have you taught this month?.....	<u>22</u>
Number of Pupils for whom tuition is paid?.....	<u>40</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....	<u>0</u>		
Number always present?.....	<u>40</u>		
Number always punctual?.....	<u>40</u>		
Number over 16 years of age?.....	<u>9</u>		
Number in Alphabet?.....	<u>4</u>		
Number who spell, and read easy lessons?.....	<u>38</u>		
Number in advanced Readers?.....	<u>32</u>		
Number in Geography?.....	<u>32</u>		
Number in Arithmetic?.....	<u>32</u>		
Number in higher branches?.....	<u>32</u>		
Number in Writing?.....	<u>32</u>		
Number in needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath School?.....	<u>yes</u>	How many Teachers?.....	<u>7</u> How many Pupils?.....
Have you an Industrial School?.....	<u>0</u>	How many Teachers?.....	<u>0</u> How many Pupils?.....
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... 0 How many?..... 0
- Give (estimated) whole number of pupils in all such Schools?..... 0 No. of Teachers,..... 0 White,..... 0 Colored..... 0
- Do you know of Sabbath Schools not reported to the State Superintendent?..... 0 How many..... 0
- Give (estimated) whole number of pupils in all such schools?..... 0 No. of Teachers,..... 0 White,..... 0 Colored,..... 0
- State the public sentiment towards Colored Schools,..... good
- How many pupils in your School are members of a Temperance Society?..... 0 Name of the Society?..... 0

Remarks: My school closes this month by order of
Ben. J. Penick (Signed.) Edy
George A. Griffith Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MAR 4 1871

Bureau R. F. F.
Beverlyton, June 27
Received

For Sen B. P. Runkle Louisville Ky

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870

District or County, Clark

State, Ky Kentucky

Name of School, Winchester Freedmen

Name of Teacher, George Cary

Wm. H. H.

Forwarded June 27 1870

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Winchester</u>	<u>Freedmen</u>	[Answers placed here.]	Location (town, county, or district)? <u>Winchester, Clark Co.</u>
Is it a Day or Night School?	Of what grade? <u>6</u>		
When did your present session commence? <u>3rd Jan'y</u>	When to close? <u>June 24</u>		
Is your School supported by an Educational Society?	What Society? <u>no</u>		
Is your School supported wholly by local School Board?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board?	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?	Amount paid this month? <u>Yes</u>	<u>Fifty nine dollars</u>	
Is your School supported in part by Freedmen?	Amount paid this month? <u>no</u>		
Have you had Bureau transportation this term?	<u>no</u>		
Who owns the School-building?	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	How much per month? <u>one</u>		
What number of Teachers and Assistants in your School? <u>one</u>	White? <u>one</u>	Colored? <u>yes</u>	<u>affected by a pupil</u>
Total enrolment for the month? <u>61</u>	Male? <u>28</u>	Female? <u>33</u>	
Number enrolled last report? <u>62</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }		
Number left school this month? <u>5</u>			
Number new Scholars this month? <u>4</u>			
What is the average attendance? <u>53</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number of Pupils for whom tuition is paid?	<u>none</u>	How many hours have you taught per day? <u>Six</u>	
Number of White Pupils?	<u>53</u>	How many days have you taught this month? <u>18</u>	
Number always present?	<u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>one</u>		
Number over 16 years of age?	<u>none</u>		
Number in Alphabet? <u>22</u>	<u>45</u>		
Number who spell, and read easy lessons?	<u>16</u>		
Number in advanced readers?	<u>16</u>		
Number in Geography?	<u>24</u>		
Number in Arithmetic?	<u>34</u>		
Number in higher branches?	<u>1</u>		
Number in Writing?	<u>yes</u>	How many Teachers? <u>57</u>	How many Pupils? <u>46</u>
Number in Needle-work?		How many Teachers?	How many Pupils?
Number free before the war?			
Have you a Sabbath-School?			
Have you an Industrial School?			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? yes How many? only one, now
 - Give (estimated) whole number of pupils in all such Schools? 19 No. of Teachers, one White, - Colored, yes
 - Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? Two
 - Give (estimated) whole number of pupils in all such Schools? about 60 No. of Teachers, 18 White, - Colored, yes
 - State the public sentiment towards Colored Schools, generally good
 - How many pupils in your School are members of a Temperance Society? mostly all Name of the Society? Winchester Juvenile
- Remarks. much in want of more school room and another teacher

(Signed)

George Cary

Teacher

* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 25th*, 1870.

District or County, *Clark*

State, *of Indiana*

Name of School, *Freedmen's*

Name of Teacher, *Louvy Brown*

Swamy Bellcut

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU E. F. AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 25th 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

1 Name of your School?	<u>Frederick</u>	School Swartz	[Answers placed here.]	<u>W. Hart & Co. Ind.</u>
2 Is it a Day or Night School?	<u>Day School</u>	Of what grade?	<u>Primary</u>	Location (town, county, or district)? <u>Bellevue</u>
3 When did your present session commence?	<u>Nov. 24th</u>	When to close?	<u>June 30 1870</u>	
4 Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>	
5 Is your School supported wholly by local School Board?	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
6 Is your School supported in part by local School Board?	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month?
7 Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>	
8 Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month?	<u>4.125</u>	
9 Have you had Bureau transportation this term?	<u>0</u>			
10 Who owns the School-building?	<u>M. E. Church</u>			
11 Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month?	<u>0</u>	
12 What number of Teachers and Assistants in your School?	<u>1</u>	White?	<u>0</u>	Colored? <u>1</u>
13 Total enrolment for the month?	<u>29</u>	Male?	<u>17</u>	Female? <u>12</u>
14 Number enrolled last report?	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
15 Number left School this month?	<u>2</u>	{ Schools are to be kept five days per week and six hours each day. }		
16 Number new Scholars this month?	<u>1</u>			
17 What is the average attendance?	<u>15</u>			
18 Number of Pupils for whom tuition is paid?	<u>5</u>	How many hours have you taught per day?	<u>6</u>	
19 Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>21</u>	
20 Number always present?	<u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
21 Number always punctual?	<u>12</u>			
22 Number over 16 years of age?	<u>5</u>			
23 Number in Alphabet?	<u>0</u>			
24 Number who spell, and read easy lessons?	<u>10</u>			
25 Number in advanced Readers?	<u>19</u>			
26 Number in Geography?	<u>18</u>			
27 Number in Arithmetic?	<u>21</u>			
28 Number in higher branches?	<u>0</u>			
29 Number in Writing?	<u>21</u>			
30 Number in needle-work?	<u>0</u>			
31 Number free before the war?	<u>0</u>			
32 Have you a Sabbath School?	<u>yes</u>	How many Teachers?	<u>2</u>	How many Pupils? <u>30</u>
33 Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils? <u>0</u>
34 State the kind of work done?	<u>0</u>			

To the following questions give exact or approximate answers, preferring to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, Favorable
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed.)

Louise Straws.

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

MARR 4 95

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Christian*

State, *Kentucky*

Name of School, *Hopkinsville Methodist*

Name of Teacher, *B. S. Newton*

Hopkinsville
#2

Forwarded

June 17th 1870

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*

187*0*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Hopkinton Village School</i>	[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>May 3^d</i>	Of what grade? <i>Common</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>30th July</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society? <i>None</i>	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>None</i>	Am't p'd this month?
Is your School supported wholly by Freedmen? <i>in part</i>	Name of Board or Com.? <i>None</i>	Am't p'd this month?
Is your school supported in part by Freedmen? <i>Yes</i>	Amount paid this month? <i>10.50</i>	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month? <i>" "</i>	
Who owns the School-building? <i>Methodist Church</i>		
Is rent paid by Freedmen's Bureau? <i>Yes</i>	How much per month? <i>None</i>	
What number of Teachers and Assistants in your School? <i>One Each</i>	White? <i>—</i>	Colored? <i>Coloured</i>
Total enrolment for the month? <i>Fifty Eight 58</i>	Male? <i>28</i>	Female? <i>30</i>
Number enrolled last report? <i>52</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <i>3</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <i>6</i>		
What is the average attendance? <i>40</i>		
Number of Pupils for whom tuition is paid? <i>21</i>	How many hours have you taught per day? <i>4</i>	
Number of White Pupils? <i>None</i>	How many days have you taught this month? <i>22</i>	
Number always present? <i>40</i>	[Give reasons for deficiency of time, (if any,) in teaching.]	
Number always punctual? <i>40</i>		
Number over 16 years of age? <i>3</i>		
Number in Alphabet? <i>1</i>		
Number who spell, and read easy lessons? <i>15</i>		
Number in advanced Readers? <i>14</i>		
Number in Geography? <i>18</i>		
Number in Arithmetic? <i>35</i>		
Number in higher branches? <i>3</i>		
Number in Writing? <i>35</i>		
Number in needle-work? <i>None</i>		
Number free before the war? <i>5</i>		
Have you a Sabbath School? <i>I have</i>	How many Teachers? <i>9</i>	How many Pupils? <i>85</i>
Have you an Industrial School? <i>I have not</i>	How many Teachers? <i>None</i>	How many Pupils? <i>None</i>
State the kind of work done? <i>None</i>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many?
- Give (estimated) whole number of pupils in all such Schools? *None* No. of Teachers, *None* White, *None* Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many
- Give (estimated) whole number of pupils in all such schools? *None* No. of Teachers, *None* White, *None* Colored
- State the public sentiment towards Colored Schools. *Much better than some time ago*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *None*

Remarks: *I have no Temperance Society but teach my pupils to temperate*

(Signed.) *B. S. Newton*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 2.]

TEACHER'S MONTHLY SCHOOL REPORT

For the month of June, 1870
District or County, Christian
State, Kentucky
Name of School, Freedmens
Name of Teacher, Charles Smith

Handwritten notes:
#1
Allen Abbeville
District

Forwarded _____

Received _____

Place each answer, to the
EXPLANATIONS
left for the Superintendent.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent but once.
of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for. The Bureau can furnish the blanks.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can include all the items of this.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's</i>	[Answers placed here.]
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district) <i>Hopkinsville</i>
When did your present session commence?	<i>Jan 20</i>	Of what grade? <i>intermediate</i>
Is your School supported by an Educational Society?		When to close? <i>June 24th 70</i>
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?
Total enrolment for the month?†	<i>65</i>	White? <i>0</i> Colored? <i>1</i>
Number enrolled last report?	<i>45</i>	Male? <i>1</i> Female? <i>0</i>
Number left School this month?	<i>15</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>5</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>60</i>	
Number of Pupils for whom tuition is paid?	<i>57</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?		How many days have you taught this month? <i>20</i>
Number always present?	<i>60</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<i>54</i>	
Number over 16 years of age?	<i>9</i>	
Number in Alphabet?	<i>3</i>	
Number who spell, and read easy lessons?	<i>17</i>	
Number in advanced Readers?	<i>45</i>	
Number in Geography?	<i>21</i>	
Number in Arithmetic?	<i>50</i>	
Number in higher branches?	<i>29</i>	
Number in Writing?	<i>32</i>	
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	<i>yes</i>	How many Teachers? <i>11</i> How many Pupils? <i>157</i>
Have you an Industrial School?		How many Teachers? How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Charles Smith

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Clark*

State, *Indiana*

Name of School, *Jeffersonville*

Name of Teacher, *Margaret Eliza Allen*

JEFFERSONVILLE IN

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Gibsonville</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>October</u>	Of what grade?	
Is your School supported by an Educational Society? <u>no</u>	When to close?	
Is your School supported wholly by local School Board? <u>no</u>	What Society?	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?	
Who owns the School-building? <u>Government</u>		
Is rent paid by Freedmen's Bureau? <u>about</u>	How much per month?	
What number of Teachers and Assistants in your School?	White? <u>1</u>	Colored? <u>none</u>
Total enrolment for the month? <u>36</u>	Male? <u>20</u>	Female? <u>16</u>
Number enrolled last report? <u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month? <u>two</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month? <u>none</u>		
What is the average attendance? <u>25</u>		
Number of Pupils for whom tuition is paid? <u>none</u>	How many hours have you taught per day? <u>7</u>	
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>18</u>	
Number always present? <u>25</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual? <u>20</u>		
Number over 16 years of age? <u>14</u>		
Number in Alphabet? <u>24</u>		
Number who spell, and read easy lessons? <u>12</u>		
Number in advanced Readers? <u>14</u>		
Number in Geography? <u>none</u>		
Number in Arithmetic? <u>16</u>		
Number in higher branches? <u>4</u>		
Number in Writing? <u>25</u>		
Number in needle-work? <u>none</u>		
Number free before the war? <u>about</u>		
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>6</u>	How many Pupils? <u>75</u>
Have you an Industrial School? <u>don't know</u>	How many Teachers? <u>x</u>	How many Pupils? <u>x</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*76*,

District or County, *Orange*,

State, *Virginia*,

Name of School, *Common School*,

Name of Teacher, *Mrs. Mary H. H. H.*

London

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1891.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
Is it a Day or Night School?.....
When did your present session commence?.....
Is your School supported by an Educational Society?.....
Is your School supported wholly by local School Board?.....
Is your School supported in part by local School Board?.....
Is your School supported wholly by Freedmen?.....
Is your School supported in part by Freedmen?.....
Have you had Bureau transportation this term?.....
Who owns the School-building?.....
Is rent paid by Freedmen's Bureau?.....
What number of Teachers and Assistants in your School?.....
Total enrolment for the month?.....
Number enrolled last report?.....
Number left school this month?.....
Number new Scholars this month?.....
What is the average attendance?.....
Number of Pupils for whom tuition is paid?.....
Number of White Pupils?.....
Number always present?.....
Number always punctual?.....
Number over 16 years of age?.....
Number in Alphabet?.....
Number who spell, and read easy lessons?.....
Number in advanced readers?.....
Number in Geography?.....
Number in Arithmetic?.....
Number in higher branches?.....
Number in Writing?.....
Number in Needle-work?.....
Number free before the war?.....
Have you a Sabbath-School?.....
Have you an Industrial School?.....
State the kind of work done?.....

[Answers placed here.]

Location (town, county, or district)?.....
Of what grade?.....
When to close?.....
What Society?.....
Name of Board or Com.?..... Am't pd. this month?.....
Name of Board or Com.?..... Am't pd. this month?.....
Amount paid this month?.....
Amount paid this month?.....

How much per month?.....

White?..... Colored?.....

Male?..... Female?.....

{ Number enrolled last report, by adding new scholars and subtracting }
those left school, must equal the present total enrolment.

{ Schools are to be kept five }
days per week and six }
hours each day.

How many hours have you taught per day?.....

How many days have you taught this month?.....

Give reasons for deficiency of time, (if any,) in teaching.

How many Teachers?..... How many Pupils?.....

How many Teachers?..... How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
 2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
 4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
 5. State the public sentiment towards Colored Schools,.....
 6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....
- Remarks. My school is in a very good condition and the children are very happy.

(Signed).....

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Laura Therman*

Laura Therman

Forwarded *on the 24th of June 1870*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Carroll</u> [Answers placed here.]	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade? <u>Primary</u>	
When did your present session commence?.....	When to close? <u>24th of June 1870</u>	
Is your School supported by an Educational Society?.....	What Society? <u>0</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month?	
Is your school supported in part by Freedmen?.....	Amount paid this month? <u>7</u>	
Have you had Bureau transportation this term?.....	<u>P. Church</u>	
Who owns the School-building?.....		
Is rent paid by Freedmen's Bureau?.....	<u>2</u> How much per month?	
What number of Teachers and Assistants in your School?.....	White?..... Colored?.....	
Total enrolment for the month?†.....	Male?..... Female?.....	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?.....		
What is the average attendance?.....	<u>1 1/2</u>	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many hours have you taught per day?.....
Number of White Pupils?.....		How many days have you taught this month?.....
Number always present?.....	<u>16</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?.....	<u>12</u>	
Number over 16 years of age?.....	<u>0</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>4</u>	
Number in advanced Readers?.....	<u>49</u>	
Number in Geography?.....	<u>8</u>	
Number in Arithmetic?.....	<u>16</u>	
Number in higher branches?.....		
Number in Writing?.....	<u>16</u>	
Number in needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath School?.....	<u>yes</u>	How many Teachers?..... How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed.)

Louisa Henson

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.

District or County,

State,

Name of School,

Name of Teacher,

OK
Crab Orchard
Ky

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Crab Creek School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>Dec 1</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>Yes</u>	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board? *	What Society?	
Is your School supported in part by local School Board? *	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White? <u>9</u> Colored? <u>16</u>	
Total enrolment for the month? <u>25</u>	Male? <u>9</u> Female? <u>16</u>	
Number enrolled last report? <u>32</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month? <u>7</u>	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?	How many hours have you taught per day? <u>6</u>	
What is the average attendance? <u>19.7</u>	How many days have you taught this month? <u>19</u>	
Number of Pupils for whom tuition is paid? <u>20</u>	<div style="border: 1px solid black; padding: 10px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age? <u>2</u>		
Number in Alphabet?		
Number who spell, and read easy lessons? <u>14</u>		
Number in advanced Readers? <u>11</u>		
Number in Geography? <u>3</u>		
Number in Arithmetic? <u>14</u>		
Number in higher branches?	How many Teachers? <u>2</u>	How many Pupils? <u>26</u>
Number in Writing? <u>10</u>	How many Teachers?	How many Pupils?
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School? <u>Yes</u>		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Lewis Leach

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*8*.

District or County,

State,

Name of School,

Name of Teacher,

Columbus

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Colored School</u>	[Answers placed here.]
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?
When did your present session commence? <u>Sept. 1</u>	Of what grade?
Is your School supported by an Educational Society? <u>No</u>	When to close?
Is your School supported wholly by local School Board?*	What Society?
Is your School supported in part by local School Board?*	Name of Board or Com.?
Is your School supported wholly by Freedmen?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Name of Board or Com.?
Have you had Bureau transportation this term? <u>No</u>	Am't p'd this month?
Who owns the School-building? <u>Freedmen</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	Amount paid this month? <u>\$ 11</u>
What number of Teachers and Assistants in your School?	How much per month?
Total enrolment for the month?† <u>Twenty one</u>	White? <u>20</u> Colored? <u>1</u>
Number enrolled last report? <u>19</u>	Male? <u>22</u> Female? <u>22</u>
Number left School this month? <u>None</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month? <u>Two</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance? <u>Forty three</u>	How many hours have you taught per day?
Number of Pupils for whom tuition is paid?	How many days have you taught this month?
Number of White Pupils? <u>5</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present? <u>Thirty three</u>	
Number always punctual? <u>Twenty eight</u>	
Number over 16 years of age? <u>Three</u>	
Number in Alphabet? <u>Two</u>	
Number who spell, and read easy lessons? <u>Twenty</u>	
Number in advanced Readers? <u>Twenty</u>	
Number in Geography? <u>Twenty five</u>	
Number in Arithmetic? <u>Twenty five</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>Twenty one</u>	How many Teachers? <u>1</u> How many Pupils? <u>21</u>
Number in needle-work? <u>0</u>	How many Teachers? <u>1</u> How many Pupils? <u>21</u>
Number free before the war? <u>1</u>	
Have you a Sabbath School? <u>Yes</u>	
Have you an Industrial School? <u>No</u>	
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Lucy R. Hughes

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*80*.

District or County,

State,

Name of School,

Name of Teacher,

OK
OK

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*67*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Bohan Town School</i>	[Answers placed here.]	Location (town, county, or district)?	<i>Mercer Co. Ky</i>
Is it a Day or Night-School?	<i>day school</i>	Of what grade?	<i>day school</i>	
When did your present session commence?	<i>August</i>	When to close?	<i>July</i>	
Is your School supported by an Educational Society?	<i>0</i>	What Society?		
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>it is</i>	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	<i>it is</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?	<i>0</i>	Amount paid this month?	<i>it is</i>	
Is your School supported in part by Freedmen?	<i>0</i>	Amount paid this month?	<i>it is</i>	
Have you had Bureau transportation this term?	<i>0</i>	Who owns the School-building?	<i>Mr Harvey Burns</i>	
Is rent paid by Freedmen's Bureau?	<i>it is</i>	How much per month?	<i>5 dollars</i>	
What number of Teachers and Assistants in your School?	<i>2</i>	White?		Colored?
Total enrolment for the month?†	<i>27</i>	Male?	<i>15</i>	Female?
Number enrolled last report?	<i>18</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		<i>12</i>
Number left school this month?	<i>9</i>				17
Number new Scholars this month?	<i>26</i>	{ Schools are to be kept five days per week and six hours each day. }		<i>17</i>
What is the average attendance?	<i>17</i>				17
Number of Pupils for whom tuition is paid?	<i>0</i>	How many hours have you taught per day?		
Number of White Pupils?	<i>26</i>	How many days have you taught this month?		
Number always present?	<i>26</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	<i>3 days sick</i>	
Number always punctual?	<i>3</i>			
Number over 16 years of age?	<i>18</i>			
Number in Alphabet?	<i>5</i>			
Number who spell, and read easy lessons?	<i>5</i>			
Number in advanced readers?	<i>10</i>			
Number in Geography?	<i>8</i>			
Number in Arithmetic?	<i>0</i>			
Number in higher branches?	<i>0</i>			
Number in Writing?	<i>0</i>				How many Teachers?	3	How many Pupils?
Number in Needle-work?	<i>0</i>	How many Teachers?		How many Pupils?
Number free before the war?	<i>0</i>			
Have you a Sabbath-School?	<i>we have</i>			
Have you an Industrial School?	<i>0</i>			
State the kind of work done?	<i>0</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers. White. Colored,
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed) *Lewis Anderson*

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

William Mc Panall

14
13

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 1st*, 18*70*

District or County, *Boyle County*

State, *of Kentucky*

Name of School, *Col School of Parkersburg*

Name of Teacher, *Mary E Cable*

amb.

Parkersburg

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1868

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Col. School of Parksville</u>	[Answers placed here.]
Is it a Day or Night School? <u>It is day school</u>	Location (town, county, or district)? _____
When did your present session commence? <u>Sept. 18</u>	Of what grade? _____
Is your School supported by an Educational Society? _____	When to close? _____
Is your School supported wholly by local School Board? <u>Yes</u>	What Society? _____
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? _____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by Freedmen? <u>It is</u>	Amount paid this month? _____
Have you had Bureau transportation this term? _____	Amount paid this month? _____
Who owns the School-building? <u>It is the church</u>	
Is rent paid by Freedmen's Bureau? <u>It is not</u>	How much per month? _____
What number of Teachers and Assistants in your School? <u>3</u>	White? _____ Colored? _____
Total enrolment for the month? <u>31</u>	Male? _____ Female? _____
Number enrolled last report? <u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month? <u>0</u>	
Number new Scholars this month? <u>1</u>	
What is the average attendance? _____	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid? <u>9</u>	
Number of White Pupils? <u>1</u>	How many hours have you taught per day? <u>6</u>
Number always present? <u>30</u>	How many days have you taught this month? <u>every day</u>
Number always punctual? _____	
Number over 16 years of age? <u>4</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number in Alphabet? <u>2</u>	
Number who spell, and read easy lessons? <u>18</u>	
Number in advanced readers? <u>2</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>2</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>2</u>	
Number in Needle-work? <u>0</u>	
Number free before the war? <u>0</u>	
Have you a Sabbath-School? <u>I have</u>	How many Teachers? <u>1</u> How many Pupils? _____
Have you an Industrial School? <u>I have</u>	How many Teachers? <u>1</u> How many Pupils? _____
State the kind of work done? <u>sewing</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks, _____

(Signed)

Mary E. Cable

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*7*

District or County, *Paris Bourbon Co*

State, *Kentucky*

Name of School, *A M E School*

Name of Teacher, *Jennie E. Barnett*

Paris O/L #2

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C.. October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>First School</u>	[Answers placed here.] Location (town, county, or district)? <u>...</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Jan</u>	When to close? <u>24 of June</u>
Is your School supported by an Educational Society? <u>No</u>	What Society?
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? Am't p'd this month?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month?
Have you had Bureau transportation this term? <u>Yes</u>	
Who owns the School-building? <u>Freedmen</u>	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	How much per month? <u>2.25</u>
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>2</u> Colored? <u>Colored</u>
Total enrolment for the month? <u>70</u>	Male? Female?
Number enrolled last report? <u>58</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month? <u>0</u>	
Number new Scholars this month? <u>0</u>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance? <u>67</u>	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>6</u>
Number of White Pupils? <u>None</u>	How many days have you taught this month? <u>all</u>
Number always present? <u>67</u>	[Give reasons for deficiency of time, (if any,) in teaching.]
Number always punctual? <u>67</u>	
Number over 16 years of age? <u>5</u>	
Number in Alphabet? <u>13</u>	
Number who spell, and read easy lessons? <u>17</u>	
Number in advanced Readers? <u>40</u>	
Number in Geography? <u>30</u>	
Number in Arithmetic? <u>33</u>	
Number in higher branches? <u>0</u>	
Number in Writing? <u>30</u>	
Number in needle-work? <u>0</u>	
Number free before the war? <u>one</u>	
Have you a Sabbath School? <u>Yes</u>	How many Teachers? <u>12</u> How many Pupils? <u>140</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done? <u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools.
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Jennie E. Barnett

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*74*

District or County, *Boston Co.*

State, *Mass.*

Name of School, *A. M. C.*

Name of Teacher, *Wm. H. Spear*

North Middlesex
ok

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Little E</u>		[Answers placed here.]
Is it a Day or Night School?.....	<u>Day</u>	Location (town, county, or district)?	<u>North M. town</u>
When did your present session commence?.....	<u>June 1st</u>	Of what grade?	<u>1st</u>
Is your School supported by an Educational Society?.....	<u>No</u>	When to close?	<u>June 28th</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	What Society?	<u>None</u>
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?.....	<u>No</u>	Name of Board or Com.?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>	Amount paid this month?	<u>\$6.00</u>
Who owns the School-building?.....	<u>Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White?	Colored? <u>Col</u>
Total enrolment for the month?†.....	<u>44</u>	Male?	Female?
Number enrolled last report?.....	<u>43</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>1</u>		
Number new Scholars this month?.....	<u>2</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>12</u>		
Number of White Pupils?.....	<u>39</u>	How many hours have you taught per day?	<u>4</u>
Number always present?.....	<u>39</u>	How many days have you taught this month?	<u>27</u>
Number always punctual?.....	<u>5</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<u>6</u>		
Number in Alphabet?.....	<u>14</u>		
Number who spell, and read easy lessons?.....	<u>6</u>		
Number in advanced readers?.....	<u>15</u>		
Number in Geography?.....	<u>3</u>		
Number in Arithmetic?.....	<u>None</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>None</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers?	<u>4</u>
Have you an Industrial School?.....	<u>No</u>	How many Pupils?	<u>64</u>
State the kind of work done?.....		How many Teachers?	
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored, Col
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Bowling*

State, *Kentucky*

Name of School, *Snedmens*

Name of Teacher, *Joseph H. Venzord*

Thomas L. Venzord

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of

187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? *Freedmen's Burlington* [Answers placed here.] Location (town, county, or district)? *Kentucky*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *Oct. 1st 1870* When to close? *June 24th 1871*

Is your School supported by an Educational Society? *No* What Society?

Is your School supported wholly by local School Board? *No* Name of Board or Com.? Am't p'd this month?

Is your School supported in part by local School Board? *No* Name of Board or Com.? Am't p'd this month?

Is your School supported wholly by Freedmen? *No* Amount paid this month?

Is your school supported in part by Freedmen? *No* Amount paid this month? *\$29*

Have you had Bureau transportation this term? *No*

Who owns the School-building? *He rent it*

Is rent paid by Freedmen's Bureau? *No* How much per month?

What number of Teachers and Assistants in your School? *None* White? Colored?

Total enrolment for the month? *60* Male? *26* Female? *34*

Number enrolled last report? *60* { Number enrolled last report, by adding new scholars and subtracting }
Number left School this month? *None* { those left school, must equal the present total enrolment. }

Number new Scholars this month? *None* { Schools are to be kept five days per week }
What is the average attendance? *4.0* { and six hours each day. }

Number of Pupils for whom tuition is paid? *all* How many hours have you taught per day? *6*

Number of White Pupils? *2* How many days have you taught this month? *20*

Number always present? *4.5* Give reasons for deficiency of time, (if any) in teaching.

Number always punctual? *50* *No Deficiency*

Number over 16 years of age? *3* *this month*

Number in Alphabet? *None*

Number who spell, and read easy lessons? *17*

Number in advanced Readers? *4*

Number in Geography? *4*

Number in Arithmetic? *4*

Number in higher branches? *17 in Grammar*

Number in Writing? *13*

Number in needle-work? *None*

Number free before the war? *None*

Have you a Sabbath School? *No* How many Teachers? *6* How many Pupils? *65 or 20*

Have you an Industrial School? *No* How many Teachers? How many Pupils?

State the kind of work done?

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society?

Remarks: *I am a Good Templar myself*

(Signed) *Joseph H. Henson*

Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be REPORTED as enrolled until after five days' attendance.

We are paying \$5 per mo for an unfinished house with no windows in it

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Prackenridge*

State, *Kentucky*

Name of School, *Letch Run*

Name of Teacher, *Anna Weaver*

Letch Run

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

Forwarded.....

Received.....

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Lack Run</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>May</u>	Of what grade? <u>Primary</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>July 1</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>Methodist</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>Com</u>	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>Com</u>	Am't p'd this month?
Is your school supported in part by Freedmen? <u>yes</u>	Amount paid this month? <u>4</u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>4</u>	
Who owns the School-building? <u>Commonwealth</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>26</u>	
What number of Teachers and Assistants in your School? <u>2</u>	White? <u>2</u>	Colored? <u>0</u>
Total enrolment for the month? <u>29</u>	Male? <u>29</u>	Female? <u>0</u>
Number enrolled last report? <u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>1</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>0</u>		
What is the average attendance? <u>27</u>	How many hours have you taught per day? <u>60</u>	
Number of Pupils for whom tuition is paid? <u>All</u>	How many days have you taught this month? <u>60</u>	
Number of White Pupils? <u>0</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always present? <u>27</u>		
Number always punctual? <u>27</u>		
Number over 16 years of age? <u>3</u>		
Number in Alphabet? <u>0</u>		
Number who spell, and read easy lessons? <u>5</u>		
Number in advanced Readers? <u>0</u>		
Number in Geography? <u>3</u>		
Number in Arithmetic? <u>5</u>		
Number in higher branches? <u>0</u>		
Number in Writing? <u>9</u>		
Number in needle-work? <u>0</u>		
Number free before the war? <u>0</u>		
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>29</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>1</u>	How many Pupils? <u>29</u>
State the kind of work done? <u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many?
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many?
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks:

(Signed,)

Mrs. Laura W. Stevens

Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Breckenridge*

State, *Kentucky*

Name of School, *Noble*

Name of Teacher, *W. W. Taylor*

Handwritten signature

Forwarded

Forwarded 24

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Noble</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Hardinsburg</u>
When did your present session commence?	<u>Jan.</u>	Of what grade? <u>Primary & Intermediate</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>June 24</u>
Is your School supported wholly by local School Board?	<u>no</u>	What Society? <u>0</u>
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>no</u>	Name of Board or Com.? <u>0</u> Am't p'd this month? <u>0</u>
Is your school supported in part by Freedmen?	<u>yes</u>	Amount paid this month? <u>\$4.00</u>
Have you had Bureau transportation this term?	<u>no</u>	Amount paid this month? <u>-</u>
Who owns the School-building?	<u>Freedmen</u>	
Is rent paid by Freedmen's Bureau?	<u>yes</u>	How much per month? <u>\$15</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?	<u>54</u>	Male? <u>20</u> Female? <u>34</u>
Number enrolled last report?	<u>54</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month?	<u>0</u>	
What is the average attendance?	<u>36</u>	
Number of Pupils for whom tuition is paid?	<u>16</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>22</u>
Number always present?	<u>36</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>54</u> <u>45</u> <u>9</u>
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>17</u>	
Number in Alphabet?	<u>5</u>	
Number who spell, and read easy lessons?	<u>25</u>	
Number in advanced Readers?	<u>24</u>	
Number in Geography?	<u>49</u>	
Number in Arithmetic?	<u>49</u>	
Number in higher branches?	<u>24</u>	
Number in Writing?	<u>49</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>10</u> How many Pupils? <u>98</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0.
- Give (estimated) whole number of pupils in all such Schools? 0. No. of Teachers, 0. White, 0. Colored, 0.
- Do you know of Sabbath Schools not reported to the State Superintendent? yes How many 5.
- Give (estimated) whole number of pupils in all such schools about 150 No. of Teachers, 15 White, 0 Colored, 15.
- State the public sentiment towards Colored Schools, neutral.
- How many pupils in your School are members of a Temperance Society? all Name of the Society? W. B. F.

Remarks:

(Signed.)

W. W. Taylor

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1876.

District or County, Princeton

State, Minnesota

Name of School, _____

Name of Teacher, Lucy M. Briggs

W. A. G. G. G.

Forwarded _____

Received _____

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	[Answers placed here.]	
Is it a Day or Night School?	Location (town, county, or district)?	
When did your present session commence?	Of what grade?	
Is your School supported by an Educational Society?	When to close?	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month?	
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored?
Total enrolment for the month?†	Male?	Female?
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?	{ Schools are to be kept five days per week } and six hours each day.	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance?	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?	How many Teachers?	How many Pupils?
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *of Boyle*

State, *Kentucky*

Name of School, *Freedmans School*

Name of Teacher, *A. B. 24*

Wm. Lee *H*
1

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R.. F.. AND A. L.. Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July 1876.

☒ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

☒ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Baptist Church</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Town</u>
Is it a Day or Night School?	<u>Day</u>	Of what grade?	<u>211</u>	<u>grade</u>
When did your present session commence?	<u>Sept. 18. 76.</u>	When to close?	<u>June 1. 77.</u>	
Is your School supported by an Educational Society?	<u>0</u>	What Society?	<u>0</u>	
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	<u>0</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	<u>0</u>	
Is your school supported in part by Freedmen?	<u>0</u>	Amount paid this month?	<u>0.50 dollars</u>	
Have you had Bureau transportation this term?	<u>0</u>			
Who owns the School-building?	<u>0</u>			
Is rent paid by Freedmen's Bureau?	<u>0</u>	How much per month?	<u>20.00</u>	
What number of Teachers and Assistants in your School?	<u>19</u>	White?	<u>0</u>	Colored? <u>1</u>
Total enrolment for the month?†	<u>28</u>	Male?	<u>19</u>	Female? <u>10</u>
Number enrolled last report?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }		
Number left School this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }		
Number new Scholars this month?	<u>0</u>			
What is the average attendance?	<u>21</u>			
Number of Pupils for whom tuition is paid?	<u>21</u>	How many hours have you taught per day?	<u>6</u>	
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>20</u>	
Number always present?	<u>27</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number always punctual?	<u>29</u>			
Number over 16 years of age?	<u>2</u>			
Number in Alphabet?	<u>1</u>			
Number who spell, and read easy lessons?	<u>10</u>			
Number in advanced Readers?	<u>0</u>			
Number in Geography?	<u>0</u>			
Number in Arithmetic?	<u>0</u>			
Number in higher branches?	<u>0</u>			
Number in Writing?	<u>0</u>			
Number in needle-work?	<u>0</u>			
Number free before the war?	<u>0</u>			
Have you a Sabbath School?	<u>0</u>	How many Teachers?	<u>13</u>	How many Pupils? <u>40</u>
Have you an Industrial School?	<u>0</u>	How many Teachers?	<u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?				

☒ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed,)

A. J. Barry

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Breckenridge*,

State, *Kentucky*.

Name of School, *Breckenridge*

Name of Teacher, *Ben J. Carter.*

of
Clarksburg Ky

Forwarded

June 22

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1877.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Creekenridge</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Cloverport</u>
When did your present session commence?	<u>Sept. 1st</u>	Of what grade? <u>Primary</u> <u>Intermediate</u>
Is your School supported by an Educational Society?	<u>What Society?</u>	When to close? <u>June 27th</u>
Is your School supported wholly by local School Board?*	<u>Name of Board or Com.?</u>	Am't p'd this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>Name of Board or Com.?</u>	Am't p'd this month? <u>0</u>
Is your School supported wholly by Freedmen?	<u>Amount paid this month?</u>	<u>0</u>
Is your school supported in part by Freedmen?	<u>it is</u> Amount paid this month?	<u>1.75</u>
Have you had Bureau transportation this term?	<u>I have.</u>	
Who owns the School-building?	<u>Colored people of Creekenridge & Cloverport</u>	
Is rent paid by Freedmen's Bureau?	<u>it is</u> How much per month?	<u>15</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White? <u>0</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>25</u>	Male? <u>12</u> Female? <u>13</u>
Number enrolled last report?	<u>26</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>1</u>	
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>19</u>	
Number of Pupils for whom tuition is paid?	<u>10</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>24</u>
Number always present?	<u>12</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>No Deficiency of time</u>
Number always punctual?	<u>12</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>8</u>	
Number in advanced Readers?	<u>12</u>	
Number in Geography?	<u>5</u>	
Number in Arithmetic?	<u>12</u>	
Number in higher branches?	<u>0</u>	
Number in Writing?	<u>19</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>1</u>	
Have you a Sabbath School?	<u>I have</u>	How many Teachers? <u>10</u> How many Pupils? <u>40</u>
Have you an Industrial School?	<u>0</u>	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
State the kind of work done?		<u>0</u>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? None How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Growing ill, on account of 15th amendment
- How many pupils in your School are members of a Temperance Society? None Name of the Society? 0

Remarks:

(Signed.)

Sam J. Carter

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

4474 529

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County,

State,

Name of School,

Name of Teacher,

Berea Ky

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Buna College</u>	[Answers placed here.]	Location (town, county, or district)? <u>Buna Ky</u>
Is it a Day or Night School?.....	Of what grade?.....		
When did your present session commence?.....	When to close?.....		
Is your School supported by an Educational Society?.....	What Society? <u>Added by AMA</u>		
Is your School supported wholly by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't p'd this month?.....	
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....		
Is your school supported in part by Freedmen?.....	Amount paid this month? <u>75</u>		
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>B. C.</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<u>10</u>	White? <u>16</u>	Colored?.....
Total enrolment for the month?†.....	<u>175</u>	Male?.....	Female?.....
Number enrolled last report?.....		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left School this month?.....	<u>15</u>		
Number new Scholars this month?.....		{ Schools are to be kept five days per week } and six hours each day.	
What is the average attendance?.....	<u>160</u>		
Number of Pupils for whom tuition is paid?.....		How many hours have you taught per day?.....	
Number of White Pupils?.....	<u>75</u>	How many days have you taught this month?.....	
Number always present?.....		Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....			
Number over 16 years of age?.....	<u>90</u>		
Number in Alphabet?.....			
Number who spell, and read easy lessons?.....			
Number in advanced Readers?.....			
Number in Geography?.....			
Number in Arithmetic?.....	<u>70</u>		
Number in higher branches?.....	<u>70</u>		
Number in Writing?.....			
Number in needle-work?.....			
Number free before the war?.....			
Have you a Sabbath School?.....	How many Teachers? <u>12</u>	How many Pupils? <u>287</u>	
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks:

(Signed,) J. M. Royce Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County,

State,

Name of School,

Name of Teacher,

Peckham *etc*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June The 15 1878.

40 To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]			
Name of your School?	Belltown School		
Location (town, county, or district)?	Belltown		
Is it a Day or Night School?	Day School		
Of what grade?	Common grade		
When did your present session commence?	Septem 1		
When to close?	June the 24 1890		
Is your School supported by an Educational Society?	None		
What Society?	None		
Is your School supported wholly by local School Board?	None		
Name of Board or Com.	None		
Am't p'd this month?	00		
Is your School supported in part by local School Board?	None		
Name of Board or Com.	None		
Am't p'd this month?	00		
Is your School supported wholly by Freedmen?	it is not		
Amount paid this month?	00000000		
Is your school supported in part by Freedmen?	it is		
Amount paid this month?	None		
Have you had Bureau transportation this term?	I have not		
Who owns the School-building?	Freedmen		
Is rent paid by Freedmen's Bureau?	Yes it is		
How much per month?	\$15.00		
What number of Teachers and Assistants in your School?	00		
White?	00		
Colored?	00		
Total enrolment for the month?	Nine teen 19		
Male?			
Female?			
Number enrolled last report?	Nine teen 19		
{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	None		
Number new Scholars this month?	None		
{ Schools are to be kept five days per week and six hours each day. }			
What is the average attendance?	Nine teen 19		
Number of Pupils for whom tuition is paid?	Nine teen 19		
How many hours have you taught per day?	6		
Number of White Pupils?	None		
How many days have you taught this month?	20		
Number always present?	Nine teen 19		
<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>			
		Number always punctual?	Nine teen 19
		Number over 16 years of age?	Four 4
		Number in Alphabet?	None
		Number who spell, and read easy lessons?	Six 6
		Number in advanced Readers?	Three 3
		Number in Geography?	Three 3
		Number in Arithmetic?	Three 3
		Number in higher branches?	Three 3
		Number in Writing?	Four 4
Number in needle-work?	None		
Number free before the war?	None		
Have you a Sabbath School?	Yes		
How many Teachers?	3		
How many Pupils?	16		
Have you an Industrial School?	None		
How many Teachers?	None		
How many Pupils?	None		
State the kind of work done?	None		

 To the following questions give exact or approximate answers, prefixing to the latter the word “about.”

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? 0
2. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored 0
3. Do you know of Sabbath Schools not reported to the State Superintendent? no How many? 0
4. Give (estimated) whole number of pupils in all such schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, we do not well hear
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks: *Sir they pupils have not paid any thing ^{this} month*

(Signed,

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870.

District or County,

State,

Name of School,

Name of Teacher,

ok
Ranchman
2

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>St. Edward's</u>		[Answers placed here.] <u>Nelson Co</u>
Is it a Day or Night School?	<u>day</u>	Of what grade?	<u>all grades</u>
When did your present session commence?	<u>1 Sept.</u>	When to close?	<u>24 of June</u>
Is your School supported by an Educational Society?	<u>no</u>	What Society?	
Is your School supported wholly by local School Board?	<u>no</u>	Name of Board or Com.?	
Is your School supported in part by local School Board?	<u>no</u>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<u>yes</u>	Amount paid this month?	<u>\$4 00</u>
Is your school supported in part by Freedmen?		Amount paid this month?	
Have you had Bureau transportation this term?	<u>no</u>		
Who owns the School-building?	<u>B.P. of Louisville</u>		
Is rent paid by Freedmen's Bureau?		How much per month?	<u>\$15 00</u>
What number of Teachers and Assistants in your School?	<u>1</u>	White?	
Total enrolment for the month?	<u>39</u>	Colored?	
Number enrolled last report?	<u>40</u>	Male?	<u>44</u>
Number left School this month?	<u>7</u>	Female?	<u>25</u>
Number new Scholars this month?		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?	<u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<u>all</u>	How many hours have you taught per day?	<u>6 1/2</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month?	<u>all exc-1.</u>
Number always present?	<u>30</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	<u>25</u>		
Number over 16 years of age?	<u>7</u>		
Number in Alphabet?	<u>none</u>		
Number who spell, and read easy lessons?	<u>20</u>		
Number in advanced Readers?	<u>12</u>		
Number in Geography?	<u>3</u>		
Number in Arithmetic?	<u>8</u>		
Number in higher branches?	<u>none</u>		
Number in Writing?	<u>10</u>		
Number in needle-work?	<u>none</u>		
Number free before the war?	<u>1.</u>		
Have you a Sabbath School?	<u>no</u>	How many Teachers?	
Have you an Industrial School?	<u>no</u>	How many Teachers?	
State the kind of work done?		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Josephine Smith

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 535

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Lodol*

State, *Kentucky*

Name of School, *Bells Chapel. Col. School*

Name of Teacher, *James M. Bell*

*Ed. Com.
new school
(1870)*

*15⁰⁰
from June 1 -
June 17. 1870*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Col School</i>	[Answers placed here.]	
Is it a Day or Night School?	<i>Day</i>	Of what grade?	<i>Primary</i>
When did your present session commence?	<i>Jan 4</i>	When to close?	<i>July 29</i>
Is your School supported by an Educational Society?	<i>0</i>	What Society?	
Is your School supported wholly by local School Board?*	<i>0</i>	Name of Board or Com.?	
Is your School supported in part by local School Board?*	<i>0</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>yes</i>	Amount paid this month?	
Is your school supported in part by Freedmen?	<i>0</i>	Amount paid this month?	
Have you had Bureau transportation this term?	<i>0</i>		
Who owns the School-building?	<i>Mr. Billy Bell</i>		
Is rent paid by Freedmen's Bureau?	<i>0</i>	How much per month?	<i>0</i>
What number of Teachers and Assistants in your School?	<i>2</i>	White?	<i>0</i>
Total enrolment for the month?†	<i>44</i>	Colored?	<i>2</i>
Number enrolled last report?	<i>0</i>	Male?	<i>23</i>
Number left School this month?	<i>2</i>	Female?	<i>21</i>
Number new Scholars this month?	<i>00</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
What is the average attendance?	<i>39</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?	<i>0</i>	How many hours have you taught per day?	
Number of White Pupils?	<i>0</i>	How many days have you taught this month?	
Number always present?	<i>39</i>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?	<i>29</i>		
Number over 16 years of age?	<i>5</i>		
Number in Alphabet?	<i>15</i>		
Number who spell, and read easy lessons?	<i>11</i>		
Number in advanced Readers?	<i>12</i>		
Number in Geography?	<i>3</i>		
Number in Arithmetic?	<i>13</i>		
Number in higher branches?	<i>0</i>		
Number in Writing?	<i>13</i>		
Number in needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath School?	<i>1</i>	How many Teachers?	<i>3</i>
Have you an Industrial School?	<i>0</i>	How many Pupils?	<i>10</i>
State the kind of work done?		How many Teachers?	<i>0</i>
		How many Pupils?	<i>0</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored *0*
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

James W. Bell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Shelby County*

State, *of Ky*

Name of School, *Simpsonville location*

Name of Teacher, *Alfred Hughes*

OK
Simpsonville Ky

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Simpsonville</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)? <i>School</i>
When did your present session commence?	<i>Sept 7</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>it is not</i>	When to close? <i>cannot learn</i>
Is your School supported wholly by local School Board?*	<i>none</i>	Name of Board or Com.? Am't p'd this month?
Is your School supported in part by local School Board?*	<i>none</i>	Name of Board or Com.? Am't p'd this month?
Is your School supported wholly by Freedmen?	<i>none</i>	Amount paid this month?
Is your school supported in part by Freedmen?	<i>it is</i>	Amount paid this month? <i>4 Doll</i>
Have you had Bureau transportation this term?	<i>have not</i>	
Who owns the School-building?	<i>the school 76 Nickles</i>	
Is rent paid by Freedmen's Bureau?	<i>none</i>	How much per month?
What number of Teachers and Assistants in your School?	<i>7</i>	White? Colored?
Total enrolment for the month?†	<i>34</i>	Male? <i>15</i> Female? <i>19</i>
Number enrolled last report?	<i>34</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left School this month?	<i>none</i>	
Number new Scholars this month?	<i>none</i>	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance?	<i>30</i>	
Number of Pupils for whom tuition is paid?	<i>11</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>none</i>	How many days have you taught this month? <i>16</i>
Number always present?	<i>30</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<i>30</i>	
Number over 16 years of age?	<i>none</i>	
Number in Alphabet?	<i>5</i>	
Number who spell, and read easy lessons?	<i>11</i>	
Number in advanced Readers?	<i>12</i>	
Number in Geography?	<i>12</i>	
Number in Arithmetic?	<i>12</i>	
Number in higher branches?	<i>0</i>	
Number in Writing?	<i>12</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>I have</i>	How many Teachers? <i>4</i> How many Pupils? <i>40</i>
Have you an Industrial School?	<i>have not</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *do not* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *do not* How many? *0*
- Give (estimated) whole number of pupils in all such schools? *0* No. of Teachers, *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *cannot learn*
- How many pupils in your School are members of a Temperance Society? *all* Name of the Society? *cannot learn*

Remarks:

(Signed.)

Alfred Hughes

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of

June, 1870

District or County,

State,

Name of School,

Name of Teacher,

Spencer

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~NE~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C.; October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June 24, 1870.*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Yreedsman's Springfield</i>	[Answers placed here.]	Location (town, county, or district)? <i>Washington City</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Jan</i>	When to close? <i>June 30, 1870</i>	
Is your School supported by an Educational Society?.....		What Society? <i>A. M. A.</i>	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	
Is your School supported in part by Freedmen?.....		Amount paid this month?.....	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....			
What number of Teachers and Assistants in your School?.....			
Total enrolment for the month?†.....	<i>89</i>	White?.....	Colored? <i>Colored</i>
Number enrolled last report?.....	<i>40</i>	Male? <i>15</i>	Female? <i>24</i>
Number left school this month?.....	<i>1</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....			
What is the average attendance?.....	<i>32</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>20</i>		
Number of White Pupils?.....		How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>28</i>	How many days have you taught this month? <i>17</i>	
Number always punctual?.....		{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?.....	<i>2</i>		
Number in Alphabet?.....	<i>2</i>		
Number who spell, and read easy lessons?.....	<i>23</i>		
Number in advanced readers?.....	<i>11</i>		
Number in Geography?.....	<i>14</i>		
Number in Arithmetic?.....	<i>15</i>		
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	<i>Yes</i>	How many Teachers? <i>1</i>	How many Pupils? <i>25</i>
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. *Colored school on 6 celebrated the 15th Amendment at Bardstowon*

(Signed) *Mary L. Ford* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June the 24*, 1870.

District or County, *Somerset Bullock*

State, *Massachusetts*

Name of School, *Academy*

Name of Teacher, *Susan E. O'Brien*

*#1
Somerset 14*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

Forwarded.....

Received.....

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June the 24* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Academy of the 1st</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district)?
When did your present session commence?	<i>Jan. 24</i>	Of what grade?
Is your School supported by an Educational Society?	<i>No</i>	When to close?
Is your School supported wholly by local School Board?	<i>No</i>	What Society?
Is your School supported in part by local School Board?	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't p'd this month?
Is your school supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?	<i>Gallen Shipson</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>No</i>	Amount paid this month?
What number of Teachers and Assistants in your School?	<i>110</i>	How much per month?
Total enrolment for the month?		White? Colored?
Number enrolled last report?	<i>110</i>	Male? Female?
Number left School this month?	<i>110</i>	
Number new Scholars this month?	<i>110</i>	
What is the average attendance?	<i>to 8 to 11</i>	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?	<i>110</i>	How many hours have you taught per day?
Number always present?	<i>30</i>	<i>8</i>
Number always punctual?	<i>30</i>	How many days have you taught this month?
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?	<i>110</i>	
Number who spell, and read easy lessons?	<i>29</i>	
Number in advanced Readers?	<i>10</i>	
Number in Geography?	<i>4</i>	
Number in Arithmetic?	<i>211</i>	
Number in higher branches?	<i>4</i>	
Number in Writing?	<i>8</i>	
Number in needle-work?	<i>110</i>	
Number free before the war?	<i>111</i>	
Have you a Sabbath School?	<i>Yes</i>	How many Teachers?
Have you an Industrial School?	<i>No</i>	<i>3</i>
State the kind of work done?	<i>110</i>	How many Pupils?
		<i>50</i>

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed)

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *County*

State, *Mississippi*

Name of School, *Daily Union*

Name of Teacher, *Mannah*

Reaper

Shelly City Mo

Forwarded *on the 14 day of June*

Received *on the 13 day of June*

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? Daily Union [Answers placed here.]
 Is it a Day or Night School? Day school Location (town, county, or district)?
 When did your present session commence? It is Of what grade?
 Is your School supported by an Educational Society? it is not When to close?
 Is your School supported wholly by local School Board? it is not What Society?
 Is your School supported in part by local School Board? it is not Name of Board or Com.? Am't p'd this month?
 Is your School supported wholly by Freedmen? it is not Name of Board or Com.? Am't p'd this month?
 Is your school supported in part by Freedmen? it is not Amount paid this month?
 Have you had Bureau transportation this term? I have had Amount paid this month?
 Who owns the School-building? it is a Union house How much per month?
 Is rent paid by Freedmen's Bureau? it is not What number of Teachers and Assistants in your School? I have none Colored?
 Total enrolment for the month? thirty seven Male? Female? Colored
 Number enrolled last report? thirty nine { Number enrolled last report, by adding new scholars and subtracting }
 Number left School this month? two { those left school, must equal the present total enrolment. }
 Number new Scholars this month? I have nine { Schools are to be kept five days per week }
 What is the average attendance? ten { and six hours each day. }
 Number of Pupils for whom tuition is paid? ten How many hours have you taught per day? forty
 Number of White Pupils? I have none How many days have you taught this month? twenty
 Number always present? twenty five (Give reasons for deficiency of time, (if any,) in teaching.)
 Number always punctual? ten I have none
 Number over 16 years of age? two this month
 Number in Alphabet? twenty seven
 Number who spell, and read easy lessons? ten
 Number in advanced Readers? twelve
 Number in Geography? thirteen
 Number in Arithmetic? twenty five
 Number in higher branches? fifteen
 Number in Writing? five
 Number in needle-work? I have none
 Number free before the war? not one
 Have you a Sabbath School? I have How many Teachers? one How many Pupils? 34
 Have you an Industrial School? I have How many Teachers? one How many Pupils? 31
 State the kind of work done? reading writing siphoning

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored Color
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, one White, Colored Colored
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society? temperant

Remarks:

(Signed.)

Hannah

Teacher.

*Or School Committee, either DISTRICT, Town, City, County, or State?
 †A pupil is not to be reported as enrolled until after five days' attendance

Pup here learn

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Seelyville*

State, *Kentucky*

Name of School, *Baptist*

Name of Teacher, *Joseph M. Mumpford*

Seelyville

Forwarded *June 23rd* 187*0*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Baptist</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>Shelbyville</u>	
When did your present session commence? <u>Sept</u>	Of what grade? <u>1</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society? <u>no</u>	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't p'd this month? <u>no</u>
Is your School supported wholly by Freedmen? <u>no</u>	Name of Board or Com.? <u>no</u>	Am't p'd this month? <u>no</u>
Is your school supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>no</u>	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month? <u>about \$18</u>	
Who owns the School-building? <u>Freedmen</u>		
Is rent paid by Freedmen's Bureau? <u>no</u>	How much per month? <u>\$15</u>	
What number of Teachers and Assistants in your School? <u>41</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month? <u>59</u>	Male? <u>29</u>	Female? <u>30</u>
Number enrolled last report? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>14</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>45</u>		
What is the average attendance? <u>36</u>	How many hours have you taught per day? <u>6</u>	
Number of Pupils for whom tuition is paid? <u>no</u>	How many days have you taught this month? <u>18</u>	
Number of White Pupils? <u>45</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always present? <u>40</u>		
Number always punctual? <u>4</u>		
Number over 16 years of age? <u>10</u>		
Number in Alphabet? <u>24</u>		
Number who spell, and read easy lessons? <u>38</u>		
Number in advanced Readers? <u>12</u>		
Number in Geography? <u>20</u>		
Number in Arithmetic? <u>6</u>		
Number in higher branches? <u>12</u>		
Number in Writing? <u>no</u>		
Number in needle-work? <u>2</u>		
Number free before the war? <u>no</u>		
Have you a Sabbath School? <u>no</u>	How many Teachers? <u>8</u>	How many Pupils? <u>114</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>no</u>	How many Pupils? <u>no</u>
State the kind of work done? <u>no</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such Schools? no No. of Teachers, no White, no Colored, no
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? no
- Give (estimated) whole number of pupils in all such schools? no No. of Teachers, no White, no Colored, no
- State the public sentiment towards Colored Schools, no
- How many pupils in your School are members of a Temperance Society? no Name of the Society? no

Remarks: The people wish me to teach the next session

(Signed) Joseph D. Mumford Teacher

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870

District or County, *Shelby County*

State, *Kentucky*

Name of School, *Clay Street School*

Name of Teacher, *Wm. H. Russell*

2
Shelbyville

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Clay Street</i>	[Answers placed here.]
Is it a Day or Night School?	<i>Day</i>	Location (town, county, or district) <i>Shelbyville</i>
When did your present session commence?	<i>Sept 6</i>	Of what grade? <i>of the 4th grade</i>
Is your School supported by an Educational Society?	<i>in part</i>	When to close? <i>June 30th</i>
Is your School supported wholly by local School Board?	<i>it is not</i>	What Society? <i>American Missionary Association</i>
Is your School supported in part by local School Board?	<i>it is not</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>it is not</i>	Am't p'd this month?
Is your school supported in part by Freedmen?	<i>it is</i>	Name of Board or Com.?
Have you had Bureau transportation this term?	<i>I have not</i>	Am't p'd this month?
Who owns the School-building?	<i>Trustees of A. M. E. Church</i>	Amount paid this month? <i>\$16.00</i>
Is rent paid by Freedmen's Bureau?	<i>not</i>	Amount paid this month?
What number of Teachers and Assistants in your School?	<i>one</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month?	<i>60</i>	Male? <i>29</i> Female? <i>31</i>
Number enrolled last report?	<i>64</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<i>4</i>	
Number new Scholars this month?	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<i>55</i>	
Number of Pupils for whom tuition is paid?	<i>32</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month? <i>18 days up to 24th</i>
Number always present?	<i>50</i>	<div style="border: 1px solid black; padding: 5px;"> <p>Give reasons for deficiency of time, (if any,) in teaching.</p> <p><i>I gave Holiday on the 22 d., on account of the Celebration of the XVth Amendment</i></p> </div>
Number always punctual?	<i>50</i>	
Number over 16 years of age?	<i>4</i>	
Number in Alphabet?	<i>0</i>	
Number who spell, and read easy lessons?	<i>18</i>	
Number in advanced Readers?	<i>42</i>	
Number in Geography?	<i>20</i>	
Number in Arithmetic?	<i>42</i>	
Number in higher branches?	<i>8</i>	
Number in Writing?	<i>42</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>0</i>	
Have you a Sabbath School?	<i>I have</i>	How many Teachers?
Have you an Industrial School?	<i>I have not</i>	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *I do not* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? *I do not* How many
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored
- State the public sentiment towards Colored Schools, *generally favorable*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

Wm. G. Russell

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 1870.

District or County, *Shelby.*

State, *Kentucky.*

Name of School, *Goodmans No 3*

Name of Teacher, *Thomas Porter*

1

Shelby

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D. C., October 1, 1868

Forwarded *June 24th 1870.*
Received _____

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*

187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmens No 3</i>	[Answers placed here.]	<i>Shelbyville</i>
Is it a Day or Night School?	<i>day</i>	Of what grade?	<i>Primary</i>
When did your present session commence?	<i>Sept 1st</i>	When to close?	<i>June 24th 1870</i>
Is your School supported by an Educational Society?	<i>no</i>	What Society?	
Is your School supported wholly by local School Board?	<i>no</i>	Name of Board or Com.?	
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	<i>no</i>	Amount paid this month?	
Is your school supported in part by Freedmen?	<i>yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?	<i>no</i>		
Who owns the School-building?	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?	<i>yes</i>	How much per month?	<i>\$2.00</i>
What number of Teachers and Assistants in your School?	<i>1 Teacher</i>	Colored?	
Total enrolment for the month?	<i>37</i>	Male?	<i>13</i>
Number enrolled last report?	<i>37</i>	Female?	<i>24</i>
Number left School this month?	<i>0</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?	<i>0</i>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?	<i>30</i>		
Number of Pupils for whom tuition is paid?	<i>22</i>	How many hours have you taught per day?	<i>2</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month?	<i>20</i>
Number always present?	<i>25</i>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number always punctual?	<i>25</i>		
Number over 16 years of age?	<i>7</i>		
Number in Alphabet?	<i>5</i>		
Number who spell, and read easy lessons?	<i>22</i>		
Number in advanced Readers?	<i>10</i>		
Number in Geography?	<i>10</i>		
Number in Arithmetic?	<i>15</i>		
Number in higher branches?	<i>15</i>		
Number in Writing?	<i>22</i>		
Number in needle-work?	<i>0</i>		
Number free before the war?	<i>0</i>		
Have you a Sabbath School?	<i>yes</i>	How many Teachers?	<i>11</i>
Have you an Industrial School?	<i>no</i>	How many Teachers?	
State the kind of work done?		How many Pupils?	<i>77</i>
		How many Pupils?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools. *only moderate at present*
- How many pupils in your School are members of a Temperance Society? *7* Name of the Society *Methodist Sch*

Remarks: *you will forward a check soon as received*
 (Signed) *Michael S. Rogers* Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of June, 1870

District or County, Scott

State, Kentucky

Name of School, Trinity School

Name of Teacher, Belle Seales

*Payne as stated
OK*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>First School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)?	
When did your present session commence? <u>January 1</u>	Of what grade?	
Is your School supported by an Educational Society?	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board? *	What Society?	
Is your School supported in part by local School Board? * <u>yes</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>no</u>	Amount paid this month?	
Who owns the School-building? <u>Trustees</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month?	
What number of Teachers and Assistants in your School? <u>1</u>	White? _____ Colored? <u>Colored</u>	
Total enrolment for the month? <u>25</u>	Male? _____ Female? <u>Females</u>	
Number enrolled last report? <u>35</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	How many hours have you taught per day?	
What is the average attendance? <u>25</u>	How many days have you taught this month?	
Number of Pupils for whom tuition is paid?	Give reasons for deficiency of time, (if any,) in teaching.	
Number of White Pupils? <u>None</u>		
Number always present? <u>25</u>		
Number always punctual? <u>25</u>		
Number over 16 years of age? <u>None</u>		
Number in Alphabet? <u>None</u>		
Number who spell, and read easy lessons? <u>27</u>		
Number in advanced Readers? <u>8</u>		
Number in Geography? <u>8</u>		
Number in Arithmetic? <u>14</u>		
Number in higher branches? <u>2</u>	How many Teachers?	How many Pupils?
Number in Writing? <u>14</u>	How many Teachers?	How many Pupils?
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many?
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many?
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored.
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed,)

Belle Seale

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *E. G. Savoyat*

Submitted
4-3-

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

Ed. Form, No. 3.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (City, county, or district) <i>Delaware</i>	
When did your present session commence?.....	Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society?.....	When to close? <i>Sept 1</i>	
Is your School supported wholly by local School Board?.....	What Society? <i>It is not</i>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <i>It is not</i>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <i>It is not</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>It is not</i>	
Have you had Bureau transportation this term?.....	Amount paid this month? <i>2</i>	
Who owns the School-building?.....	Have you not	
Is rent paid by Freedmen's Bureau?.....	Mr. Robinson	
What number of Teachers and Assistants in your School?..	How much per month? <i>It is not</i>	
Total enrolment for the month?†	1 Teacher	Colored?
Number enrolled last report?	Male? <i>15</i>	Female? <i>10</i>
Number left school this month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number new Scholars this month?.....	<i>not any</i>	
What is the average attendance?.....	<i>not any</i>	
Number of Pupils for whom tuition is paid?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of White Pupils?.....	<i>11</i>	
Number always present?.....	How many hours have you taught per day? <i>6</i>	
Number always punctual?.....	How many days have you taught this month? <i>6</i>	
Number over 16 years of age?.....	Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....	<i>9</i>	
Number who spell, and read easy lessons?.....	<i>12</i>	
Number in advanced readers?.....	<i>10</i>	
Number in Geography?.....	<i>10</i>	
Number in Arithmetic?.....	<i>10</i>	
Number in higher branches?.....	<i>0</i>	
Number in Writing?.....	<i>10</i>	
Number in Needle-work?.....	<i>10</i>	
Number free before the war?.....	<i>3</i>	
Have you a Sabbath-School?.....	How many Teachers? <i>how not</i>	How many Pupils?
Have you an Industrial School?.....	How many Teachers? <i>0</i>	How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?

Remarks. *My School will be on the lot of Clay & Main after this*

(Signed) *Eliza G. Davenport*

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*80*

District or County, *Simpson*

State, *Kentucky*

Name of School, *Grammar*

Name of Teacher, *Maria J. G. Johnson*

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*80*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Grammar</i>	[Answers placed here.] Location (town, county, or district)? <i>Simpson</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>
When did your present session commence?.....	<i>1st</i>	When to close? <i>June 13th</i>
Is your School supported by an Educational Society?.....	<i>No</i>	What Society?
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Amount paid this month?
Is your School supported in part by Freedmen?	<i>Yes</i>	Amount paid this month? <i>\$ 5.40</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Am't pd. this month?
Who owns the School-building?.....	<i>Freedmen</i>	Am't pd. this month?
Is rent paid by Freedmen's Bureau?	<i>No</i>	How much per month?
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i> Colored? <i>1</i>
Total enrolment for the month?†	<i>41</i>	Male? <i>18</i> Female? <i>21</i>
Number enrolled last report?	<i>30</i>	(Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.)
Number left school this month?	<i>0</i>	(Schools are to be kept five days per week and six hours each day.)
Number new Scholars this month?.....	<i>11</i>	How many hours have you taught per day? <i>6</i>
What is the average attendance?.....	<i>41</i>	How many days have you taught this month? <i>13</i>
Number of Pupils for whom tuition is paid?.....	<i>11</i>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number of White Pupils?.....	<i>0</i>	<div style="border: 1px solid black; padding: 10px; margin: 10px;"> <i>No weeks</i> </div>
Number always present?.....	<i>41</i>	
Number always punctual?.....	<i>41</i>	
Number over 16 years of age?	<i>5</i>	
Number in Alphabet?	<i>1</i>	
Number who spell, and read easy lessons?.....	<i>18</i>	
Number in advanced readers?	<i>20</i>	
Number in Geography?	<i>11</i>	
Number in Arithmetic?	<i>19</i>	
Number in higher branches?.....	<i>6</i>	
Number in Writing?.....	<i>39</i>	How many Teachers? <i>5</i>
Number in Needle-work?.....	<i>0</i>	How many Pupils? <i>54</i>
Number free before the war?.....	<i>0</i>	How many Teachers? <i>0</i>
Have you a Sabbath-School?.....	<i>Yes</i>	How many Pupils? <i>0</i>
Have you an Industrial School?.....	<i>No</i>	
State the kind of work done?.....	<i>0</i>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many? *0*
- Give (estimated) whole number of pupils in all such Schools? *0* No. of Teachers. *0* White, *0* Colored, *0*
- State the public sentiment towards Colored Schools, *They are greatly in favor of them.*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?

Remarks.

My school are progressing rapidly. I am very much pleased

(Signed)

Maria F. H. Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Shelby Co.*

State, *of Kentucky*

Name of School, *Consolation*

Name of Teacher, *R. E. Harris*

Consolation

Forwarded *June 22*, 187*0*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Capitulation</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Both day & night</u>	Location (town, county, or district)?	
When did your present session commence? <u>Dec. 1, 1869</u>	Of what grade? <u>Common grade</u>	
Is your School supported by an Educational Society? <u>no</u>	When to close? <u>June 24</u>	
Is your School supported wholly by local School Board? <u>no</u>	What Society?	
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>part</u>	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>part</u>	Amount paid this month?	<u>45</u>
Have you had Bureau transportation this term?	Amount paid this month?	<u>45</u>
Who owns the School-building? <u>private house</u>		
Is rent paid by Freedmen's Bureau? <u>yes</u>	How much per month?	<u>20</u>
What number of Teachers and Assistants in your School? <u>none</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month? <u>25 the rest</u>	Male? <u>10</u>	Female? <u>15</u>
Number enrolled last report? <u>34</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left School this month? <u>14</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month? <u>none</u>		
What is the average attendance? <u>23</u>		
Number of Pupils for whom tuition is paid? <u>none</u>	How many hours have you taught per day? <u>6</u>	
Number of White Pupils? <u>none</u>	How many days have you taught this month? <u>20</u>	
Number always present? <u>23</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual? <u>23</u>		
Number over 16 years of age? <u>6</u>		
Number in Alphabet? <u>none</u>		
Number who spell, and read easy lessons? <u>15</u>		
Number in advanced Readers? <u>10</u>		
Number in Geography? <u>10</u>		
Number in Arithmetic? <u>6</u>		
Number in higher branches? <u>none</u>		
Number in Writing? <u>15</u>		
Number in needle-work? <u>none</u>		
Number free before the war? <u>none</u>		
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>25</u>
Have you an Industrial School? <u>no</u>	How many Teachers? <u>1</u>	How many Pupils? <u>25</u>
State the kind of work done? <u>none</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? none Name of the Society? none

Remarks: _____

(Signed,) R. E. Harris Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 187

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Pres. Allen
1/2

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L. Washington, D.C., October 1, 1868.

Forwarded _____

Received _____

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of 187 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>M. W. Martin</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)?
When did your present session commence?		Of what grade?
Is your School supported by an Educational Society?		When to close?
Is your School supported wholly by local School Board?		What Society?
Is your School supported in part by local School Board?		Name of Board or Com.?
Is your School supported wholly by Freedmen?		Am't p'd this month?
Is your school supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?		Am't p'd this month?
Who owns the School-building?	<u>Lab. W. Martin</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School?		How much per month?
Total enrolment for the month?	<u>20</u>	White? Colored?
Number enrolled last report?	<u>24</u>	Male? Female?
Number left School this month?	<u>4</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?		
Number of Pupils for whom tuition is paid?	<u>12</u>	How many hours have you taught per day?
Number of White Pupils?	<u>0</u>	How many days have you taught this month?
Number always present?	<u>20</u>	(Give reasons for deficiency of time, (if any,) in teaching.)
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>0</u>	
Number in Alphabet?	<u>0</u>	
Number who spell, and read easy lessons?	<u>0</u>	
Number in advanced Readers?	<u>2</u>	
Number in Geography?	<u>2</u>	
Number in Arithmetic?	<u>2</u>	
Number in higher branches?	<u>1</u>	
Number in Writing?	<u>20</u>	
Number in needle-work?	<u>0</u>	
Number free before the war?	<u>0</u>	
Have you a Sabbath School?	<u>0</u>	How many Teachers? How many Pupils?
Have you an Industrial School?	<u>0</u>	How many Teachers? How many Pupils?
State the kind of work done?	<u>0</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored.
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
5. State the public sentiment towards Colored Schools.
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks:

(Signed.)

M. W. Martin

Teacher

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 24*, 187*0*.

District or County, *Rich. Castal County*

State, *at Kentucky*

Name of School, *at Kentucky*

Name of Teacher, *A. J. Daplin*

OK

Wm. Brown

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>McCurran's</u>	[Answers placed here.] Location (town, county, or district)? <u>Sto & St</u>
Is it a Day or Night School? <u>day</u>	Of what grade? _____
When did your present session commence? <u>Sept 1st</u>	When to close? <u>June 1st</u> 187 <u>0</u>
Is your School supported by an Educational Society? <u>Yes</u>	What Society? _____
Is your School supported wholly by local School Board? *	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported in part by local School Board? *	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>16</u>
Is your school supported in part by Freedmen? _____	Amount paid this month? _____
Have you had Bureau transportation this term? <u>not</u>	
Who owns the School-building? <u>J. Smith</u>	
Is rent paid by Freedmen's Bureau? _____	
What number of Teachers and Assistants in your School? _____	How much per month? _____
Total enrolment for the month? <u>12</u>	White? <u>6</u> Colored? _____
Number enrolled last report? <u>14</u>	Male? _____ Female? _____
Number left School this month? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number new Scholars this month? _____	{ Schools are to be kept five days per week } and six hours each day.
What is the average attendance? <u>12</u>	
Number of Pupils for whom tuition is paid? <u>there is none</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils? _____	How many days have you taught this month? <u>20</u>
Number always present? <u>11</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Mainly ill</u>
Number always punctual? _____	
Number over 16 years of age? <u>1</u>	
Number in Alphabet? _____	
Number who spell, and read easy lessons? <u>12</u>	
Number in advanced Readers? <u>2</u>	
Number in Geography? <u>2</u>	
Number in Arithmetic? <u>3</u>	
Number in higher branches? <u>1</u>	
Number in Writing? <u>1</u>	
Number in needle-work? _____	
Number free before the war? <u>2</u>	
Have you a Sabbath School? <u>yes</u>	How many Teachers? <u>1</u> How many Pupils? <u>12</u>
Have you an Industrial School? _____	How many Teachers? <u>1</u> How many Pupils? <u>12</u>
State the kind of work done? <u>Religious</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Sto & St no objection
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *June*, 18*78*

District or County, *Todd Co*

State, *Kentucky*

Name of School, *Freedmen Bureau*

Name of Teacher, *Hannah E. Mason*

Teacher

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for. It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Freedmen Bureau</i>	[Answers placed here.]
Is it a Day or Night School? <i>Day</i>	Location (town, county, or district)?
When did your present session commence? <i>Oct. 18th</i>	Of what grade?
Is your School supported by an Educational Society?	When to close? <i>June 24th</i>
Is your School supported wholly by local School Board?	What Society?
Is your School supported in part by local School Board?	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No.</i>	Name of Board or Com.? Am't pd. this month?
Is your School supported in part by Freedmen? <i>Yes</i>	Amount paid this month?
Have you had Bureau transportation this term? <i>No.</i>	Amount paid this month?
Who owns the School-building? <i>Baptist</i>	
Is rent paid by Freedmen's Bureau? <i>No.</i>	How much per month?
What number of Teachers and Assistants in your School? <i>3</i>	White? Colored?
Total enrolment for the month?† <i>33</i>	Male? Female?
Number enrolled last report? <i>13</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month? <i>1</i>	{ Schools are to be kept five days per week and six hours each day. }
Number new Scholars this month? <i>3</i>	How many hours have you taught per day? <i>7</i>
What is the average attendance? <i>33</i>	How many days have you taught this month? <i>18</i>
Number of Pupils for whom tuition is paid? <i>33</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number of White Pupils? <i>28</i>	
Number always present? <i>28</i>	
Number always punctual? <i>28</i>	
Number over 16 years of age? <i>8</i>	
Number in Alphabet? <i>1</i>	
Number who spell, and read easy lessons? <i>1</i>	
Number in advanced readers? <i>1</i>	
Number in Geography? <i>1</i>	
Number in Arithmetic? <i>1</i>	
Number in higher branches? <i>2</i>	
Number in Writing? <i>2</i>	
Number in Needle-work? <i>2</i>	
Number free before the war?	How many Teachers? How many Pupils?
Have you a Sabbath-School?	How many Teachers? How many Pupils?
Have you an Industrial School?	
State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

Hannah C. Mason

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Union Co.*

State, *Kentucky*

Name of School, *Freedmens*

Name of Teacher, *J. S. [unclear]*

OK
Palmer

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Freedmen's</u>	[Answers placed here.]	Location (town, county, or district)?	<u>Raleigh, N.C.</u>	
Is it a Day or Night School?	<u>Day</u>	Of what grade?			
When did your present session commence?	<u>Jan.</u>	When to close?	<u>June 24th</u>		
Is your School supported by an Educational Society?	<u>No</u>	What Society?			
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?		
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't p'd this month?		
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month?			
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month?	<u>\$6</u>		
Have you had Bureau transportation this term?	<u>No</u>				
Who owns the School-building?	<u>Blue</u>				
Is rent paid by Freedmen's Bureau?		How much per month?			
What number of Teachers and Assistants in your School?	<u>1</u>	White?	Colored?	<u>1</u>	
Total enrolment for the month?†	<u>26</u>	Male?	Female?	<u>14</u>	
Number enrolled last report?	<u>38</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }			
Number left School this month?	<u>14</u>				
Number new Scholars this month?	<u>8</u>	{ Schools are to be kept five days per week and six hours each day. }			
What is the average attendance?	<u>22</u>				
Number of Pupils for whom tuition is paid?	<u>12</u>	How many hours have you taught per day?	<u>6</u>		
Number of White Pupils?	<u>0</u>	How many days have you taught this month?	<u>19</u>		
Number always present?	<u>26</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }			
Number always punctual?	<u>22</u>				
Number over 16 years of age?	<u>0</u>				
Number in Alphabet?	<u>0</u>				
Number who spell, and read easy lessons?	<u>26</u>				
Number in advanced Readers?	<u>4</u>				
Number in Geography?	<u>6</u>				
Number in Arithmetic?	<u>16</u>				
Number in higher branches?	<u>8</u>				
Number in Writing?	<u>22</u>				
Number in needle-work?	<u>0</u>				
Number free before the war?	<u>0</u>				
Have you a Sabbath School?	<u>Yes</u>	How many Teachers?	<u>2</u>	How many Pupils?	<u>48</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?		How many Pupils?	
State the kind of work done?					

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: close to order

(Signed,)

Samy Stone

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 567

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Warren*

State, *Kentucky*

Name of School, *Freedmen*

Name of Teacher, *Laura E. R. G. Thorne*

Book 1

Forwarded *June 15-1870*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June* 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Freedmen's</i>	[Answers placed here.]
Is it a Day or Night School?	<i>day</i>	Location (town, county, or district)? <i>Warren</i>
When did your present session commence?	<i>2</i>	Of what grade? <i>Primary & intermediate</i>
Is your School supported by an Educational Society?	<i>no</i>	When to close? <i>June 24th 1870.</i>
Is your School supported wholly by local School Board?	<i>no</i>	What Society?
Is your School supported in part by local School Board?	<i>no</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>no</i>	Am't p'd this month?
Is your school supported in part by Freedmen?	<i>yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?	<i>no</i>	Am't p'd this month?
Who owns the School-building?	<i>Freedmen</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>no</i>	Amount paid this month? <i>460</i>
What number of Teachers and Assistants in your School?	<i>1</i>	How much per month?
Total enrolment for the month?	<i>32</i>	White? <i>0</i> Colored? <i>1</i>
Number enrolled last report?	<i>32</i>	Male? <i>13</i> Female? <i>19</i>
Number left School this month?	<i>2</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>2</i>	
What is the average attendance?	<i>24</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?	<i>9</i>	How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>0</i>	How many days have you taught this month? <i>15</i>
Number always present?	<i>23</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<i>23</i>	
Number over 16 years of age?	<i>2</i>	
Number in Alphabet?	<i>2</i>	
Number who spell, and read easy lessons?	<i>13</i>	
Number in advanced Readers?	<i>17</i>	
Number in Geography?	<i>17</i>	
Number in Arithmetic?	<i>19</i>	
Number in higher branches?	<i>8</i>	
Number in Writing?	<i>30</i>	
Number in needle-work?	<i>0</i>	
Number free before the war?	<i>1</i>	
Have you a Sabbath School?	<i>yes</i>	How many Teachers? <i>13</i> How many Pupils? <i>128</i>
Have you an Industrial School?	<i>no</i>	How many Teachers? <i>0</i> How many Pupils? <i>0</i>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such schools? No. of Teachers, White, Colored.
- State the public sentiment towards Colored Schools, *Are very much in their favor*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *My school desires to offer many thanks for the kindness of those*

(Signed) *Laura E. Thompson* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Warren*

State, *Ky*

Name of School, *Grate Grate*

Name of Teacher, *Frances Johnson*

ok
Grate Grate

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C., October 1, 1868

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>State Creek</u>	[Answers placed here.]
Is it a Day or Night School?	<u>day</u>	Location (town, county, or district)? <u>Warren</u>
When did your present session commence?	<u>March</u>	Of what grade? <u>Primary</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>June</u>
Is your School supported wholly by local School Board?*	<u>no</u>	What Society?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.? <u>Am't p'd this month?</u>
Is your School supported wholly by Freedmen?		Name of Board or Com.? <u>Am't p'd this month?</u>
Is your school supported in part by Freedmen?		Amount paid this month?
Have you had Bureau transportation this term?		Amount paid this month?
Who owns the School-building?	<u>J. Higg</u>	
Is rent paid by Freedmen's Bureau?	<u>no</u>	How much per month?
What number of Teachers and Assistants in your School?	<u>one</u>	White? <u>no</u> Colored? <u>yes</u>
Total enrolment for the month?†	<u>20</u>	Male? <u>12</u> Female? <u>13</u>
Number enrolled last report?	<u>36</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>10</u>	
Number new Scholars this month?	<u>none</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>20</u>	
Number of Pupils for whom tuition is paid?	<u>20</u>	How many hours have you taught per day? <u>2 1/2</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month? <u>15</u>
Number always present?	<u>20</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number always punctual?	<u>20</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>1</u>	
Number who spell, and read easy lessons?	<u>14</u>	
Number in advanced Readers?	<u>5</u>	
Number in Geography?	<u>5</u>	
Number in Arithmetic?	<u>5</u>	
Number in higher branches?	<u>none</u>	
Number in Writing?	<u>5</u>	
Number in needle-work?	<u>none</u>	
Number free before the war?	<u>5</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?	<u>no</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

Frances L. Johnson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *Woodford Co.*

State, *Virginia*

Name of School, *Day School*

Name of Teacher, *Daniel S. Baker*

Franklin #4

Forwarded.....

Received.....

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 23rd 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Daydon</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Worcester</u>
When did your present session commence?	<u>Sept</u>	Of what grade? <u>Common Grades</u>
Is your School supported by an Educational Society?	<u>no</u>	When to close? <u>June 24th 1870</u>
Is your School supported wholly by local School Board?*	<u>no</u>	What Society?
Is your School supported in part by local School Board?*	<u>no</u>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<u>no</u>	Am't p'd this month?
Is your school supported in part by Freedmen?	<u>no</u>	Name of Board or Com.?
Have you had Bureau transportation this term?	<u>yes</u>	Am't p'd this month?
Who owns the School-building?	<u>Mr James Henry Jarvis</u>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<u>yes</u>	Amount paid this month?
What number of Teachers and Assistants in your School?	<u>1</u>	How much per month? <u>\$5.00</u>
Total enrolment for the month?†	<u>25</u>	White? _____ Colored? <u>Colored</u>
Number enrolled last report?	<u>29</u>	Male? <u>10</u> Female? <u>15</u>
Number left School this month?	<u>4</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<u>3</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>19</u>	
Number of Pupils for whom tuition is paid?	<u>14</u>	How many hours have you taught per day? <u>5</u>
Number of White Pupils?	<u>none</u>	How many days have you taught this month? <u>17</u>
Number always present?	<u>17</u>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?	<u>17</u>	
Number over 16 years of age?	<u>5</u>	
Number in Alphabet?	<u>3</u>	
Number who spell, and read easy lessons?	<u>7</u>	
Number in advanced Readers?	<u>4</u>	
Number in Geography?	<u>2</u>	
Number in Arithmetic?	<u>2</u>	
Number in higher branches?	<u>none</u>	
Number in Writing?	<u>2</u>	
Number in needle-work?	<u>none</u>	
Number free before the war?	<u>none</u>	
Have you a Sabbath School?	<u>yes</u>	How many Teachers? <u>5</u> How many Pupils? <u>52</u>
Have you an Industrial School?	<u>no</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? no How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Partly good and some oppose to it
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks: I sent the report for May yesterday. I sent this today.

(Signed.) Rev. Daniel Dickson Teacher.

*Or School Committee, either District, Town, City, County, or State?
†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 18*70*
District or County, *Woodford*
State, *Kentucky*
Name of School, *Cravath*
Name of Teacher, *Miss F. M. Burwell*

Area School
Burwell

Forwarded

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *June*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Oravath</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district)?.....
When did your present session commence?.....	<i>1st Jan</i>	Of what grade?.....
Is your School supported by an Educational Society?.....		When to close?.....
Is your School supported wholly by local School Board?.....		What Society?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....
Is your School supported wholly by Freedmen?.....		Am't pd. this month?.....
Is your School supported in part by Freedmen?.....		Name of Board or Com.?.....
Have you had Bureau transportation this term?.....		Am't pd. this month?.....
Who owns the School-building?.....	<i>Freedmen</i>	Amount paid this month?.....
Is rent paid by Freedmen's Bureau?.....		Amount paid this month?.....
What number of Teachers and Assistants in your School?.....		How much per month?.....
Total enrolment for the month?.....	<i>40</i>	White?..... Colored?.....
Number enrolled last report?.....	<i>38</i>	Male?..... Female?.....
Number left school this month?.....		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number new Scholars this month?.....		{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<i>35</i>	How many hours have you taught per day?.....
Number of Pupils for whom tuition is paid?.....	<i>38</i>	How many days have you taught this month?.....
Number of White Pupils?.....	<i>35</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always present?.....	<i>35</i>	
Number always punctual?.....	<i>20</i>	
Number over 16 years of age?.....	<i>5</i>	
Number in Alphabet?.....	<i>3</i>	
Number who spell, and read easy lessons?.....	<i>20</i>	
Number in advanced readers?.....	<i>5</i>	
Number in Geography?.....	<i>25</i>	
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		How many Teachers?.....
Number in Needle-work?.....		How many Pupils?.....
Number free before the war?.....		How many Teachers?.....
Have you a Sabbath-School?.....	<i>No</i>	How many Pupils?.....
Have you an Industrial School?.....		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed)

Miss L. N. Burwell

Teacher

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

PARA 575

[ED. FORM, NO. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*.

District or County, *County*

State, *Kentucky*

Name of School, *Mill Creek*


Name of Teacher, *John C. Taylor*

Th
White Oak Ky

Forwarded.....

Received.....

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
 Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D.C., October 1, 1868.

(Ed. Form No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 21st 1876.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Free School</u>	[Answers placed here.]	
Is it a Day or Night School? <u>Day</u>	Location (town, county, or district)? <u>County</u>	
When did your present session commence? <u>Feb 1st</u>	Of what grade?	
Is your School supported by an Educational Society? <u>Yes</u>	When to close?	
Is your School supported wholly by local School Board? <u>Yes</u>	What Society?	
Is your School supported in part by local School Board? <u>Yes</u>	Name of Board or Com.?	Am't p'd this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Name of Board or Com.?	Am't p'd this month?
Is your school supported in part by Freedmen? <u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term? <u>Yes</u>	Amount paid this month?	
Who owns the School-building? <u>Free School</u>	How much per month?	
Is rent paid by Freedmen's Bureau? <u>Yes</u>	White? <u>11</u> Colored? <u>11</u>	
What number of Teachers and Assistants in your School? <u>2</u>	Male? <u>11</u> Female? <u>11</u>	
Total enrolment for the month? <u>22</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report? <u>11</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left School this month? <u>11</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month? <u>11</u>	How many days have you taught this month? <u>21</u>	
What is the average attendance? <u>11</u>	<div style="border: 1px solid black; padding: 5px;"> Give reasons for deficiency of time, (if any,) in teaching. </div>	
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced Readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in needle-work?		
Number free before the war?		
Have you a Sabbath School? <u>Yes</u>	How many Teachers?	How many Pupils?
Have you an Industrial School? <u>Yes</u>	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 11
- Give (estimated) whole number of pupils in all such Schools? 11 No. of Teachers, 11 White, 11 Colored, 11
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 11
- Give (estimated) whole number of pupils in all such schools? 11 No. of Teachers, 11 White, 11 Colored, 11
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 11 Name of the Society? Temperance

Remarks: None

(Signed,)

Wm. H. Taylor

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 58

Target 2

Reports Received from Illinois

Dec. 1868 and Feb.-June 1869 and Oct. 1869-June 1870

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Dec*, 186*8*.

District or County, *Cairo*

State, *Ill*

Name of School, *Union*

Name of Teacher, *A. J. Shores*

✓

Forwarded

Received

A. C. O. K Jan 2-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. A., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Union</u>	Location (town, county, or district)? <u>Beacon Hill</u>
Is it a Day or Night-School? <u>Day School</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>Nov. 1st</u>	When to close? <u>Dec. twenty-fifth</u>
Is your School supported by an Educational Society? <u>No</u>	What Society? <u>Baptist</u>
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>Union School</u> Am't pd. this month?
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>" "</u> Am't pd. this month?
Is your School supported wholly by Freedmen? <u>Yes</u>	Amount paid this month? <u>\$ 9.00</u>
Is your School supported in part by Freedmen? <u>Yes</u>	Amount paid this month? <u>4 4</u>
Have you had Bureau transportation this term? <u>No</u>	How much per month? <u>None</u>
Who owns the School-building? <u>Baptist church</u>	White? <u>None</u> Colored? <u>all</u>
Is rent paid by Freedmen's Bureau? <u>It is not</u>	Male? <u>23</u> Female? <u>35</u>
What number of Teachers and Assistants in your School? <u>three</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Total enrolment for the month? <u>58</u>	
Number enrolled last report? <u>49</u>	
Number left school this month? <u>not one</u>	
Number new Scholars this month? <u>9</u>	
What is the average attendance? <u>forty-five</u>	
Number of Pupils for whom tuition is paid? <u>twelve</u>	
Number of White Pupils? <u>not one</u>	
Number always present? <u>forty-five</u>	
Number always punctual? <u>" "</u>	
Number over 16 years of age? <u>five</u>	
Number in Alphabet? <u>three</u>	
Number who spell, and read easy lessons? <u>forty</u>	
Number in advanced readers? <u>fourteen</u>	
Number in Geography? <u>twelve</u>	
Number in Arithmetic? <u>twelve</u>	
Number in higher branches? <u>not one</u>	
Number in Writing? <u>twelve</u>	
Number in Needle-work? <u>not one</u>	
Number free before the war? <u>all</u>	
Have you a Sabbath-School? <u>Yes</u>	How many Teachers? <u>2</u> How many Pupils? <u>73</u>
Have you an Industrial School? <u>No</u>	How many Teachers? <u>None</u> How many Pupils? <u>None</u>
State the kind of work done? <u>None</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? one Log tooth
- Give (estimated) whole number of pupils in all such Schools? 30 No. of Teachers, X White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Generally good
- How many pupils in your School are members of a Temperance Society? 58 Name of the Society? None

Remarks.

(Signed)

E. J. Shores

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

x Suspended for want of repair on House -

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *February*, 186*9*.

District or County, *Alexander*

State, *Illinois*

Name of School, *Howard School*

Name of Teacher, *P. C. Johnson*

Cairo

Forwarded

Feb 25 1869

Received

A. C. O. K Feb 27-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. L., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*88*.
From Jan - 25 to Feb 28

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Howard School</i>	[Answers placed here.]
Is it a Day or Night-School?.....	<i>Day</i>	Location (town, county, or district)? <i>Cairo</i>
When did your present session commence?.....	<i>Jan 11</i>	Of what grades? <i>Primary, Intermediate, Advanced</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>June</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	What Society? <i>Fremont Baptist Home Mission</i>
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? <i>L</i> Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen?.....	<i>No</i>	Name of Board or Com.? <i>L</i> Am't pd. this month? <i>0</i>
Is your School supported in part by Freedmen?.....	<i>No</i>	Amount paid this month? <i>L</i>
Have you had Bureau transportation this term?.....	<i>No</i>	Amount paid this month? <i>\$7.17</i>
Who owns the School-building?.....	<i>D. B. G. M.</i>	
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month? <i>\$20</i>
What number of Teachers and Assistants in your School?.....	<i>3</i>	White? <i>yes</i> Colored? <i>0</i>
Total enrolment for the month?†.....	<i>125</i>	Male? <i>61</i> Female? <i>64</i>
Number enrolled last report?.....	<i>77</i>	{ Number enrolled last report, by adding new scholars and subtracting }
Number left school this month?.....	<i>13</i>	{ those left school, must equal the present total enrolment. }
Number new Scholars this month?.....	<i>61</i>	
What is the average attendance?.....	<i>84 1/2</i>	
Number of Pupils for whom tuition is paid?.....	<i>15</i>	
Number of White Pupils?.....	<i>0</i>	
Number always present?.....	<i>56</i>	
Number always punctual?.....	<i>28</i>	
Number over 16 years of age?.....	<i>21</i>	
Number in Alphabet?.....	<i>18</i>	
Number who spell, and read easy lessons?.....	<i>40</i>	
Number in advanced readers?.....	<i>67</i>	
Number in Geography?.....	<i>22</i>	
Number in Arithmetic?.....	<i>80</i>	
Number in higher branches?.....	<i>22</i>	
Number in Writing?.....	<i>53</i>	
Number in Needle-work?.....	<i>0</i>	
Number free before the war?.....	<i>0</i>	
Have you a Sabbath-School?.....	<i>yes</i>	How many Teachers? <i>4</i> How many Pupils? <i>Average 84 1/2</i>
Have you an Industrial School?.....	<i>No</i>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?.....	<i>0</i>	

~~To~~ To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, _____
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

P. C. Tolson

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of Feb, 1867.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, W. R. Kenny

Cairo

Forwarded _____

Received A. C. O. K. Feb 27-1867

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~As~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. L., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*88*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Leola School</i>	No. <i>3</i>	[Answers placed here.]
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)? <i>Cairo</i>	
When did your present session commence? <i>Jan. 11</i>	Of what grade? <i>Promiscuous</i>	
Is your School supported by an Educational Society? <i>No</i>	When to close? <i>Indefinite</i>	
Is your School supported wholly by local School Board? <i>No</i>	What Society?	
Is your School supported in part by local School Board? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported wholly by Freedmen? <i>No</i>	Name of Board or Com.? <i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen? <i>No</i>	Amount paid this month? <i>\$18.00</i>	
Have you had Bureau transportation this term? <i>No</i>	Amount paid this month?	
Who owns the School-building? <i>None</i>		
Is rent paid by Freedmen's Bureau? <i>No</i>	<i>None</i>	
What number of Teachers and Assistants in your School? <i>1</i>	How much per month? <i>\$20.00</i>	
Total enrolment for the month? <i>82</i>	White? <i>60</i> Colored? <i>1 assistant</i>	
Number enrolled last report? <i>75</i>	Male? <i>33</i> Female? <i>49</i>	
Number left school this month? <i>8</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month? <i>15</i>		
What is the average attendance? <i>55 1/2</i>		
Number of Pupils for whom tuition is paid? <i>6</i>		
Number of White Pupils? <i>35</i>		
Number always present? <i>25</i>		
Number always punctual? <i>18</i>		
Number over 16 years of age? <i>None</i>		
Number who spell, and read easy lessons? <i>8</i>		
Number in advanced readers? <i>30</i>		
Number in Geography? <i>25</i>		
Number in Arithmetic? <i>40</i>		
Number in higher branches? <i>45</i>		
Number in Writing? <i>13</i>		
Number in Needle-work? <i>1</i>		
Number free before the war? <i>1</i>	How many Teachers? <i>10</i>	How many Pupils? <i>120</i>
Have you a Sabbath-School? <i>1</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Please to remit the rent immediately - for last and present month.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, *Brooklyn Dec*

State, _____

Name of School, _____

Name of Teacher, *Isaac L. Sims*

Brooklyn Dec

Forwarded _____

Received *A. L. O. K. Feb 2-3-1868*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

~~To~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~A~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Free School</u>	[Answers placed here.] Location (town, county, or district)? _____
Is it a Day or Night-School? <u>Day</u>	Of what grade? <u>Primary</u>
When did your present session commence? <u>24 Nov 1867</u>	When to close? <u>15 April</u>
Is your School supported by an Educational Society? <u>no</u>	What Society? _____
Is your School supported wholly by local School Board? <u>no</u>	Name of Board or Com.? <u>Council</u> Am't pd. this month? _____
Is your School supported in part by local School Board? <u>no</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen? <u>no</u>	Amount paid this month? <u>provision \$100 per scholar</u>
Is your School supported in part by Freedmen? <u>no</u>	Amount paid this month? <u>\$15,00 total up to present date</u>
Have you had Bureau transportation this term? <u>no</u>	How much per month? _____
Who owns the School-building? <u>By Deleware</u>	White? _____ Colored? _____
Is rent paid by Freedmen's Bureau? <u>no</u>	Male? <u>15</u> Female? <u>16</u>
What number of Teachers and Assistants in your School? <u>2</u>	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Total enrolment for the month? <u>25</u>	
Number enrolled last report? <u>25</u>	
Number left school this month? <u>none</u>	
Number new Scholars this month? <u>12</u>	
What is the average attendance? <u>25</u>	
Number of Pupils for whom tuition is paid? <u>none</u>	
Number of White Pupils? <u>25</u>	
Number always present? <u>25</u>	
Number always punctual? <u>25</u>	
Number over 16 years of age? <u>none</u>	
Number in Alphabet? <u>25</u>	
Number who spell, and read easy lessons? <u>4</u>	
Number in advanced readers? <u>2</u>	
Number in Geography? <u>4</u>	
Number in Arithmetic? <u>5</u>	
Number in higher branches? <u>none</u>	
Number in Writing? <u>4</u>	
Number in Needle-work? <u>none</u>	
Number free before the war? <u>25</u>	
Have you a Sabbath-School? <u>no</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School? <u>no</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done? <u>none</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? none reported How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? none reported How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, Sympathetic with the latter position
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks The need help to enable us to continue

(Signed) John C. Hunt

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *T. J. Shores*

Cairo

Forwarded _____

Received *A. C. O. K. March 2-1869*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1868.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Quincy Colored</u>	[Answers placed here.]	Location (town, county, or district)? <u>Quincy</u>
Is it a Day or Night-School?.....	<u>Both</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Nov. 1</u>	When to close? <u>June first</u>	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?..	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?..	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month? <u>Ten Dollars</u>	
Is your School supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? <u>Ten Dollars</u>	<u>\$ 10.00</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Colored Bap. Church</u>		
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>Two</u>	White? <u>13</u>	Colored? <u>Two</u>
Total enrolment for the month?†	<u>70</u>	Male? <u>20</u>	Female? <u>50</u>
Number enrolled last report?	<u>95</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>25</u>		
Number new Scholars this month?	<u>15</u>		
What is the average attendance?	<u>30</u>		
Number of Pupils for whom tuition is paid?.....	<u>20</u>		
Number of White Pupils?	<u>None</u>		
Number always present?	<u>50</u>		
Number always punctual?	<u>50</u>		
Number over 16 years of age?	<u>33</u>		
Number in Alphabet?	<u>10</u>		
Number who spell, and read easy lessons?	<u>15</u>		
Number in advanced readers?	<u>22</u>		
Number in Geography?	<u>22</u>		
Number in Arithmetic?	<u>22</u>		
Number in higher branches?	<u>None</u>		
Number in Writing?	<u>22</u>		
Number in Needle-work?	<u>15</u>		
Number free before the war?	<u>None</u>		
Have you a Sabbath-School?	<u>Yes</u>	How many Teachers? <u>6</u>	How many Pupils? <u>85</u>
Have you an Industrial School?	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
2. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
3. Do you know of Sabbath Schools not reported to the State Superintendent? .. How many? ..
4. Give (estimated) whole number of pupils in all such Schools? .. No. of Teachers, .. White, .. Colored, ..
5. State the public sentiment towards Colored Schools, Quite good and improving
6. How many pupils in your School are members of a Temperance Society? 10 Name of the Society? Society of Temperance

Remarks.

(Signed) W. J. ...

Teacher.

*Or School Committee, either District, Town, City, County, or State!

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of March, 1869.

District or County, Polk Co.

State, Illinois

Name of School, Grand Chain

Name of Teacher, Cal line ann Ward

Mound City

Forwarded

Received

A. L. O. & April 7-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~As~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)? <u>Grand Chain</u>	
Is it a Day or Night-School?.....	Of what grade? <u>1</u>	
When did your present session commence?.....	When to close?	
Is your School supported by an Educational Society?.....	What Society? <u>0</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month? <u>13.00</u>	
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?.....		
Who owns the School-building?		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?..	White?	Colored?
Total enrolment for the month?†	Male? <u>1</u>	Female? <u>20</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?		
Number new Scholars this month?		
What is the average attendance?		
Number of Pupils for whom tuition is paid?		
Number of White Pupils?		
Number always present?		
Number always punctual?		
Number over 16 years of age?		
Number in Alphabet?		
Number who spell, and read easy lessons?		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?		
Number in higher branches?		
Number in Writing?		
Number in Needle-work?		
Number free before the war?		
Have you a Sabbath-School?	How many Teachers? <u>1</u>	How many Pupils? <u>30</u>
Have you an Industrial School?	How many Teachers?	How many Pupils? <u>1</u>
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 1 How many? 1
2. Give (estimated) whole number of pupils in all such Schools? 1 No. of Teachers,
3. Do you know of Sabbath Schools not reported to the State Superintendent? 1 How many? 1
4. Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
5. State the public sentiment towards Colored Schools, 0
6. How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks.

(Signed) Caroline Ann Stone

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*9*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Cairo Lee
Do \$



Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. L., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*68*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....
 Is it a Day or Night-School?.....
 When did your present session commence?.....
 Is your School supported by an Educational Society?.....
 Is your School supported wholly by local School Board?..
 Is your School supported in part by local School Board?..
 Is your School supported wholly by Freedmen?.....
 Is your School supported in part by Freedmen?.....
 Have you had Bureau transportation this term?.....
 Who owns the School-building?.....
 Is rent paid by Freedmen's Bureau?.....
 What number of Teachers and Assistants in your School?..
 Total enrolment for the month?†.....
 Number enrolled last report?.....
 Number left school this month?.....
 Number new Scholars this month?.....
 What is the average attendance?.....
 Number of Pupils for whom tuition is paid?.....
 Number of White Pupils?.....
 Number always present?.....
 Number always punctual?.....
 Number over 16 years of age?.....
 Number in Alphabet?.....
 Number who spell, and read easy lessons?.....
 Number in advanced readers?.....
 Number in Geography?.....
 Number in Arithmetic?.....
 Number in higher branches?.....
 Number in Writing?.....
 Number in Needle-work?.....
 Number free before the war?.....
 Have you a Sabbath-School?.....
 Have you an Industrial School?.....
 State the kind of work done?.....

No. 3 [Answers placed here.]
 Location (town, county, or district)? *Cairo, Ills.*
 Of what grade? *Pommesious*
 When to close?.....
 What Society?.....
 Name of Board or Com.?..... Am't pd. this month?.....
 Name of Board or Com.?..... Am't pd. this month?.....
 Amount paid this month? *8 12 50*
 Amount paid this month?.....
the A. M. E. Church
 How much per month? *\$20.00*
 White?..... Colored? *1 assistant.*
 Male? *24* Female? *36*
 { Number enrolled last report, by adding new scholars and subtracting }
 those left school, must equal the present total enrolment.
Many of the larger
pupils have left school
to go to work.
 How many Teachers?..... How many Pupils?.....
 How many Teachers?..... How many Pupils?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

M. R. Kenney
 Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*9*.

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *J. J. Shuman*

Cairo Ill
Nov 5 anti 16

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Union School* Location (town, county, or district) *Union Illinois*

Is it a Day or Night-School? *Day* Of what grade? *Primary School*

When did your present session commence? *1st April* When to close? *1st May 1869*

Is your School supported by an Educational Society? *Yes* What Society? *None*

Is your School supported wholly by local School Board? *Yes* Name of Board or Com.? *None* Am't pd. this month?

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? *None* Am't pd. this month?

Is your School supported wholly by Freedmen? *Yes* Amount paid this month? *Ten Dollars* \$ *10.00*

Is your School supported in part by Freedmen? *Yes* Amount paid this month? *Ten Dollars* \$ *10.00*

Have you had Bureau transportation this term? *Yes*

Who owns the School-building? *First Baptist Church of Union*

Is rent paid by Freedmen's Bureau? *Yes* How much per month? *None*

What number of Teachers and Assistants in your School? *3* White? *None* Colored? *3*

Total enrolment for the month? *60* Male? *20* Female? *40*

Number enrolled last report? *75* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *15*

Number new Scholars this month? *None*

What is the average attendance? *About 40*

Number of Pupils for whom tuition is paid? *20*

Number of White Pupils? *None*

Number always present? *40*

Number always punctual? *40*

Number over 16 years of age? *2*

Number in Alphabet? *None*

Number who spell, and read easy lessons? *10*

Number in advanced readers? *20*

Number in Geography? *15*

Number in Arithmetic? *10*

Number in higher branches? *None*

Number in Writing? *10*

Number in Needle-work? *10*

Number free before the war? *None*

Have you a Sabbath-School? *Yes*

Have you an Industrial School? *None*

State the kind of work done? _____

How many Teachers? *6* How many Pupils? *75*

How many Teachers? _____ How many Pupils? _____

Give reasons for deficiency of time, (if any,) in teaching.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *None* How many? *None*
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 - Do you know of Sabbath Schools not reported to the State Superintendent? *None* How many? _____
 - Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
 - State the public sentiment towards Colored Schools, *Either they like it or they don't*
 - How many pupils in your School are members of a Temperance Society? *None* Name of the Society? *Sons of Temperance*
- Remarks. *I am compelled to give up my school if I can't get help*
- (Signed) *E. J. Shores* Teacher.

*Or School Committee, either District, Town, City, County, or State?

+A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, *Ill*

Name of School, *Gairo*

Name of Teacher, *W. R. Kewey*

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>School No. 3.</u> [Answers placed here.]		Location (town, county, or district)? <u>Cairo, Ills.</u>
Is it a Day or Night-School?.....	<u>Day.</u> Of what grade?	<u>Promiscuous.</u>	
When did your present session commence?.....	When to close?		
Is your School supported by an Educational Society?.....	What Society?		
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?	
Is your School supported wholly by Freedmen?.....	Amount paid this month?		
Is your School supported in part by Freedmen?.....	<u>in part</u> Amount paid this month?	<u>\$13.00</u>	
Have you had Bureau transportation this term?.....	<u>The A. M. E. Church.</u>		
Who owns the School-building?.....	How much per month?	<u>\$20.00</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>1</u> Colored? <u>1</u>		
What number of Teachers and Assistants in your School?..	Male? <u>24</u> Female? <u>46</u>		
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.		
Number enrolled last report?	{ Schools are to be kept five } days per week and six hours each day.		
Number left school this month?			
Number new Scholars this month?			
What is the average attendance?			
Number of Pupils for whom tuition is paid?			
Number of White Pupils?	How many hours have you taught per day?	<u>6</u>	
Number always present?	How many days have you taught this month?	<u>19</u>	
Number always punctual?	{ Give reasons for deficiency of time, (if any,) in teaching. }		
Number over 16 years of age?	<u>School dismissed</u>		
Number in Alphabet?	<u>One day for repairs</u>		
Number who spell, and read easy lessons?	<u>And renovation</u>		
Number in advanced readers?	<u>of house</u>		
Number in Geography?			
Number in Arithmetic?			
Number in higher branches?			
Number in Writing?			
Number in Needle-work?			
Number free before the war?			
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?	
Have you an Industrial School?.....	How many Teachers?	How many Pupils?	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

W. R. Kenney

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, _____

Leaves

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>No. 3 (col'd)</u> [Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?	<u>Cairo, Ill.</u>
When did your present session commence?.....	Of what grade?	<u>Promiscuous</u>
Is your School supported by an Educational Society?.....	When to close?	<u>Jan 30th</u>
Is your School supported wholly by local School Board?*	What Society?	.....
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	<u>up to this time \$27.25</u>
Have you had Bureau transportation this term?.....	Amount paid this month?	.....
Who owns the School-building?	<u>A. M. C. Church</u>	
Is rent paid by Freedmen's Bureau?	How much per month?	<u>\$0.00</u>
What number of Teachers and Assistants in your School?..	White? <u>1</u>	Colored? <u>1</u> Assistant.
Total enrolment for the month?†	Male? <u>23</u>	Female? <u>48</u>
Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?	<u>38</u>	
What is the average attendance?	<u>1</u>	
Number of Pupils for whom tuition is paid?	How many hours have you taught per day? <u>6</u>	
Number of White Pupils?	How many days have you taught this month?	
Number always present?	12 { Give reasons for deficiency of time, (if any,) in teaching. }	
Number always punctual?	4 { The Average daily attendance has been cut down considerably in consequence of many of the children going to pick berries. }	
Number over 16 years of age?	30	
Number in Alphabet?	16	
Number who spell, and read easy lessons?	35	
Number in advanced readers?	40	
Number in Geography?	30	
Number in Arithmetic?	13	
Number in higher branches?	yes	
Number in Writing?	How many Teachers?	How many Pupils?
Number in Needle-work?	How many Teachers?	How many Pupils?
Number free before the war? .....	.....
Have you a Sabbath-School? .....	.....
Have you an Industrial School? .....	.....
State the kind of work done? .....	.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

W. R. Kenna

Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.

NARA 597

[Ed. Form, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of _____, 186 .

District or County, Cairo M #3

State, Ill

Name of School, _____

Name of Teacher, MR Kinney

to
James

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

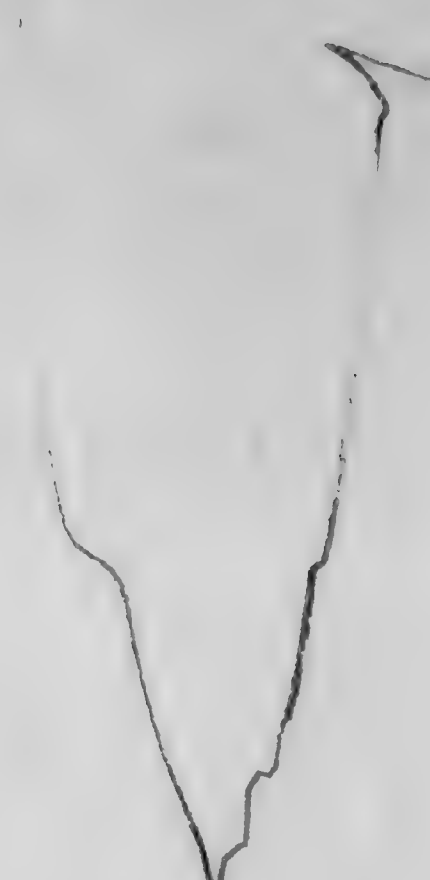
Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.



[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *October*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No. 3 Cold</i>	[Answers placed here.]
Is it a Day or Night-School?.....		Location (town, county, or district)? <i>Cairo, Ill.</i>
When did your present session commence?.....	<i>Sept.</i>	Of what grade? <i>Promiscuous.</i>
Is your School supported by an Educational Society?.....		When to close?
Is your School supported wholly by local School Board?*		What Society?
Is your School supported in part by local School Board?*		Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>Part</i>	Am't pd. this month?
Is your School supported in part by Freedmen?		Name of Board or Com.?
Have you had Bureau transportation this term?.....		Am't pd. this month?
Who owns the School-building?.....		Amount paid this month?
Is rent paid by Freedmen's Bureau?		Amount paid this month?
What number of Teachers and Assistants in your School?..		<i>The A. M. & E. Church</i>
Total enrolment for the month?†	<i>58</i>	How much per month? <i>has up to June 30... \$20</i>
Number enrolled last report?	<i>58</i>	White? <i>1</i> Colored?
Number left school this month?	<i>45</i>	Male? <i>35</i> Female? <i>23</i>
Number new Scholars this month?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?		{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?		How many hours have you taught per day? <i>6</i>
Number of White Pupils?	<i>26</i>	How many days have you taught this month? <i>20</i>
Number always present?		
Number always punctual?	<i>12</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }
Number over 16 years of age?	<i>12</i>	<i>Please to answer this</i>
Number in Alphabet?	<i>30</i>	<i>and let me know</i>
Number who spell, and read easy lessons?	<i>33</i>	<i>if my school will</i>
Number in advanced readers?	<i>40</i>	<i>receive any further</i>
Number in Geography?	<i>30</i>	<i>Support from the</i>
Number in Arithmetic?		<i>Government.</i>
Number in higher branches?		How many Teachers?
Number in Writing?		How many Pupils?
Number in Needle-work?		How many Teachers?
Number free before the war?		How many Pupils?
Have you a Sabbath-School?		
Have you an Industrial School?		
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools?
3. Do you know of Sabbath Schools not reported to the State Superintendent?
4. Give (estimated) whole number of pupils in all such Schools?
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

W. A. Kerney
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *March*, 18

District or County,

State,

Name of School,

Name of Teacher, *H. B. Runney*

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D.C. October 1, 1883

Forwarded

Received

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *November*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Levi S. Nash</i>	[Answers placed here.]	Location (town, county, or district)? <i>Cairo Ill.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade?.....	<i>Primary</i>
When did your present session commence?.....	<i>Sept.</i>	When to close?.....	
Is your School supported by an Educational Society?.....		What Society?.....	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....		Amount paid this month?.....	<i>eighty cts. per scholar from</i>
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month?.....	<i>\$7.50</i>
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month?.....	<i>\$2.00</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	White?.....	Colored?.....
Total enrolment for the month?†.....	<i>50</i>	Male? <i>18</i>	Female? <i>32</i>
Number enrolled last report?.....	<i>47</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>3</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	<i>35</i>		
What is the average attendance?.....	<i>48</i>		
Number of Pupils for whom tuition is paid?.....	<i>48</i>		
Number of White Pupils?.....	<i>48</i>		
Number always present?.....	<i>48</i>		
Number always punctual?.....	<i>48</i>		
Number over 16 years of age?.....	<i>6</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?.....	<i>20</i>	{ <i>School in session 18 days.</i> }	
Number who spell, and read easy lessons?.....	<i>12</i>	{ <i>Cause of deficiency repairing house.</i> }	
Number in advanced readers?.....	<i>30</i>	{ <i>If convenient please remit before the holidays</i> }	
Number in Geography?.....	<i>28</i>		
Number in Arithmetic?.....	<i>12</i>		
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....		How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

473

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 18

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *MR Keeney*

Cain
His

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D. C. October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No. 3. Col'd</i> [Answers placed here.]	Location (town, county, or district)? <i>Warr, Ill.</i>
Is it a Day or Night School?.....	Of what grade? <i>Primary</i>	
When did your present session commence?.....	When to close? <i>Sept.</i>	
Is your School supported by an Educational Society?.....	What Society?	
Is your School supported wholly by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Amount paid this month?	
Is your School supported in part by Freedmen?.....	Amount paid this month? <i>yes \$8.50</i>	
Have you had Bureau transportation this term?.....	<i>A. W. C. Church</i>	
Who owns the School-building?.....	How much per month? <i>\$20.00</i>	
Is rent paid by Freedmen's Bureau?	White? <i>1</i> Colored? <i>1</i>	
What number of Teachers and Assistants in your School?..	Male? <i>20</i> Female? <i>35</i>	
Total enrolment for the month?†	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?		
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....		
Number of White Pupils?.....	How many hours have you taught per day? <i>6</i>	
Number always present?.....	How many days have you taught this month? <i>12 1/2</i>	
Number always punctual?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>School dismissed for day, a funeral sermon being preached in the house.</i>	
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?		
Number in Geography?		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....	How many Teachers?	How many Pupils?
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?
Have you an Industrial School?		
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed) *W. R. Gentry* Teacher

* Or School Committee, either District, Town, City, County, or State

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb March & Apr 1876.*

District or County, *Alexander.*

State, *Illinois*

Name of School, *A. W. C.*

Name of Teacher, *W. A. Allen, D. F. Fennie, S. H. H. H.*

Carte de

New school

(H. H. H. H.)

*Enter this school
in register - 20\$*

45.75

Forwarded

Received

EXPLANATIONS

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Months of Feb. March & April, 1878.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>A. M. E.</i>		[Answers placed here.] Location (town, county, or district)? <i>City of Iowa Ills.</i>	
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>1st to 7th</i>	When did your present session commence? <i>1st of July, 70</i>	When to close? <i>1st of July, 71</i>
When did your present session commence? <i>1st of July, 70</i>	What Society? <i>A. M. E. people</i>	Name of Board or Com.? <i>Am't pd. this month?</i>	Am't pd. this month? <i>Am't pd. this month?</i>
Is your School supported by an Educational Society? <i>no</i>	Name of Board or Com.? <i>Am't pd. this month?</i>	Amount paid this month? <i>\$5.75</i>	Amount paid this month? <i>\$5.75</i>
Is your School supported wholly by local School Board? <i>no</i>	How much per month? <i>White? Colored?</i>	Male? <i>27</i>	Female? <i>23</i>
Is your School supported in part by local School Board? <i>no</i>	Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Is your School supported wholly by Freedmen? <i>no</i>	Schools are to be kept five days per week and six hours each day.		
Is your School supported in part by Freedmen? <i>yes</i>	How many hours have you taught per day? <i>4</i>		How many days have you taught this month? <i>20</i>
Have you had Bureau transportation this term? <i>no</i>	(Give reasons for deficiency of time, (if any,) in teaching.)		
Who owns the School-building? <i>A. M. E. people</i>	How many Teachers? <i>2</i>		How many Pupils? <i>61</i>
Is rent paid by Freedmen's Bureau? <i>no</i>	How many Teachers? <i>2</i>		How many Pupils? <i>61</i>
What number of Teachers and Assistants in your School? <i>2</i>			
Total enrolment for the month? <i>60</i>			
Number enrolled last report? <i>none</i>			
Number left school this month? <i>12</i>			
Number new Scholars this month? <i>12</i>			
What is the average attendance? <i>75</i>			
Number of Pupils for whom tuition is paid? <i>23</i>			
Number of White Pupils? <i>none</i>			
Number always present? <i>35</i>			
Number always punctual? <i>35</i>			
Number over 16 years of age? <i>10</i>			
Number in Alphabet? <i>2</i>			
Number who spell, and read easy lessons? <i>6</i>			
Number in advanced readers? <i>56</i>			
Number in Geography? <i>12</i>			
Number in Arithmetic? <i>15</i>			
Number in higher branches? <i>24</i>			
Number in Writing? <i>24</i>			
Number in Needle-work? <i>24</i>			
Number free before the war? <i>none</i>			
Have you a Sabbath-School? <i>none</i>			
Have you an Industrial School? <i>no</i>			
State the kind of work done? <i>none</i>			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? *none*
- Give (estimated) whole number of pupils in all such Schools? *none* No. of Teachers, *none* White, *none* Colored, *none*
- State the public sentiment towards Colored Schools, *Favourable*
- How many pupils in your School are members of a Temperance Society? *none* Name of the Society? *James G. H. Little*

Remarks. *We hope the Bureau will give us all the assistance possible*

(Signed) *W. A. Allen, D. Fannie Strother.*
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

W. A. Allen, D. Fannie Strother.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of Jan, 1890

District or County, _____

State, _____

Name of School, _____

Name of Teacher, W R Kewsey

Cairo

1/25

OK

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath Schools taught by a group of Teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *January*, 187*0*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>No. 3 (Col'd.)</i>	[Answers placed here.]	Location (town, county, or district)? <i>Cairo, Ill.</i>
Is it a Day or Night School?.....	<i>Day</i>	Of what grade? <i>Promiscuous</i>	
When did your present session commence?.....	<i>Sept.</i>	When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>yes</i>	Amount paid this month? <i>\$12.50</i>	
Have you had Bureau transportation this term?.....			
Who owns the School-building?.....			
Is rent paid by Freedmen's Bureau?.....	<i>yes</i>	How much per month? <i>\$20 per month</i>	
What number of Teachers and Assistants in your School?.....		White?	Colored? <i>1</i>
Total enrolment for the month?†	<i>50</i>	Male? <i>20</i>	Female? <i>30</i>
Number enrolled last report?	<i>55</i> ✓	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>7</i>		
Number new Scholars this month?.....	<i>2</i>		
What is the average attendance?.....	<i>38</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>40</i>		
Number of White Pupils?.....	<i>1</i>	How many hours have you taught per day? <i>6</i>	
Number always present?.....	<i>30</i>	How many days have you taught this month? <i>20</i>	
Number always punctual?.....	<i>30</i>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<i>8</i>	<i>No Night this month in consequence of protracted meeting going on during the month.</i>	
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>5</i>		
Number in advanced readers?	<i>45</i>		
Number in Geography?.....	<i>15</i>		
Number in Arithmetic?.....	<i>20</i>		
Number in higher branches?.....	<i>8</i>		
Number in Writing?.....	<i>30</i>		
Number in Needle-work?.....	<i>12</i>		
Number free before the war?.....	<i>12</i>		
Have you a Sabbath-School?.....		How many Teachers?	How many Pupils?
Have you an Industrial School?.....		How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
5. State the public sentiment towards Colored Schools,
6. How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *January*, 18*90*.

District or County, *Rock Island*

State, *Illinois*

Name of School, *Rock*

Name of Teacher, *Philip C. Palmer*

Mr. A. B. Palmer
Mrs. M. D. Craig

5,25-

Cairo

OK

Forwarded *Jan 25 1890*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1888.

(Ed. Form, No. 3.)

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1894.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night School?.....	Location (town, county, or district)? <u>Quincy Ill.</u>	
When did your present session commence?.....	Of what grade? <u>Primary & Intermediate</u>	
Is your School supported by an Educational Society?.....	When to close? <u>at the end of the school year</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>Public School Society</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u> </u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u> </u>	Am't pd. this month? <u>0</u>
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>0</u>	
Who owns the School-building?.....	How much per month? <u>20</u>	
Is rent paid by Freedmen's Bureau?.....	White? <u>22</u> Colored? <u>2</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>23</u> Female? <u>2</u>	
Total enrolment for the month?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }	
Number enrolled last report?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	How many hours have you taught per day? <u>6+</u>	
Number new Scholars this month?.....	How many days have you taught this month? <u>19</u>	
What is the average attendance?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<u>11</u>	
Number of White Pupils?.....	<u>29</u>	
Number always present?.....	<u>82</u>	
Number always punctual?.....	<u>7</u>	
Number over 16 years of age?.....	<u>12</u>	
Number in Alphabet?.....	<u>32</u>	
Number who spell, and read easy lessons?.....	<u>42</u>	
Number in advanced readers?.....	<u>30</u>	
Number in Geography?.....	<u>29</u>	
Number in Arithmetic?.....	<u>22</u>	
Number in higher branches?.....	<u>21</u>	
Number in Writing?.....	<u>2</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	How many Teachers? <u>1</u>	How many Pupils? <u>57</u> Average
Have you an Industrial School?.....	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u> </u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks,.....

(Signed) Philip S. Gelfand

Teacher

For School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

137
26
107
35, 44

Philip S. Gelfand
Philip S. Gelfand

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *February*, 18*80*

District or County, *Alexander*

State, *Illinois*

Name of School, *First School*

Name of Teacher, *Philip C. Tolford*

Cairo

\$16.30/1.00

Forwarded *Feb 25 1880*

Received

EXPLANATIONS.

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. AND A. L., Washington, D.C. October 1, 1868.

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 18__.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
Name of your School?.....	Location (town, county, or district)?.....
Is it a Day or Night School?.....	Of what grade?.....
When did your present session commence?.....	When to close?.....
Is your School supported by an Educational Society?.....	What Society?.....
Is your School supported wholly by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?*	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?..... \$16.30
Have you had Bureau transportation this term?.....	
Who owns the School-building?.....	
Is rent paid by Freedmen's Bureau?.....	How much per month?..... \$2.00
What number of Teachers and Assistants in your School?..... 3	White?..... Colored?.....
Total enrolment for the month?†..... 144	Male?..... Female?.....
Number enrolled last report?..... 140	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment }
Number left school this month?..... 16	
Number new Scholars this month?..... 52	{ Schools are to be kept five days per week and six hours each day }
What is the average attendance?..... 129.23	
Number of Pupils for whom tuition is paid?..... 30	How many hours have you taught per day?.....
Number of White Pupils?..... 1	How many days have you taught this month?.....
Number always present?..... 64	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?..... 5	
Number over 16 years of age?..... 20	
Number in Alphabet?..... 22	
Number who spell, and read easy lessons?..... 124	
Number in advanced readers?..... 28	
Number in Geography?..... 44	
Number in Arithmetic?..... 51	
Number in higher branches?..... 16	
Number in Writing?..... 1	
Number in Needle-work?..... 1	How many Teachers?..... How many Pupils?..... 68 Average
Number free before the war?..... 1	How many Teachers?..... How many Pupils?.....
Have you a Sabbath-School?.....	
Have you an Industrial School?.....	
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Philip C. Ford

Teacher

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

B. Palmer

Assistant

144
16
128
52
180

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 18*88*.

District or County, *Alpena*

State, *Michigan*

Name of School, *Seely*

Name of Teacher, *B. B. Volgard*

Course

416.75

OK

Forwarded *Mar 26 1888*

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1880.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)?.....	
When did your present session commence?.....	Of what grade?.....	
Is your School supported by an Educational Society?.....	When to close?.....	
Is your School supported wholly by local School Board?*	What Society?.....	
Is your School supported in part by local School Board?*	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	Name of Board or Com.?.....	Am't pd. this month?.....
Is your School supported in part by Freedmen?.....	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	Amount paid this month?.....	18.75
Who owns the School-building?.....	How much per month?.....	20
Is rent paid by Freedmen's Bureau?.....	White? <u>yes</u> Colored? <u>no</u>	
What number of Teachers and Assistants in your School?.....	Male? <u>85</u> Female? <u>84</u>	
Total enrolment for the month?†.....	171 ✓	{ Number enrolled last report, by adding new scholars and subtracting } { those left school, must equal the present total enrolment. }
Number enrolled last report?.....	180 ✓	
Number left school this month?.....	23 ✓	
Number new Scholars this month?.....	14 ✓	
What is the average attendance?.....	148 1/2	{ Schools are to be kept five } { days per week and six } { hours each day. }
Number of Pupils for whom tuition is paid?.....	30	
Number of White Pupils?.....	0	How many hours have you taught per day?..... 6
Number always present?.....	109	How many days have you taught this month?..... 20
Number always punctual?.....	12	Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?.....	27	
Number in Alphabet?.....	80	
Number who spell, and read easy lessons?.....	25	
Number in advanced readers?.....	126	
Number in Geography?.....	35	
Number in Arithmetic?.....	67	
Number in higher branches?.....	16	
Number in Writing?.....	40	
Number in Needle-work?.....	0	
Number free before the war?.....	0	
Have you a Sabbath-School?.....	<u>yes</u> How many Teachers?..... 4	How many Pupils?..... 48 1/2 Average
Have you an Industrial School?.....	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

180
23
1574
117

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *April*, 186*7*.

District or County, *Alexander*

State, *Illinois*

Name of School, *Levy*

Name of Teacher, *Philip C. Zogard*

6
Landell #1
\$ 7 65

Forwarded *April 25 1870*

Received *5*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of ✓ ✓, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....		Location (town, county, or district)? <u>Quincy, Ill.</u>	
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary, Intermediate, Advanced</u>	
When did your present session commence?.....	<u>Sept. 1</u>	When to close? <u>June 1</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Freedmen's Educational Society</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>1</u>	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>Yes</u>	Name of Board or Com.? <u>2</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>No</u>	Amount paid this month? <u>✓</u>	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>47.25</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Ex. B. H. M.</u>	How much per month? <u>8.20</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	White? <u>✓</u> Colored? <u>✓</u>	
What number of Teachers and Assistants in your School?..	<u>3</u>	Male? <u>✓</u> Female? <u>✓</u>	
Total enrolment for the month?†	<u>175</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number enrolled last report?	<u>151</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number left school this month?.....	<u>26</u>	How many hours have you taught per day? <u>6</u>	
Number new Scholars this month?.....	<u>31</u>	How many days have you taught this month? <u>21</u>	
What is the average attendance?.....	<u>127.5</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of Pupils for whom tuition is paid?.....	<u>12</u>		
Number of White Pupils?.....	<u>7</u>		
Number always present?.....	<u>10</u>		
Number always punctual?.....	<u>6</u>		
Number over 16 years of age?	<u>33</u>		
Number in Alphabet?.....	<u>25</u>		
Number who spell, and read easy lessons?.....	<u>29</u>		
Number in advanced readers?	<u>121</u>		
Number in Geography?	<u>41</u>		
Number in Arithmetic?.....	<u>121</u>		
Number in higher branches?.....	<u>16</u>		
Number in Writing?.....	<u>40</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>4</u>	How many Pupils? <u>66 average</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) _____

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

John B. Palmer
John M. Craig } Asst.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of May, 1867.

District or County, Alexander

State, Illinois

Name of School, Seely

Name of Teacher, Philip C. Gelford

Carroll

PK

\$12.00

Forwarded May 25- 1870

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1890.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]	
Is it a Day or Night-School?.....	Location (town, county, or district)? <u>Windsor Hill</u>	
When did your present session commence?.....	Of what grade? <u>Prim. Inter. & Advanced</u>	
Is your School supported by an Educational Society?.....	When to close? <u>25 of June</u>	
Is your School supported wholly by local School Board?*	What Society? <u>Windsor Baptist Home Mission</u>	
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>	
Is your School supported wholly by Freedmen?.....	Name of Board or Com.? <u>0</u> Am't pd. this month? <u>0</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	Amount paid this month? <u>\$12.00</u>	
Who owns the School-building?.....	<u>D. B. H. M.</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>none this month</u>	
What number of Teachers and Assistants in your School?.....	White? <u>40</u> Colored? <u>0</u>	
Total enrolment for the month?†.....	Male? <u>28</u> Female? <u>88</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	{ Schools are to be kept five days per week and six hours each day. }	
Number new Scholars this month?.....	How many hours have you taught per day?.....	
What is the average attendance?.....	How many days have you taught this month?.....	
Number of Pupils for whom tuition is paid?.....	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number of White Pupils?.....		
Number always present?.....		
Number always punctual?.....		
Number over 16 years of age?.....		
Number in Alphabet?.....		
Number who spell, and read easy lessons?.....		
Number in advanced readers?.....		
Number in Geography?.....		
Number in Arithmetic?.....		
Number in higher branches?.....		
Number in Writing?.....		
Number in Needle-work?.....		
Number free before the war?.....		
Have you a Sabbath-School?.....	How many Teachers? <u>5</u> How many Pupils? <u>924 Average</u>	
Have you an Industrial School?.....	How many Teachers?..... How many Pupils?.....	
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
5. State the public sentiment towards Colored Schools,.....
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed) Philip C. Zoford

Teacher.

*Or School Committee, either District, Town, City, County, or State?

†A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June*, 187*0*

District or County, *Alexander*

State, *Illinois*

Name of School, *Seely*

Name of Teacher, *J. B. Palmer*

112
Seely
20
new school
from June 1

Forwarded *June 12 1870*

Received

EXPLANATIONS

If any of the within questions cannot be answered by the Teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath Schools taught by a group of Teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
☒ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F. AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<u>Suly</u>	[Answers placed here.]
Is it a Day or Night School?	<u>Day</u>	Location (town, county, or district)? <u>Cassville</u>
When did your present session commence?	<u>Oct 4, 1869</u>	Of what grade? <u>First, Second, and Third.</u>
Is your School supported by an Educational Society?	<u>Yes</u>	When to close? <u>It closed June 16, 1870.</u>
Is your School supported wholly by local School Board?*	<u>No</u>	What Society? <u>Freewill Baptist Home Mission</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your School supported wholly by Freedmen?	<u>No</u>	Name of Board or Com.? _____ Am't p'd this month? _____
Is your school supported in part by Freedmen?	<u>Yes</u>	Amount paid this month? _____
Have you had Bureau transportation this term?	<u>No</u>	Amount paid this month? <u>\$10.80</u>
Who owns the School-building?	<u>Freewill Baptist Home Mission Society</u>	
Is rent paid by Freedmen's Bureau?	<u>No</u>	How much per month? <u>00</u>
What number of Teachers and Assistants in your School?	<u>Two</u>	White? <u>1</u> Colored? <u>1</u>
Total enrolment for the month?†	<u>101</u>	Male? <u>58</u> Female? <u>49</u>
Number enrolled last report?	<u>161</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left School this month?	<u>72</u>	
Number new Scholars this month?	<u>12</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?	<u>112 1/2</u>	
Number of Pupils for whom tuition is paid?	<u>25</u>	How many hours have you taught per day? <u>6</u>
Number of White Pupils?	<u>0</u>	How many days have you taught this month? <u>16</u>
Number always present?	<u>51</u>	Give reasons for deficiency of time, (if any,) in teaching. <u>Closed the school the 16th of the month</u>
Number always punctual?	<u>3</u>	
Number over 16 years of age?	<u>23</u>	
Number in Alphabet?	<u>16</u>	
Number who spell, and read easy lessons?	<u>24</u>	
Number in advanced Readers?	<u>67</u>	
Number in Geography?	<u>13</u>	
Number in Arithmetic?	<u>31</u>	
Number in higher branches?	<u>8</u>	
Number in Writing?	<u>44</u>	
Number in needle-work?	<u>none</u>	
Number free before the war?	<u>none</u>	
Have you a Sabbath School?	<u>Yes</u>	How many Teachers? <u>8</u> How many Pupils? <u>95 1/2 average</u>
Have you an Industrial School?	<u>No</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such schools? _____ No. of Teachers, _____ White, _____ Colored _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks: _____

(Signed.)

J. B. Palmer.
James Holt Ait.
Teacher

*Or School Committee, either District, Town, City, County, or State.
†A pupil is not to be reported as enrolled until after five days' attendance.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
MICROFILM PUBLICATIONS

Roll 58

Target 3

Reports Received from Indiana
Mar. 1868–June 1869

[Form 3, Ed.]

REPORT OF SCHOOLS,
(TEACHER'S.)

State of *Indiana*

March 1868.

*Report of
Max Albany
School*

Forwarded, *April 14th 1868*

Received,

TEACHER'S MONTHLY SCHOOL REPORT

To Bureau R. F. & A. L., for the month of *March*, 1868, *New Albany* District, State of *Indiana*

A School under the distinct control of one Teacher, or a Teacher with one assistant, is to be reported as one School.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

This Report is incomplete unless each blank is filled by a number or cypher.

	No. of Day Schools.	No. of Night Schools.	NAME AND LOCATION OF SCHOOL.	PRESENT SESSION.		SOCIETIES, &c., PATRONS.	No. Schools sustained by Freedmen.	No. Schools sustained in part by Freedmen.	No. Teachers transported by Bureau.	No. School Buildings owned by Freedmen.	No. School Buildings furnished by Bureau.	TEACHERS.		No. PUPILS ENROLLED. (Both Day and Night Schools.)		No. Pupils enrolled last Report.	No. left School this Month.	No. New Scholars this Month.	Average Attendance.	No. of Pupils paying Tuition.	No. of White Pupils.	No. always Present.	No. always Punctual.	No. over 16 years of Age.	No. in Alphabet.	No. Spell and Read easy Lessons.	No. advanced Readers.	No. Geography.	No. Arithmetic.	No. Higher Branches.	No. Writing.	No. Needle-work.	No. Free before the War.	No. Sabbath Schools.	No. Teachers in Sabbath Schools.	No. Pupils in Sabbath School.
				When opened.	When to close.							White.	Col'd.	Male.	Fem'e.																					
1	0		W. E. Primary School	Feb 18/68	May 1/68	Freedmen Bureau	0	1	0	0	1	0	1	21	19	30	0	10	35	14	0	30	25	6	0	13	27	14	27	9	20	0	9	1	6	50
TOTALS.	1	0					0	1	0	0	1	0	1	21	19	30	0	10	35	14	0	30	25	6	0	13	27	14	27	9	20	0	9	1	6	50

To these questions give exact or approximate answers, prefixing to the latter the word "about."

- How many of above Schools are graded? _____ How many grades? _____
- How many Day or Night Schools, within your knowledge, not reported above? _____ Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____
- How many Sabbath Schools, within your knowledge, not reported above? _____ Whole No. of Pupils (estimated) in all such Schools, _____ No. Teachers in all, _____ White, _____ Colored, _____
- How many Industrial Schools? _____ Whole No. Pupils in all, _____ State the kind of work done, _____
- Whole amount of Tuition paid by Freedmen during the month, *\$ 12.40*
- Whole amount of expenses for the above Schools by the Bureau for the month, *\$ 20.00*
- Grand total of expenses for support of above Schools by all parties for the month, *\$ 32.40*
- Whole No. of High or Normal Schools, _____ How many pupils in all? _____
- State the public sentiment towards Colored Schools, *Good*
- Remarks. _____

Geo W. Roughton
Teacher

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *Dec*, 186*8*.

District or County, _____

State, *Franklin Co.*

Name of School, _____

Name of Teacher, *Jno Dennis*

No 1

Forwarded _____

Received *A. L. O. K Dec 26-1868*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Should~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 18*68*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?	<i>Suburb of Independence - Evansville</i>	[Answers placed here.]
Is it a Day or Night-School?	<i>Day</i>	Location (town, county, or district)? <i>Ind.</i>
When did your present session commence?	<i>Oct. 6th</i>	Of what grade? <i>Primary</i>
Is your School supported by an Educational Society?	<i>No.</i>	When to close? <i>in May or June, 69.</i>
Is your School supported wholly by local School Board?	<i>No.</i>	What Society?
Is your School supported in part by local School Board?	<i>No.</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No.</i>	Am't pd. this month?
Is your School supported in part by Freedmen?	<i>Yes</i>	Name of Board or Com.?
Have you had Bureau transportation this term?	<i>No.</i>	Am't pd. this month?
Who owns the School-building?	<i>Mr. Harvieg</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	Amount paid this month? <i>one dollar.</i>
What number of Teachers and Assistants in your School?	<i>One</i>	How much per month? <i>\$13-</i>
Total enrolment for the month?	<i>34</i>	White? <i>18</i> Colored? <i>0</i>
Number enrolled last report?	<i>31</i>	Male? <i>16</i> Female?
Number left school this month?	<i>none</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number new Scholars this month?	<i>3</i>	
What is the average attendance?	<i>19</i>	
Number of Pupils for whom tuition is paid?	<i>all</i>	
Number of White Pupils?	<i>19</i>	
Number always present?	<i>19</i>	
Number always punctual?	<i>19</i>	
Number over 16 years of age?	<i>about 15</i>	
Number in Alphabet?	<i>none</i>	
Number who spell, and read easy lessons?	<i>29</i>	
Number in advanced readers?	<i>5</i>	
Number in Geography?	<i>All are taught Geography - Orally.</i>	
Number in Arithmetic?	<i>0</i>	
Number in higher branches?	<i>none</i>	
Number in Writing?	<i>The whole School.</i>	
Number in Needle-work?	<i>none</i>	
Number free before the war?	<i>none</i>	
Have you a Sabbath-School?	<i>yes</i>	
Have you an Industrial School?	<i>no</i>	
State the kind of work done?		

promise to pay \$1.00 a family - with 50c to more for the 2nd and 3rd pupil sent, but they do not pay. They are poor. They cannot give ages. They certainly spell and reading faster than the whites. third Reader.

They are easily kept away by the weather - in both day and Sunday School.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No.* How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- Do you know of Sabbath Schools not reported to the State Superintendent? How many?
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
- State the public sentiment towards Colored Schools, *Certainly improving, since the election.*
- How many pupils in your School are members of a Temperance Society? Name of the Society?

Remarks: *These pupils parents - are small farm tenants, mostly quite poor. They have paid since school began \$6.55 tuition.*

(Signed) *Wm. L. Lewis* Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance. *My enrollment this month - should be 38, but 4 - were not in the 5 days.*

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 186 .

District or County, *Knos*

State, *Ind.*

Name of School, *Colored*

Name of Teacher, *Anna E. Kelley*

Vincennes

Forwarded

Received

A. C. O. K. March 28-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

~~33~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

~~34~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night-School?.....</p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?.....</p> <p>Is your School supported in part by Freedmen?.....</p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?.....</p> <p>Is rent paid by Freedmen's Bureau?.....</p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†</p> <p>Number enrolled last report?</p> <p>Number left school this month?</p> <p>Number new Scholars this month?.....</p> <p>What is the average attendance?.....</p> <p>Number of Pupils for whom tuition is paid?.....</p> <p>Number of White Pupils?.....</p> <p>Number always present?.....</p> <p>Number always punctual?.....</p> <p>Number over 16 years of age?</p> <p>Number in Alphabet?.....</p> <p>Number who spell, and read easy lessons?.....</p> <p>Number in advanced readers?</p> <p>Number in Geography?</p> <p>Number in Arithmetic?.....</p> <p>Number in higher branches?.....</p> <p>Number in Writing?.....</p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?.....</p> <p>Have you an Industrial School?.....</p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?</p> <p><i>day</i> Of what grade?</p> <p>When to close?</p> <p>What Society?</p> <p>Name of Board or Com.?</p> <p>Name of Board or Com.?</p> <p>Amount paid this month?</p> <p>Amount paid this month?</p> <p><i>yes</i> How much per month?</p> <p><i>Mr. Church</i> White?</p> <p><i>31</i> Male?</p> <p><i>31</i> Female?</p> <p><i>10</i> { Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p><i>0</i> { Schools are to be kept five } days per week and six } hours each day.</p> <p><i>7</i> How many hours have you taught per day? <i>4</i></p> <p><i>5</i> How many days have you taught this month? <i>5</i></p> <p><i>3</i> { Give reasons for deficiency of time, (if any,) in teaching. } <i>fifteen days absent at</i> <i>home on account of</i> <i>sickness..</i></p> <p>How many Teachers?</p> <p>How many Teachers?</p> <p>How many Pupils?</p> <p>How many Pupils?</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent? *0* How many?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Anna E. Kelley

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Feb*, 18*6*.

District or County, *Vincennes Ind*

State, *if Indiana*

Name of School, *Colored*

Name of Teacher, *Anna E. Kelly*

Vincennes Ind

Forwarded _____

Received *A. C. O. K. Feb 25-1869*

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R. F., AND A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	[Answers placed here.]		
Is it a Day or Night-School?.....	Location (town, county, or district)?		
When did your present session commence?.....	day	Of what grade?	
Is your School supported by an Educational Society?.....	Nov	When to close?	
Is your School supported wholly by local School Board?*	0	What Society?	
Is your School supported in part by local School Board?*	0	Name of Board or Com.?	
Is your School supported wholly by Freedmen?	0	Am't pd. this month?	
Is your School supported in part by Freedmen?	0	Name of Board or Com.?	
Have you had Bureau transportation this term?.....	0	Am't pd. this month?	
Who owns the School-building?.....	0	Amount paid this month?	
Is rent paid by Freedmen's Bureau?.....	0	Amount paid this month?	
What number of Teachers and Assistants in your School?..	M. E. Church		
Total enrolment for the month?†	How much per month?		
Number enrolled last report?	30	White?	
Number left school this month?	34	Colored?	
Number new Scholars this month?.....	4	Male?	
What is the average attendance?.....	0	Female?	
Number of Pupils for whom tuition is paid?.....	17	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number of White Pupils?.....	8	{ Schools are to be kept five } days per week and six hours each day.	
Number always present?.....	0	How many hours have you taught per day?	
Number always punctual?.....	0	How many days have you taught this month?	
Number over 16 years of age?	3	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number in Alphabet?	6		
Number who spell, and read easy lessons?.....			
Number in advanced readers?			
Number in Geography?			
Number in Arithmetic?.....			
Number in higher branches?.....			
Number in Writing?.....			
Number in Needle-work?.....			
Number free before the war?.....			
Have you a Sabbath-School?.....	How many Teachers?	How many Pupils?	
Have you an Industrial School?	How many Teachers?	How many Pupils?	
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - Do you know of Sabbath Schools not reported to the State Superintendent?
 - Give (estimated) whole number of pupils in all such Schools?
 - State the public sentiment towards Colored Schools,
 - How many pupils in your School are members of a Temperance Society?
- Remarks.

(Signed)

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of March, 1869.

District or County, Monroe Pa

State, Indiana

Name of School, McKays

Name of Teacher, Lepta McKay

Rockport Ind

OK

Forwarded

Received

A. B. O. Ky March 29-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F. & A. L., Washington, D. C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March 29, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>McKee</u>	[Answers placed here.]
Is it a Day or Night-School?.....	Of what grade? <u>Rockport Ia</u>	Location (town, county, or district)?
When did your present session commence?.....	<u>Feb 13</u> When to close? <u>March 29</u>	
Is your School supported by an Educational Society?.....	What Society? <u>None</u>	
Is your School supported wholly by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported in part by local School Board?*	Name of Board or Com.? <u>None</u>	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	Amount paid this month? <u>None</u>	
Is your School supported in part by Freedmen?.....	Amount paid this month? <u>None</u>	
Have you had Bureau transportation this term?.....	<u>None</u>	
Who owns the School-building?.....	<u>Madman</u>	
Is rent paid by Freedmen's Bureau?.....	How much per month? <u>None</u>	
What number of Teachers and Assistants in your School?..	White? <u>1</u> Colored? <u>None</u>	
Total enrolment for the month?†.....	Male? <u>12</u> Female? <u>None</u>	
Number enrolled last report?.....	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....		
Number new Scholars this month?.....		
What is the average attendance?.....	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>None</u>	
Number of White Pupils?.....	How many hours have you taught per day? <u>4</u>	
Number always present?.....	How many days have you taught this month? <u>16</u>	
Number always punctual?.....		
Number over 16 years of age?.....	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number in Alphabet?.....	<u>None</u>	
Number who spell, and read easy lessons?.....	<u>16</u>	
Number in advanced readers?.....	<u>14</u>	
Number in Geography?.....	<u>3</u>	
Number in Arithmetic?.....	<u>4</u>	
Number in higher branches?.....	<u>None</u>	
Number in Writing?.....	<u>None</u>	
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>None</u>	
Have you a Sabbath-School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
Have you an Industrial School?.....	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, very good at the time
- How many pupils in your School are members of a Temperance Society? None Name of the Society?.....

Remarks.

(Signed) Lilla McKee

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *Mar*, 186

District or County,

State,

Name of School,

Name of Teacher, *John Lewis*

Examiner *21*
No 1

Forwarded

Received

A. C. O. K. March 31-1869

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~It~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*69*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Independence near Evansville* Location (town, county, or district)? *Ind*

Is it a Day or Night School? *Day* Of what grade? *Primary*

When did your present session commence? *Oct. 68* When to close? *June 1, 69*

Is your School supported by an Educational Society? *no* What Society?

Is your School supported wholly by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported in part by local School Board? *no* Name of Board or Com.? Am't pd. this month?

Is your School supported wholly by Freedmen? *no* Amount paid this month?

Is your School supported in part by Freedmen? *yes* Amount paid this month?

Have you had Bureau transportation this term? *no*

Who owns the School-building? *Mr. Havig*

Is rent paid by Freedmen's Bureau? *yes* How much per month? *\$15.*

What number of Teachers and Assistants in your School? *one* White? *one* Colored? *—*

Total enrolment for the month? *27* Male? Female?

Number enrolled last report? *—* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month? *—*

Number new Scholars this month? *—* { Schools are to be kept five days per week and six hours each day. }

What is the average attendance? *21*

Number of Pupils for whom tuition is paid? *23*

Number of White Pupils? *—*

Number always present? *—*

Number always punctual? *—*

Number over 16 years of age? *12*

Number in Alphabet? *none*

Number who spell, and read easy lessons? *21*

Number in advanced readers? *6*

Number in Geography? *—*

Number in Arithmetic? *all in mental*

Number in higher branches? *—*

Number in Writing? *all - on slates or paper*

Number in Needle-work? *—*

Number free before the war? *none*

Have you a Sabbath-School? *yes*

Have you an Industrial School? *—*

State the kind of work done? *—*

How many Teachers? *3* How many Pupils? *over 30.*

How many Teachers? *—* How many Pupils? *—*

Give reasons for deficiency of time, (if any,) in teaching.

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many?
 2. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 3. Do you know of Sabbath Schools not reported to the State Superintendent? How many?
 4. Give (estimated) whole number of pupils in all such Schools? No. of Teachers, White, Colored,
 5. State the public sentiment towards Colored Schools, *Pres. Grant's expression on suffrage, will*
 6. How many pupils in your School are members of a Temperance Society? Name of the Society?
- Remarks. *will undoubtedly work an improved sentiment - it is admitted by many.*
- (Signed) *John Tannis* Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186*7*.

District or County,

State,

Name of School,

Name of Teacher,

James L. Lewis

Levanville

Forwarded

Received

A. L. O. 4 March 31-1867

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*69*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?		[Answers placed here.]	
Is it a Day or Night School? <i>Day</i>		Location (town, county, or district)?	
When did your present session commence? <i>February</i>		Of what grade? <i>Primary</i>	
Is your School supported by an Educational Society? <i>No</i>		When to close? <i>1st of July 69</i>	
Is your School supported wholly by local School Board? <i>No</i>		What Society?	
Is your School supported in part by local School Board? <i>No</i>		Name of Board or Com.?	
Is your School supported wholly by Freedmen? <i>No</i>		Am't pd. this month?	
Is your School supported in part by Freedmen? <i>Yes</i>		Name of Board or Com.?	
Have you had Bureau transportation this term? <i>No</i>		Am't pd. this month?	
Who owns the School-building? <i>James L. Dennis</i>		Amount paid this month?	
Is rent paid by Freedmen's Bureau? <i>Yes</i>		Amount paid this month?	
What number of Teachers and Assistants in your School? <i>one</i>		How much per month?	
Total enrolment for the month? <i>31</i>		White? <i>yes</i> Colored?	
Number enrolled last report? <i>27</i>		Male? <i>yes</i> Female?	
Number left school this month?		{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number new Scholars this month?		{ Schools are to be kept five } days per week and six hours each day.	
What is the average attendance? <i>19</i>		How many hours have you taught per day? <i>6</i>	
Number of Pupils for whom tuition is paid?		How many days have you taught this month? <i>21</i>	
Number of White Pupils? <i>None</i>		{ Give reasons for deficiency of time, (if any,) in teaching. <div style="border: 1px solid black; padding: 10px; text-align: center; font-size: 2em; margin: 10px 0;"> <i>New School</i> </div>	
Number always present?			
Number always punctual?			
Number over 16 years of age? <i>13</i>			
Number in Alphabet? <i>None</i>			
Number who spell, and read easy lessons? <i>14</i>			
Number in advanced readers? <i>16</i>			
Number in Geography? <i>8</i>			
Number in Arithmetic? <i>10</i>			
Number in higher branches? <i>None</i>				How many Teachers? .....
Number in Writing? <i>30</i>		How many Pupils?	
Number in Needle-work? <i>None</i>		How many Teachers?	
Number free before the war? <i>None</i>		How many Pupils?	
Have you a Sabbath-School? <i>Yes</i>			
Have you an Industrial School? <i>No</i>			
State the kind of work done?			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

James L. Dennis

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *March*, 186 *9*.

District or County, *Crownsville Ind.*

State, *of Indiana*

Name of School, *Day School*

Name of Teacher, *James M. Townsend*

Examiner *2A*
No 2.

Forwarded

Received

A. B. O. G. March 20/69

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~20~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 18*67*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Day Dawn</i>	[Answers placed here.]
Is it a Day or Night School?.....	<i>Day</i>	Location (town, county, or district) <i>Emmerville Ind.</i>
When did your present session commence?.....	<i>Oct.</i>	Of what grade? <i>Not graded</i>
Is your School supported by an Educational Society?.....	<i>No</i>	When to close? <i>June</i>
Is your School supported wholly by local School Board?*	<i>No</i>	What Society?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?
Is your School supported wholly by Freedmen?	<i>No</i>	Am't pd. this month?
Is your School supported in part by Freedmen?.....	<i>No</i>	Name of Board or Com.?
Have you had Bureau transportation this term?.....	<i>No</i>	Am't pd. this month?
Who owns the School-building?.....	<i>Yes</i>	Amount paid this month?
Is rent paid by Freedmen's Bureau?	<i>Yes</i>	Amount paid this month? <i>\$ 13.00</i>
What number of Teachers and Assistants in your School?..	<i>2</i>	<i>Send for by Sybil Wheeler of Maine Justice for Col. People</i>
Total enrolment for the month?†	<i>135</i>	How much per month? <i>\$ 13.00</i>
Number enrolled last report?	<i>145</i>	White? <i>1</i> Colored? <i>1</i>
Number left school this month?.....	<i>13</i>	Male? <i>68</i> Female? <i>72</i>
Number new Scholars this month?.....	<i>3</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
What is the average attendance?.....	<i>122</i>	{ Schools are to be kept five } days per week and six } hours each day.
Number of Pupils for whom tuition is paid?.....	<i>144</i>	How many hours have you taught per day?
Number of White Pupils?.....	<i>67</i>	How many days have you taught this month?
Number always present?.....	<i>14</i>	Give reasons for deficiency of time, (if any,) in teaching.
Number always punctual?.....	<i>17</i>	
Number over 16 years of age?	<i>6</i>	
Number in Alphabet?	<i>19</i>	
Number who spell, and read easy lessons?.....	<i>110</i>	
Number in advanced readers?	<i>26</i>	
Number in Geography?	<i>68</i>	
Number in Arithmetic?.....	<i>6</i>	
Number in higher branches?.....	<i>73</i>	
Number in Writing?.....	<i>18</i>	
Number in Needle-work?.....	<i>2</i>	How many Teachers?
Number free before the war?.....	<i>10</i>	How many Pupils?
Have you a Sabbath-School?.....		How many Teachers?
Have you an Industrial School?		How many Pupils?
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

James M. Townsend

Teacher.

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY

SCHOOL REPORT

For the month of *April*, 186*9*.

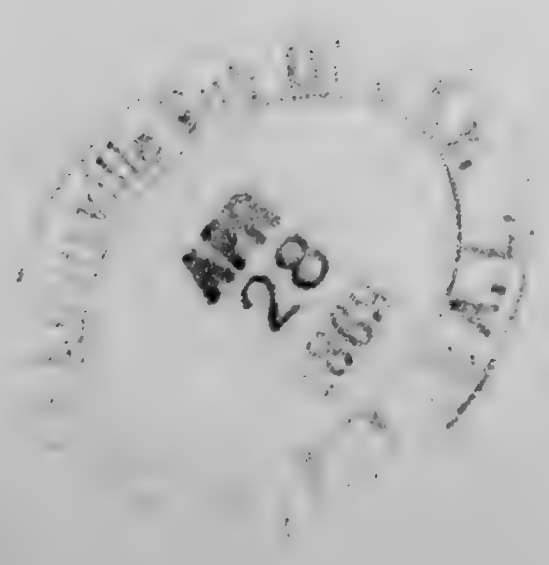
District or County, *Ind.*

State, *Indiana*

Name of School, *Charlestown*

Name of Teacher, *Chas. W. Jones*

Charlestown



Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.
Night and Sabbath schools taught by a group of teachers should be reported but once.
In the "Remarks" notice any important fact which the blank does not call for.
It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.
Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., & A. L., Washington, D. C., Jan. 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April 30*, 18*68*.*7*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>Charleston</i>	[Answers placed here.]	
Is it a Day or Night-School? <i>Day</i>	Location (town, county, or district)?	
When did your present session commence? <i>Sept</i>	Of what grade?	
Is your School supported by an Educational Society?	When to close? <i>June</i>	
Is your School supported wholly by local School Board?*	What Society?	
Is your School supported in part by local School Board?*	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by Freedmen?	Amount paid this month?	
Have you had Bureau transportation this term?	Amount paid this month? <i>18.00</i>	
Who owns the School-building? <i>Church</i>		
Is rent paid by Freedmen's Bureau?	How much per month?	
What number of Teachers and Assistants in your School?	White?	Colored? <i>2</i>
Total enrolment for the month?† <i>68</i>	Male? <i>33</i>	Female? <i>35</i>
Number enrolled last report? <i>68</i>	{ Number enrolled last report, by adding new scholars and subtracting }	
Number left school this month?	{ those left school, must equal the present total enrolment }	
Number new Scholars this month?		
What is the average attendance? <i>58</i>		
Number of Pupils for whom tuition is paid? <i>27</i>		
Number of White Pupils?		
Number always present? <i>57</i>		
Number always punctual? <i>56</i>		
Number over 16 years of age? <i>5</i>		
Number in Alphabet? <i>10</i>		
Number who spell, and read easy lessons? <i>25</i>		
Number in advanced readers? <i>31</i>		
Number in Geography? <i>23</i>		
Number in Arithmetic? <i>23</i>		
Number in higher branches? <i>2</i>		
Number in Writing? <i>31</i>		
Number in Needle-work?		
Number free before the war? <i>28</i>		
Have you a Sabbath-School?	How many Teachers? <i>8</i>	How many Pupils? <i>80</i>
Have you an Industrial School?	How many Teachers?	How many Pupils?
State the kind of work done?		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools, *Partially good*
- How many pupils in your School are members of a Temperance Society?

Remarks

(Signed)

C. H. Jones

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[ED. FORM, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of _____, 186 .

District or County, _____

State, _____

Name of School, _____

Name of Teacher, *Oliver Anderson*

Princeton Ind

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~Use~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Free Men's School</u>	[Answers placed here.]	Location (town, county, or district)?
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	
When did your present session commence?.....	<u>1st</u>	When to close?	
Is your School supported by an Educational Society?.....	<u>No</u>	What Society?	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>Yes</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>Freedmen</u>		
Is rent paid by Freedmen's Bureau?	<u>Yes</u>	How much per month?	<u>\$15.00</u>
What number of Teachers and Assistants in your School?..	<u>One</u>	White?	Colored?
Total enrolment for the month?†	<u>17</u>	Male?	Female?
Number enrolled last report?	<u>17</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?	<u>0</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>12</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>1</u>		
Number of White Pupils?.....	<u>12</u>	How many hours have you taught per day?	<u>5 1/2</u>
Number always present?.....	<u>12</u>	How many days have you taught this month?	<u>8</u>
Number always punctual?.....	<u>12</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age?	<u>1</u>	<u>2 weeks first of the month</u>	
Number in Alphabet?.....	<u>8</u>	<u>same scholars reported</u>	
Number who spell, and read easy lessons?.....	<u>8</u>	<u>for last time as done</u>	
Number in advanced readers?	<u>7</u>		
Number in Geography?	<u>2</u>		
Number in Arithmetic?.....	<u>2</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<u>No</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- Do you know of Sabbath Schools not reported to the State Superintendent?
- Give (estimated) whole number of pupils in all such Schools?
- State the public sentiment towards Colored Schools,
- How many pupils in your School are members of a Temperance Society?

Remarks.

(Signed)

Flora T. Anderson

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY
SCHOOL REPORT

For the month of *June 25th*, 186*9*.

District or County, *of Clark*

State, *of Indiana*

Name of School, *Freedmen's School*

Name of Teacher, *Louise Strawn*

Jefferson
Gibson Ind

Forwarded _____

Received _____

EXPLANATIONS.

If any of the within questions cannot be answered by the teacher, they may be left for the Superintendent. Place each answer, to the extent of your knowledge, opposite the question, and he will fill the remaining spaces.

Night and Sabbath schools taught by a group of teachers should be reported but once.

In the "Remarks" notice any important fact which the blank does not call for.

It is hoped that the Educational Societies will adopt this form of Report; if so, the Bureau can furnish the blanks.

~~See~~ Should more extended forms be used, it would oblige the Commissioner to have them include all the items of this.

BUREAU R., F., AND A.L., Washington, D.C., October 1, 1868.

[Ed. Form, No. 3.]

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June 25th, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]	
1 Name of your School? <u>Freedmen's School</u>	Location (town, county, or district)? <u>Clark Co. Ind.</u>
2 Is it a Day or Night-School? <u>Day School</u>	Of what grade? <u>Primary</u>
3 When did your present session commence? <u>Sept</u>	When to close? <u>June 30th 1869</u>
4 Is your School supported by an Educational Society?	What Society?
5 Is your School supported wholly by local School Board?*	Name of Board or Com.?
6 Is your School supported in part by local School Board?*	Name of Board or Com.?
7 Is your School supported wholly by Freedmen?	Am't pd. this month?
8 Is your School supported in part by Freedmen?	Am't pd. this month?
9 Have you had Bureau transportation this term?	Amount paid this month? <u>No</u>
10 Who owns the School-building?	Amount paid this month? <u>\$3.00</u>
11 Is rent paid by Freedmen's Bureau?	How much per month? <u>\$6.00</u>
12 What number of Teachers and Assistants in your School? ..	White? <u>None</u> Colored? <u>one</u>
13 Total enrolment for the month?†	Male? <u>13</u> Female? <u>11</u>
14 Number enrolled last report?	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
15 Number left school this month?	{ Schools are to be kept five } days per week and six } hours each day.
16 Number new Scholars this month?	How many hours have you taught per day? <u>6</u>
17 What is the average attendance?	How many days have you taught this month? <u>17</u>
18 Number of Pupils for whom tuition is paid?	Give reasons for deficiency of time, (if any,) in teaching. <u>I worked on the county road</u> <u>four days this month</u>
19 Number of White Pupils?	
20 Number always present?	
21 Number always punctual?	
22 Number over 16 years of age?	
23 Number in Alphabet?	
24 Number who spell, and read easy lessons?	
25 Number in advanced readers?	
26 Number in Geography?	
27 Number in Arithmetic?	
28 Number in higher branches?	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
29 Number in Writing?	How many Teachers? <u>0</u> How many Pupils? <u>0</u>
30 Number in Needle-work?	
31 Number free before the war?	
32 Have you a Sabbath-School?	
33 Have you an Industrial School?	
34 State the kind of work done?	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, favorable in the main
- How many pupils in your School are members of a Temperance Society? one Name of the Society? Band of Hope

Remarks. _____

(Signed) _____

Louvy. Straws.

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

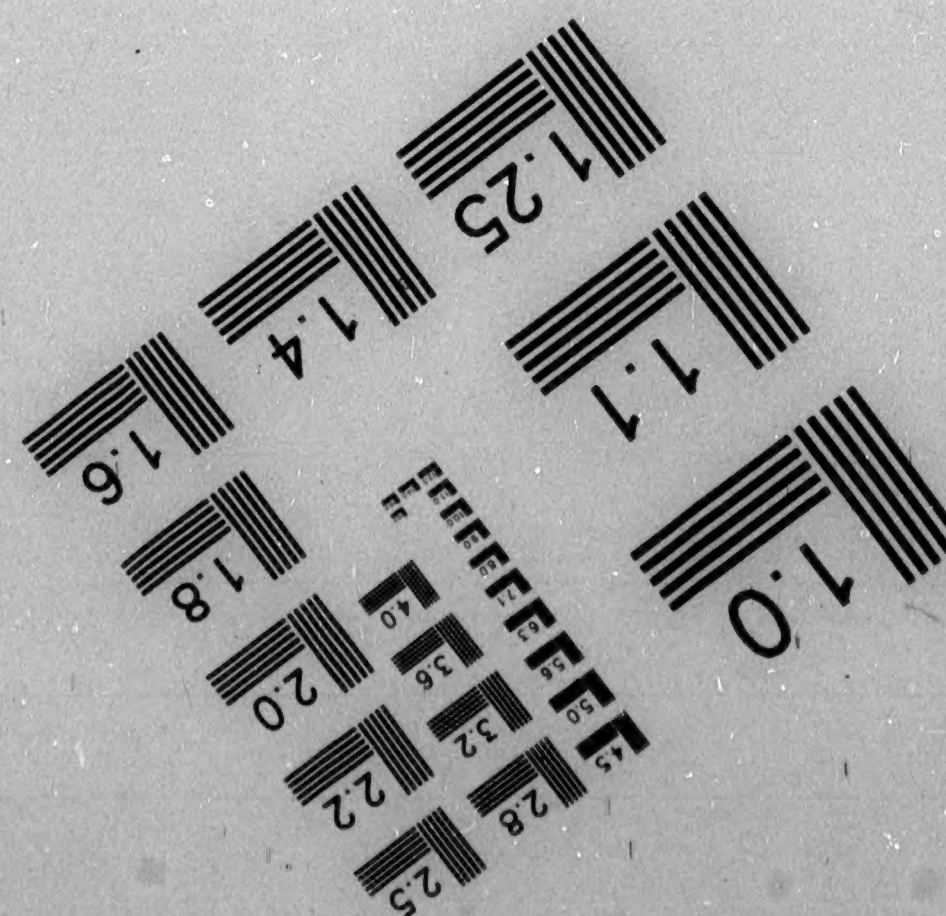
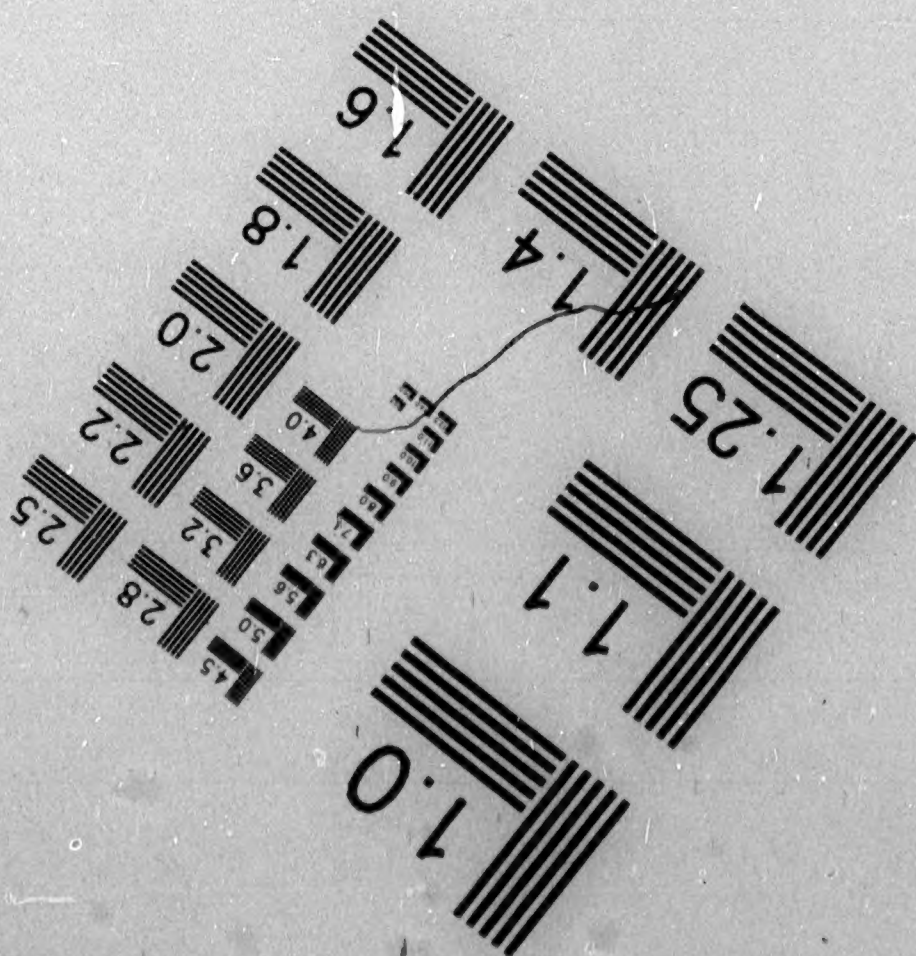
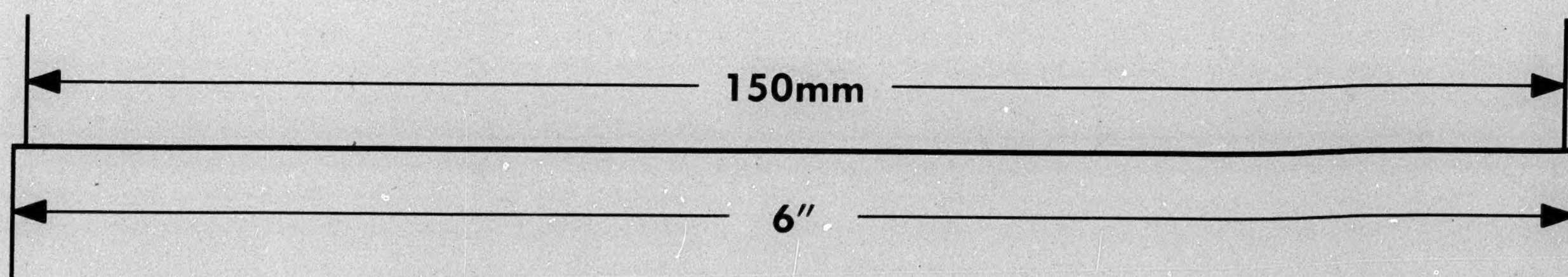
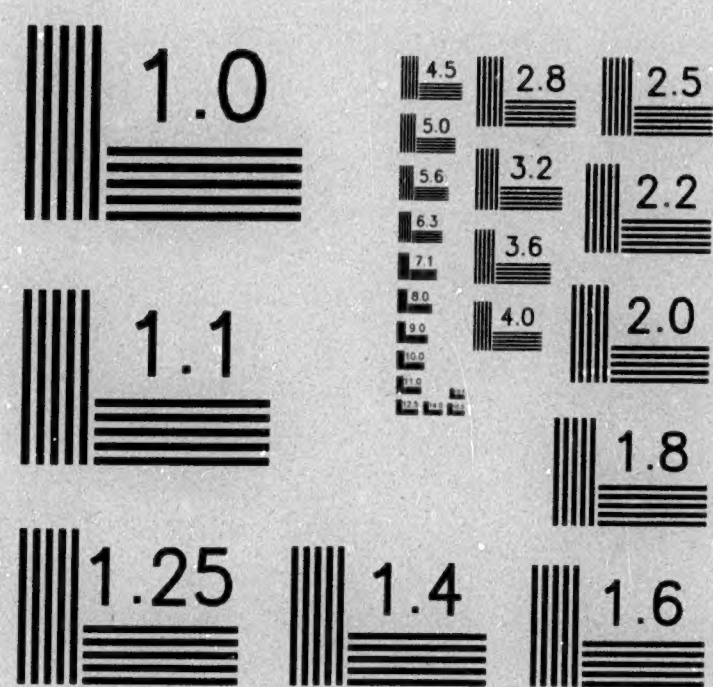
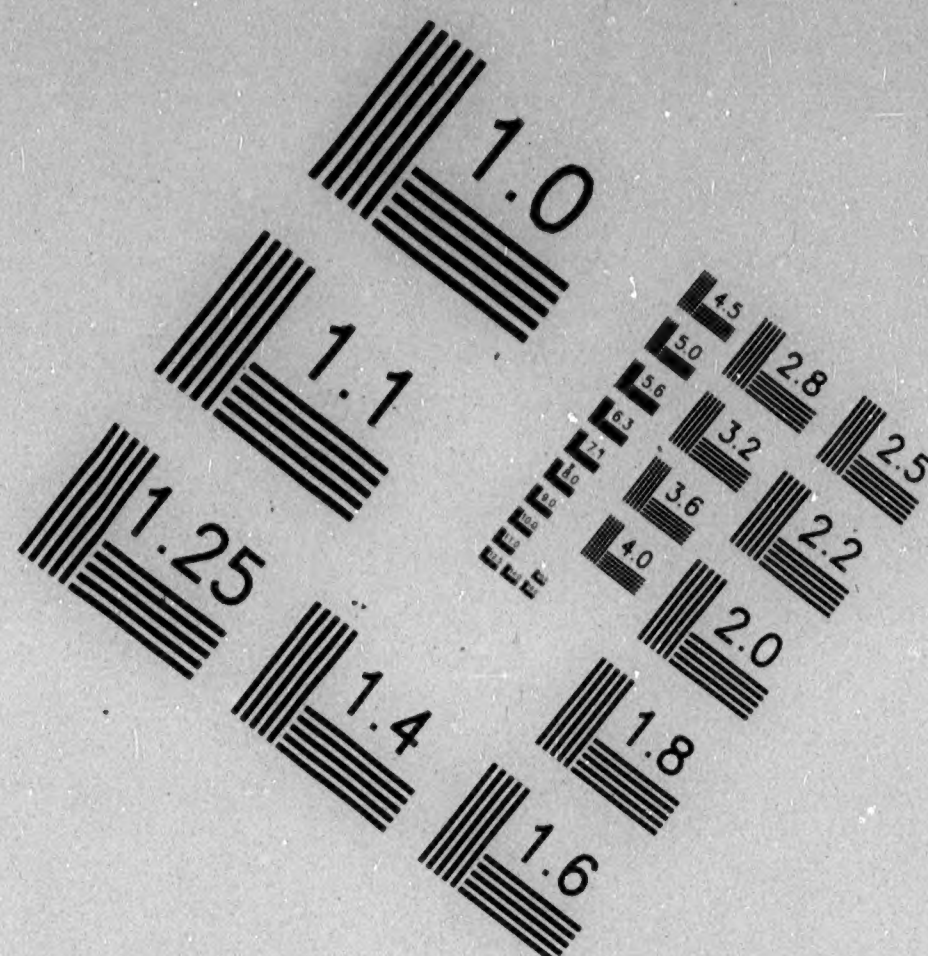
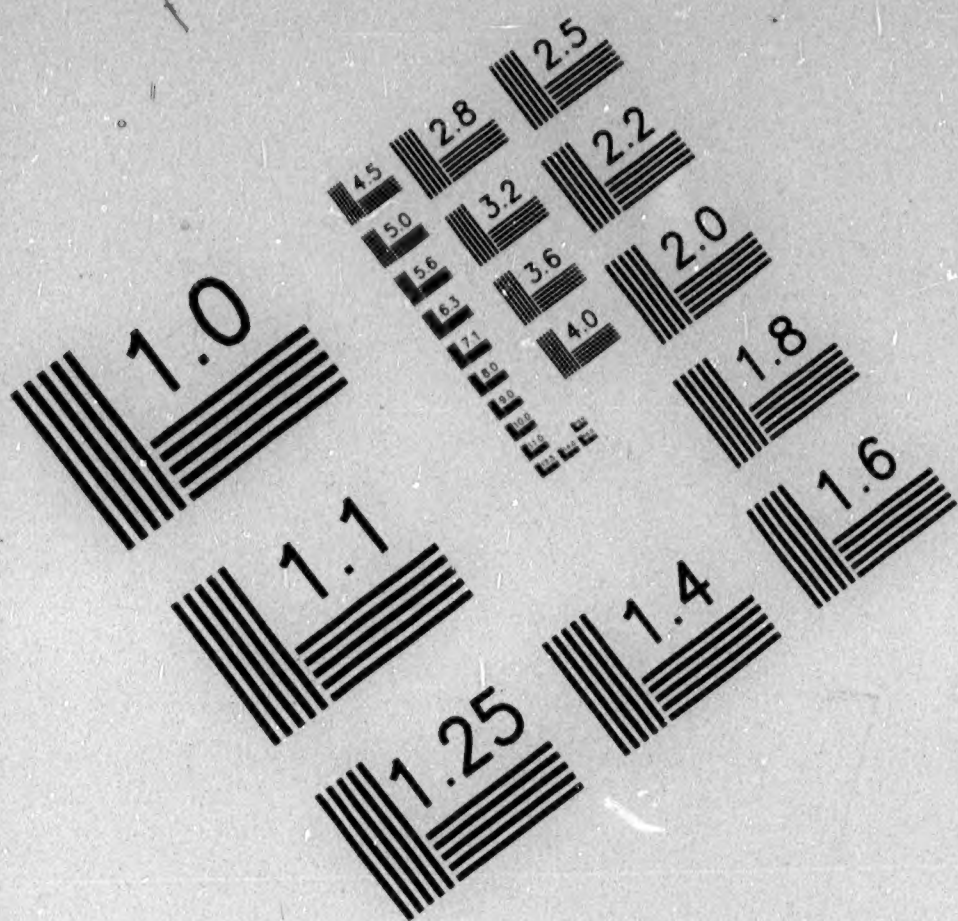
MICROCOPY

1904

ROLL

58

IMAGE EVALUATION TEST TARGET (QA-3)



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END OF
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